



# Employment News



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## YOGA FOR YOUTH : THE WAY TO PREVENT LIFESTYLE DISEASES

Dr. Bimal Chhajer

### Introduction:

The age of developing lifestyle diseases like High Blood Pressure, Diabetes and Heart Disease has reduced by about twenty years in the last three decades. These diseases used to be seen at 50 plus age, has recently started appearing at the age of 20-25 years. All these diseases are related to wrong lifestyle - the most important being excess Stress or Tension. Stress is common because of tremendous aspirations, fast track of life, competitions, lack of time, work overload, information overload and requirement overload. Besides Stress - obesity, salty and fatty food, excess intake of Non Vegetarian food, lack of physical activity and exercises, smoking/tobacco, alcohol, less intake of fruits and vegetables are some of the causes of deadly diseases like heart disease, high BP and Diabetes. A study conducted in 2011 which observed 46,000 urban Indians - show that 78% men between 30-34 years run the risk of Heart attack - of these 54% were over weight, 32% had high Blood Pressure and 24% smoked. With over 30-40 lakh deaths per year due to cardiovascular disease, India is now number one in the World in this aspect.

The modern medical science has no answer to these diseases besides prescribing lifelong medications - which too keep on increasing with the passage of time. They are not only expensive but also are having numerous side effects. Surgical option is existing in case of heart

disease but the cost is prohibitive and the treatment is temporary.

Yoga - the lifestyle based ancient wisdom from India is the most appropriate answer to these diseases. It is inexpensive, requires no equipments or infrastructure and can be practised by all-irrespective of age, profession, religion and has multiple beneficial effects. It has a tremendous potential to reduce psychological stress and keeps the body flexible and fit.

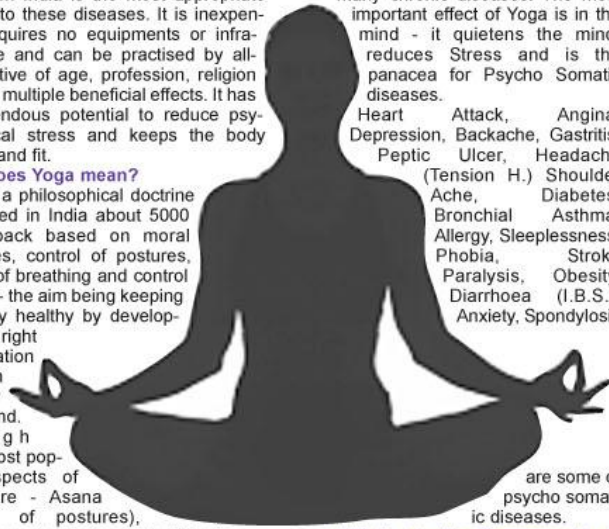
### What does Yoga mean?

Yoga is a philosophical doctrine developed in India about 5000 years back based on moral principles, control of postures, control of breathing and control of mind - the aim being keeping the body healthy by developing the right combination between body and mind. Though three most popular aspects of Yoga are - Asana (control of postures),

Pranayama (control on Breathing) and Dhyana/Meditation (control on Mind) - the "moral or guiding principles" are of tremendous importance and they make the back bone of Yoga. The Guiding principles of Yoga are Yama and Niyama. Yoga -in completeness- gives us the most

ideal software to smoothly run the Human machine. It makes the body and mind healthy, prevents diseases and cure many chronic diseases. The most important effect of Yoga is in the mind - it quietens the mind, reduces Stress and is the panacea for Psycho Somatic diseases.

Heart Attack, Angina, Depression, Backache, Gastritis, Peptic Ulcer, Headache (Tension H.), Shoulder Ache, Diabetes, Bronchial Asthma, Allergy, Sleeplessness, Phobia, Stroke Paralysis, Obesity, Diarrhoea (I.B.S.), Anxiety, Spondylosis



### What are the Components of Yoga?

#### Yama and Niyama:

These are basically guidelines to live a proper and stress free life. To simplify, these can be called the Do's and Don'ts of Yoga. Niyama is "What to

Do" and Yama is "What not to do" in life. The five Niyamas to follow are Contentment (santosh), Purity and cleanliness (Sauch), Dedication (Tapas), Self study and analysis of reality (Swadhyaya) and Devotion to God (Ishwar Pranidhan). If one tries to follow all these five rules - life will become stress free and comfortable, which is a major requirement of modern life.

On the other hand, Yama specifies " not to do" rules. These are - Do not indulge in violence (Ahimsa), Do not tell lie Satya, Do not steal (Asteya), Do not become a slave of Sex (Bramhacharya), Do not be Greedy and Over possessive (Aparigraha). These rules have now become very important for the modern youth. They are under stress because of greed, competition; they tell lies in plenty and indulge in violence; they have become polygamous - increasing the divorce rate and AIDS.

If Yama and Niyama can be implemented in the life of Youth of today - the whole society will reform. These teachings of Yoga is also the need of the whole world population - fighting wars, indulging in violence and jealous of other's prosperity.

#### Asana:

Asanas are Yogic postures which are slow in motion. These can be looked as simple and comfortable exercises which need continuous monitoring by mind. They develop the control of mind over the

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## JOB HIGHLIGHTS

### SSC

Staff Selection Commission, Kolkata invites applications for various posts  
Last Date : 20.07.2015 (pg 2-13)

### UPSC

Union Public Service Commission notifies National Defence Academy and Naval Academy Examination (II), 2015

Vacancies 375

Last Date : 17.07.2015 (pg 14-22)

Union Public Service Commission invites applications for recruitment of 170 Assistant Provident Fund Commissioners  
Last Date : 10.07.2015 (pg 25)

Turn over the pages for other vacancies in Banks, Armed Forces, Railways, PSUs and other Govt. Deptts

## WEB EXCLUSIVES

Following item is available in the Web Exclusives section on www.employmentnews.gov.in :

- Protection of Environment For Sustainable Development

For Informative articles on current affairs you can also visit :

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## YOGA AS A CAREER

Dr. R. Elangovan

Yoga is the richest and noblest legacy the ancient Indians have gifted to the world. It is a timeless pragmatic and spiritual science; it is a cult-culture - cum-art-science; it is the grandest of all sciences; it is the science of sciences. It is the mother of all sciences.

Yoga is the science of being's evolution. It is the sense of activating inner energies; it is the scientific study of blossoming of human potential to its fullness. It is the science of balanced intellectualism. It is the sum total of creation. Yoga is thus the scientific tool to get positive experiences (truth) to its depths and dimensions.

Yoga is an art of successful healthy living. It is a tool for positive change. It is the sovereign remedy for all worldly miseries. It is science of creativity and personality development. It is a voyage of discovering truth or knowing the reality. It is a utilitarian commodity. Thus, yoga is as old as civilization. Yoga is intimate and ultimate. It is a living tradition and a proven system of realizing divinity. "Caring, sharing and empowering" is the Philosophy of Yoga. People all over the world in more than 190 countries have now embraced yoga as a way of life. A new outlook, new health, new disease free satisfaction and a new philosophy rush in and vividly transform the individual life. Yoga has a great message for mankind.

Western interest in yoga at present is increasing at an amazing rate, roughly 2.4 crore people are practicing yoga in United States of America alone. Americans spend around \$27 million a



Yoga for Harmony & Peace

year on yoga for classes, equipment, clothing etc., Yoga is a part of curriculum in British schools. One out of eight Germans does yogic practices daily. Yogic practices are permitted in Russia & China too. Even Middle East and Iran, Yoga is a pet with Muslims. Report says yoga has become a \$225 billion market in the West. In India, yoga is an industry of more than Rs.2500 crore a year. By changing lifestyle and creating consciousness, yoga can also help us deal with climatic change. Thus, yoga provides a holistic approach to health and

has therapeutic values. The United Nations General Assembly also adopted an India-led resolution declaring June 21 as International Day of Yoga every year. Yogic practices have scientific benefits too. Prayers in Yoga cleanse the blockages in the small intestine through brain signals and activate the vibrations in the brain particularly the hypothalamus. Kriyas perfect autonomous nervous system; balances three doshas; eliminates toxins. Pawanmuktasana increase synovial fluid; stretch ligaments and tendons; promote immunity power and brain function; flush out excess free radicals; thickness and quality of cartilage improved; flush out excess calcium-oxalate solidness. Surya Namaskar and asanas balance the secretion of hormones; Mudras perfect cerebro spinal fluid. Pranayama maximizes endurance and removes toxins; cures all diseases; balances earth, water, fire and air elements; Bandhas activate central nervous system; Meditation does by soul is for the purification of mind by its electrical activity; activates space elements; Yoga helps to get the qualities of total well-being; Blessings activate the dopamine system in the brain.

Health is a state of perfect physio-psychological balance and harmony between body, mind and soul. Yoga advocates total health through the following purifications- Deha Suddhi, Nadi Suddhi, Prana Suddhi, Uta Suddhi and also Atma Suddhi. Yoga is the science of health.

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## Government of India



## STAFF SELECTION COMMISSION



**D/o Personnel & Training**  
**M/o Personnel, Public Grievances & Pensions**  
**Nizam Palace, 1st MSO Building, 8th Floor**  
**234/4, A.J.C. Bose Road, Kolkata-700020**  
**(Website: www.sscer.org)**

**NOTICE**

ADVERTISEMENT NO. ER-02/2015

FILE NO. 11/1/2015-RECTT

CLOSING DATE: 20.07.2015

**"Government Strives To Have A Workforce Which Reflects  
 Gender Balance And Women Candidates Are Encouraged To Apply"**

Applications are invited from the Citizens of India under Para-4 of this Notice, for the following Group 'B' (Non-Gazetted) /Group 'C' (Non-Technical) Selection Posts. Descriptions of posts are mentioned at Para-2 and other terms and conditions are mentioned at Para-4 to Para-18 of this Notice and at Column-22 of Application Form.

Candidates should ensure themselves beforehand that their Age-Limit/Essential Qualifications (EQs)/Experience/Caste/Community/Category etc. exactly coincide with the requirements as stated in this Notice itself; otherwise their candidatures are liable to be cancelled at any stage of recruitment process without giving any notice to them. Therefore, they are advised to go through all parameters under different Paras and Sub-Paras of this Notice and satisfy themselves about their suitability on Age-limit and Essential Qualification(s) for the posts etc., before applying.

Candidature of Applicants shall be purely **PROVISIONAL** at all stages of recruitment process.

Status of Applications (Eligible/Rejected/Cancelled); Status of Candidature (Provisionally Eligible/Rejected/Cancelled); Shortlisting Criteria; Issuance of Call Letters to the provisionally eligible candidates; Publication of Final Result; Publication of Marks awarded to the candidates in the Examination/Interview etc. Status of forwarding Dossiers of the finally selected candidates to the Indenting Offices; and other relevant information will be made available on the Website of the **STAFF SELECTION COMMISSION (ER)** i.e at [www.sscer.org](http://www.sscer.org) and the said information will be deleted automatically after three months from the date of its uploading. Applicants are also advised to visit frequently the Website of the SSC(ER) for latest updates and for downloading necessary information from the Website.

This Notice and Application Form are also available on  
**STAFF SELECTION COMMISSION (ER)'s Website-www.sscer.org**

**2. DESCRIPTION OF POST****2.1 CATEGORY NO. OF POST: ER-01**

**Name of Post** : Assistant Archivist (Oriental Records)  
**Classification** : General Central Service, Group 'B', Non-Gazetted.  
**Vacancy** : 02 (01-UR & 01-OBC)  
**Department** : National Archives of India, Ministry of Culture  
**AGE** : 18-30 years (Age relaxation is admissible as per instructions).  
**PSL** : ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4200 /- (PB-2)  
**E.Q.** : i. Master's Degree in History with an optional paper in Indian History of post-1500 period of a recognized University or equivalent with an optional paper in Persian language at Degree level.

OR

Master's Degree in Persian from a recognized University or equivalent with an optional paper in Indian History of post-1500 period.

- Adequate knowledge of Persian Shikastah script.
- Diploma in Archival studies or knowledge of Archival Science with two years' experience of Research/Teaching/Work in a Government Record Office.
- English as one of the subjects of study at degree level of a recognized University or equivalent.

**NOTE:**

- Qualifications are relaxable at the discretion of the Staff Selection Commission in case of candidates otherwise well qualified.
- The qualification(s) regarding experience is/are relaxable at the discretion of the Staff Selection Commission in the case of candidates belonging to Scheduled Castes and Scheduled Tribes if, at any stage of selection, the Staff Selection Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**D.Q.** : NIL  
**I.P.** : New Delhi/Bhopal/Jaipur/Puducherry/Bhubneswar with AISL  
**J.R.** : i) Accessioning of records, maintaining Purchase registers of the acquired documents.  
 ii) Requisitioning and restoration, and arrangement of documents in oriental languages.  
 iii) To tender assistance in preparation of reference aids to records in oriental languages.  
 iv) Culling of information on queries received in the

Department and for exhibition of documents.

v) Arrangement, description and editing of publications based on records in oriental languages.

vi) Preparation of catalogue cards of books etc. in oriental languages.

vii) Examination of documents/manuscripts in oriental languages, preparation of reports thereon and matters concerning Historical Documents Committee, promoting archival consciousness.

viii) To attend to any other work/duties assigned by Director General of Archives from time to time.

This post is identified **SUITABLE** for OH (OL & OA) candidates only.

**Instruction for PH (PWD) candidates.**

**2.2 CATEGORY NO. OF POST: ER-02**

**Name of Post** : Assistant Archivist (General)  
**Classification** : General Central Service, Group 'B', Non-Gazetted.  
**Vacancy** : 23 (12-UR, 08-OBC, 02-SC & 01-ST) [including 01-OH]  
**Department** : National Archives of India, Ministry of Culture  
**AGE** : 18-30 years (Age relaxation is admissible as per Instructions).

**PSL** : ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4200 /- (PB-2)

**E.Q.** : i. Master's Degree in History with an optional paper in Indian History of post-1750 period of a recognized University or equivalent.

ii. Diploma in Archival studies

OR

2 years' experience of Research in Modern Indian History in the period from 1750 onwards/teaching of Modern Indian History in a recognised educational institution/work in a Government Records Office.

iii. English as one of the subjects of study at degree level of a recognised University or equivalent.

**NOTE:**

1. Qualifications are relaxable at the discretion of the Staff Selection Commission in case of candidates otherwise well qualified.

2. The qualification(s) regarding experience is/are relaxable at the discretion of the Staff Selection Commission in the case of candidates belonging to Scheduled Castes and Scheduled Tribes if, at any stage of selection, the Staff Selection Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**D.Q.** : Experience of Research in Modern Indian History/teaching of Modern Indian History in a recognised educational institution (For diploma holders in Archival studies).

**I.P.** : New Delhi/Bhopal/Jaipur/Puducherry/Bhubneswar with AISL

**J.R.** : i) To perform duties like appraisal of Public records, vetting of retention schedules and other ancillary activities pertaining to Record Management, accessioning and arrangement of records, organizing the exhibitions, compiling the guide and National Register of Private records.

ii) Compiling different types of finding aids for records, private papers, maps, plan, charts and automated finding aids.

iii) Selecting the documents for repair, preservation and microfilming purposes.

iv) Attending to correspondence work and preparation of various reports and returns.

v) Helping the Archivist (General) in organizing workshops, seminars, exhibitions and open house etc. To attend research room/exhibition duties.

vi) To attend search cases on behalf of the outside and Government agencies individually to cull out information from records to supply to outside agencies and scholars as desired by them.

vii) To attend to any other work assigned by Director General of Archives and other superior officers from time to time.

This post is identified **SUITABLE** for OH (OL & OA) candidates only.

**Instruction for PH (PWD) candidates**

Continued

**2.3 CATEGORY NO. OF POST: ER-03**

**Name of Post :** Data Processing Assistant  
**Classification :** General Central Service, Group 'C', Non-Technical  
**Vacancy :** 22 (12-UR, 06-OBC & 04-SC)  
**Department :** Directorate General of Commercial Intelligence & Statistics, Dept. of Commerce, Ministry of Commerce & Industry, Kolkata

**AGE :** 18-27 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 5200/- - ₹ 20200/-, Grade Pay ₹ 2400/- (PB-1)

**E.Q. :** i. Degree of a recognized University with Science, Mathematics, Economics, Commerce, Statistics or equivalent.  
 ii. Diploma or Certificate in Computer Application from a Government recognized institution or knowledge of programming, system operations and systems analysis to be judged through suitable tests.

**NOTE:**

1. Qualifications are relaxable at the discretion of Staff Selection Commission or competent authority in case of candidates otherwise well qualified.  
 2. The qualification(s) regarding experience is/are relaxable at the discretion of the Staff Selection Commission or Competent Authority in case of candidates belonging to Scheduled Castes or Scheduled Tribes if at any stage of selection the Staff Selection Commission or Competent Authority is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

**D.Q. :** NIL  
**I.P. :** Kolkata with AISL  
**J.R. :** 1) Collection of DTRs and Batch preparation.  
 2) First level check for detection of outliers, i.e., abnormally high/low quantity/value figures and invalid HS/Country/Port codes.  
 3) Scrutiny of manual DTRs.  
 4) Data Entry of DTRs to Mainframe Computer.  
 5) Collection & Processing of data pertaining to export/import of Ships/Aircrafts etc.  
 6) Intermediate level consistency checking & validation of data for publication of "Foreign Trade Statistics of India" (principal commodity/country/port) with provisional data.  
 7) Updation of data.  
 8) Processing and scrutiny of data for generation of special tables to meet the requirements of data users on a regular basis.  
 9) Preparation of special tables for framing replies to the parliament questions, VIP references, different investigating agencies etc.  
 10) Collection of Coastal Trade DTRs/Shipping returns from different sea ports/Custom zones all over the country.  
 11) Collection of returns in respect of Inland trade through rail, river and air.  
 12) Collection of data from Central Excise & Customs authorities.  
 13) Scrutiny, codification of coastal trade DTRs/Inland trade returns.  
 14) Data processing, validation and tabulation for the publications:-  
 a) Statistics of Inland Coasting Trade Consignments of India.  
 b) Statistics of Foreign and Coastal Cargo Movement of India.  
 c) Inter-state movements/flows of goods by rail, river & air.  
 d) Selected Statistics of Foreign Trade of India.  
 e) Statistics of the Customs and Excise revenue collections of the Indian Union.  
 15) Supply of information/data to existing and prospective exporters, trade association etc.  
 16) Collection, compilation and scrutiny of data/information received for Exporter and Importer Directory from different sources like DTR, DGFT and Trade Associations etc.  
 17) Correspondence with exporters, importers, financial institutions, banks, trade associations, ministries etc. for verification of exporters and importers information.  
 18) Scanning of different publications/newspapers with respect to development in the foreign trade.  
 19) Receiving, sorting, checking and classification of tenders.  
 20) Collection of information on trade enquiries.  
 21) Collection of materials for preparing country profile/commodity profile from various sources.  
 22) Any other responsibilities as assigned by the superior officer from time to time.

**Instruction for PH (PWD) candidates :** This post is identified SUITABLE for OH (OA & OL), HH (D & PD) candidates only.

**2.4 CATEGORY NO. OF POST: ER-04**

**Name of Post :** Scientific Assistant (Mechanical)  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 04 (04-UR)  
**Department :** National Test House, Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs, Kolkata

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4600/- (PB-2)

**E.Q. :** i. Master's degree in Physics (pure or applied) or degree in Mechanical Engineering/Metallurgy of a recognized univer-

sity or equivalent.

ii. Two years experience in a Mechanical Testing laboratory

**NOTE:**

1. Qualification(s) are relaxable at the discretion of SSC in the case of candidates otherwise well qualified.  
 2. The qualification(s) regarding experience is/are relaxable at the discretion of the SSC in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the SSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**D.Q. :** NIL  
**I.P. :** Kolkata/Mumbai/Chennai/Ghaziabad/Guwahati/Jaipur with AISL

**J.R. :** Testing and Evaluation of concerned laboratory samples and work in connection with the development of testing methods for these materials, calibration and maintenance of the instruments of the concerned laboratory.

**Instruction for PH (PWD) candidates :** This post is identified NOT SUITABLE for PH (PWD) candidates.

**2.5 CATEGORY NO. OF POST: ER-05**

**Name of Post :** Scientific Assistant (RPT)  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 02 (01-UR & 01-ST)  
**Department :** National Test House, Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs, Kolkata

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4600/- (PB-2)

**E.Q. :** i. Master's degree in Physics (pure or applied) or Chemistry (Pure or Applied or Industrial) or degree in Textile Technology or degree in Rubber Technology or degree in Plastic Engineering or degree in Polymer and Rubber Technology of recognized university or equivalent.  
 ii. Two years experience in a laboratory engaged in the testing of Textile/Rubber/Plastic/Paper/Leather and their products.

**NOTE:**

1. Qualification(s) are relaxable at the discretion of SSC in the case of candidates otherwise well qualified.  
 2. The qualification(s) regarding experience is/are relaxable at the discretion of the SSC in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the SSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**D.Q. :** NIL  
**I.P. :** Kolkata/Mumbai/Chennai/Ghaziabad/Guwahati/Jaipur with AISL

**J.R. :** Testing and Evaluation of concerned laboratory samples and work in connection with the development of testing methods for these materials, calibration and maintenance of the instruments of the concerned laboratory.

**Instruction for PH (PWD) candidates :** This post is identified NOT SUITABLE for PH (PWD) candidates.

**2.6 CATEGORY NO. OF POST: ER-06**

**Name of Post :** Scientific Assistant (Electrical)  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 02 (02-UR) (01 vacancy is reserved for OH)  
**Department :** National Test House, Ministry of Consumer Affairs, Food & Public Distribution, Department of Consumer Affairs, Kolkata

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4600/- (PB-2)

**E.Q. :** i. Master's degree in Physics (pure or applied) or degree in Electrical Engineering/Electrical Communication Engineering/ Telecommunication Engineering of a recognized university or equivalent.  
 ii. Two years experience of advance Electrical or Electronics Measurement in a laboratory.

**NOTE:**

1. Qualification(s) are relaxable at the discretion of SSC in the case of candidates otherwise well qualified.  
 2. The qualification(s) regarding experience is/are relaxable at the discretion of the SSC in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the SSC is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**D.Q. :** NIL  
**I.P. :** Kolkata/Mumbai/Chennai/Ghaziabad/Guwahati/Jaipur with AISL

**J.R. :** Testing and Evaluation of concerned laboratory samples and work in connection with the development of testing methods for these materials, calibration and maintenance of the instruments of the concerned laboratory.

**Instruction for PH (PWD) candidates :** This post is identified SUITABLE for OH (OL) candidates only.

**2.7 CATEGORY NO. OF POST: ER-07**

**Name of Post :** Investigator Grade-II  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 02 (02-OBC)  
**Department :** Labour Bureau, Ministry of Labour & Employment, Chandigarh

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4200/- (PB-2)

**E.Q. :** i. Bachelor's Degree with Statistics or Mathematics or Economics or Commerce as one of the subjects from a recognized University.  
 ii. Certificate/Diploma Course in Computer Operation or software from a recognised institution.

**D.Q. :** (i) Master's Degree in Statistics or Mathematics or Economics or Commerce from a recognised University.  
 (ii) Two years experience in collection, compilation and analysis of data in any Government organisation.

**I.P. :** Kolkata with AISL

**J.R. :** The primary duties of Investigator Grade-II are collection and compilation of Labour Statistics from the primary units. For this purpose, the Investigator Grade-II has to undertake extensive tours throughout the country. Besides, the duties of Investigator Grade-II at the Headquarters, involves cent percent checking and scrutiny of data and tabulation etc. The duties also involve putting up various receipts/returns to the higher officials after examining them thoroughly and assisting in analysis and report work on various aspects of Labour Welfare activities.

**Instruction for PH (PWD) candidates :** This post is identified **SUITABLE** for OH (OA & OL), HH and VH (B & PB) candidates only.

**2.8 CATEGORY NO. OF POST: ER-08**

**Name of Post :** Metrological Assistant  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 02 (02-UR)  
**Department :** Department of Consumer Affairs, M/o Consumer Affairs, Food & Public Distribution

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4200/- (PB-2)

**E.Q. :** i. Master's Degree in Physics or Degree in Mechanical/Electrical/ Electronics/Computer/Instrumentation Engineering of a recognised University/Institutions or equivalent.

**NOTE:**  
 1. Qualifications are relaxable at the discretion of the Staff Selection Commission in case of candidates otherwise well qualified.

**D.Q. :** NIL

**I.P. :** Ranchi/Guwahati with AISL

**J.R. :** Calibration and testing of weighing and measuring instruments in the laboratories. Verification and standardization of Weights & Measures used in Legal Metrology. To maintain laboratories. Arrangement for organization of workshops, seminars designed for Enforcement officials of Weight & Measures Departments working in State Governments and to teach and train them in operation of Weighing and Measuring instruments.

**Instruction for PH (PWD) candidates :** This post is identified **SUITABLE** for OH (OL & OA) and HH (PD) candidates only.

**2.9 CATEGORY NO. OF POST: ER-09**

**Name of Post :** Assistant (Architectural Department)  
**Classification :** General Central Service, Group 'B', Non-Gazetted.  
**Vacancy :** 24 (12-UR, 07-OBC, 03-SC & 02-ST) (01 vacancy is reserved for OH)

**Department :** Central Public Works Department, M/o Urban Development

**AGE :** 18-30 years (Age relaxation is admissible as per Instructions).

**PSL :** ₹ 9300/- - ₹ 34800/-, Grade Pay ₹ 4200/- (PB-2)

**E.Q. :** Diploma in Architecture from a recognized University or Institute

**NOTE:**  
 Qualification is relaxable at the discretion of the Staff Selection Commission or Competent Authority for reasons to be recorded in writing in case of candidates, otherwise well qualified.

**D.Q. :** NIL

**I.P. :** Kolkata/ Ranchi/ Patna/ Bhubaneswar/Guwahati/ Agartala/ Shillong/Mumbai/ Raipur/Nagpur/ Bhopal/ Gandhinagar/ Lucknow/Dehradun/Chandigarh with AISL

**J.R. :** 1. To prepare in required medium preliminary drawings/ working drawings/detailed drawings/layout plans/municipal drawings/presentation drawings/perspectives/tracings of drawings/study models/prints for municipal submission: to calculate area on drawings and maintain drawings record.  
 2. To physically check and verify site data wherever required: and  
 3. To assist the officers in obtaining approval of plans from local bodies, arranging prints, and maintaining account of drawings stationery and in their administrative and technical functions, whenever called upon to do so.  
 4. He/She is accountable to her/his immediate superior, viz. Technical Officer or Assistant Architect or Dy. Architect as the case may be.

**Instruction for PH (PWD) candidates :** This post is identified **SUITABLE** for OH & HH candidates only.

**NOTE: ABOVE VACANCIES ARE THOSE VACANCIES AS REPORTED TO THE SELECTION COMMISSION (ER) BY THE RESPECTIVE INDENTING OFFICES. THE STAFF SELECTION COMMISSION (ER) IS NOT RESPONSIBLE FOR WITHDRAWAL OF THOSE VACANCIES BY THE INDENTING OFFICES, FOR THE REASON WHATSOEVER.**

**3. ABBREVIATIONS USED**

**SSC:** Staff Selection Commission; **M/o:** Ministry of, **D/o:** Department of, **O/o:** Office of, **I.P.O.:** Indian Postal Order, **CRFS:** Central Recruitment Fee Stamps, **Age:** Age-limit, **PSL:** Pay-Scale, **EQ:** Essential Qualification, **DQ:** Desirable Qualification, **IP:** Initial Posting, **AISL:** All India Service Liability, **JR:** Job Requirements, **UR:** Unreserved, **GEN:** General, **OBC:** Other Backward Classes, **SC:** Scheduled Caste, **ST:** Scheduled Tribe, **ExS:** Ex-Serviceman, **PH (PWD):** Physically Handicapped (Persons with Disabilities), **OH:** Orthopaedically Handicapped, **HH:** Hearing Handicapped, **VH:** Visually Handicapped, **OA:** One Arm affected, **OL:** One leg affected, **BL:** Both legs affected, **PD:** Partially Deaf, **LV:** Low vision, **CGCE:** Central Government Civilian Employee, **NA:** Not Applicable; **OEA:** Other Employed Applicant, **Notice:** Notice of Examination published in the Employment News, dated 20.06.2015.

**4. NATIONALITY/ CITIZENSHIP**

A candidate must be either :

- a citizen of India, or
- a subject of Nepal, or
- a subject of Bhutan, or
- a Tibetan refugee who came over to India, before the 1st January, 1962 with the intention of permanently settling in India, or
- a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African Countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after the necessary eligibility certificate has been issued to him by the Government of India.

**5. EXAMINATION FEE; EXEMPTION FROM PAYMENT OF FEES; AND MODE OF PAYMENT OF FEE****A. EXAMINATION FEE**

Rs. 50/- (Rupees fifty only) through " Central Recruitment Fee Stamps (CRFS)" or "SBI Net-Banking/Credit Cards/Debit Cards" only.

**Fee paid without following instruction at Para-C of this Notice , will NOT be accepted and Fee once paid will not be refunded under any circumstances.**

**B. EXEMPTION FROM PAYMENT OF FEE**

- Women Applicants; SC/ST/PH(PWD) Applicants and unemployed EXS Applicants are exempted from paying EXAMINATION FEES, subject to fulfillment of conditions stated at Para-9 of this Notice.

**As per Government of India's Orders issued from time to time.**

**C. MODE OF PAYMENT OF FEE****i. THROUGH CENTRAL RECRUIT FEE STAMPS (CRFS)**

The candidates should pay the fee (Rs.50/-) by means of "Central Recruitment Fee Stamps (CRFS)". These stamps are available at the counter of the Post Offices of the country. These Recruitment Fee Stamps may be pasted on the application form in the space earmarked for the purpose. These CRFSs must be got cancelled from the Counter Clerks of any Post Office of issue with the date stamp of the Issuing Office in such a manner that the impression of the cancellation stamps partially overflows on the Application Form itself, taking care at the same time that the impression is clear and distinct to facilitate the identification of date and Post Office of issue at any subsequent stage. After getting the CRFSs cancelled from the Post Office, the candidate may submit their application to the Eastern Regional Office of the Commission in the usual manner after completing other formalities.

**ii. PROCEDURE FOR ONLINE PAYMENT OF APPLICATION FEES**

1. The candidates will register themselves on the Commission's Portal <http://ssconline.nic.in> by entering the following details:

- Advertisement No.
- Post Category No.
- Name of candidate
- Father/Husband's name
- Date of Birth

2. The system will generate a Registration ID.

3. Note down the Registration ID or take print out of the same.

4. Click on "make payment" option and make payment through SBI Net Banking/Credit Cards/Debit Cards.

5. Fill up the offline application form and indicate your Registration ID in the space provided for affixing CRFS on the second page of the application form.

6. Submit your application form as indicated in the Recruitment Notice.

**6. CLOSING DATE OF RECEIPT OF APPLICATION AND ADDRESS OF RECEIVING APPLICATION****A. CLOSING DATE OF RECEIPT OF APPLICATION**

**i. CLOSING DATE OF RECEIPT OF APPLICATION is 20.07.2015 (5.00 P.M).**

**ii. REMOTE AREA:** In the case of applicants residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti District and Pangl Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands, Lakshadweep & for applicants residing abroad, the closing date is **27.07.2015 (5.00 P.M)**. **APPLICANTS APPLYING FROM ANY OF THOSE AREAS SHALL INVARIABLY BE SUPERSCRIBED "REMOTE AREA" ON THE ENVELOPE IN BOLD LETTERS.**

**B. ADDRESS WHERE APPLICATIONS SHOULD BE SENT/DELIVERED**  
 Applicants shall submit their Applications either through Post or By Hand only during the period from 20.06.2015 to 20.07.2015 at the following ADDRESS-

**THE REGIONAL DIRECTOR (ER),  
 STAFF SELECTION COMMISSION (ER),  
 NIZAM PALACE, 1ST MSO BUILDING, 8TH FLOOR,  
 234/4, A.J.C. BOSE ROAD,  
 KOLKATA-700020.**

Applications received at other than the above mentioned address shall be rejected summarily.

**7. ESSENTIAL QUALIFICATIONS (EQ) OF POSTS**

- i. 'Essential Qualifications (EQs)/Experiences' for different categories of 'Posts' are indicated at Para-2 of this Notice.
- ii. The Crucial Date for determining the 'Essential Qualifications (EQs)/Experiences' will be the closing date of receipt of applications as mentioned at **Para-6.A. (i)** of the Notice, therefore, the candidates must have in a position to obtain their **ESSENTIAL QUALIFICATIONS/ EXPERIENCES** on or before of that Date.
- iii. For posts where an **EXPERIENCE** in a particular field/discipline for a specified period has been indicated as an **ESSENTIAL QUALIFICATION**, the applicants should submit a **CERTIFICATE** in support of their claim of Experience in that field/discipline from the **Competent Authority, failing which their application shall be rejected.**
- v. **If candidates claim their Educational Qualifications are EQUIVALENT to the prescribed Essential Qualifications, it is the responsibility of the candidates to submit the necessary Documents/Certificates (Order/Letter with Number & Date) issued by the Government of India or by the Competent Authority from which they obtained the Educational Qualification, failing which their application shall be rejected.**
- v. Post(s) requiring proficiency in the relevant language as an essential qualification means that the applicant must have studied in that language up to Matric level and in case the relevant language is not taught as a subject in Matric, the said language must be the mother-tongue of the applicant or he/she should have the 'working knowledge' which shall be determined by the Staff Selection Commission.
- vi. Applicants must submit **Self Attested legible Copies** of their all Certificates/Documents, along with their Applications, in support of their information given in their Application Forms about their Educational Qualifications; Experiences; Percentage of Marks obtained; Proof of Age; Proof of Category [SC/ST/OBC/PH(PWD)/ESX] from the Competent Authorities, otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.  
 They shall be a position to produce all the ORIGINAL CERTIFICATES/DOCUMENTS in support of their information given in their Application Forms at the time of **VERIFICATION OF DOCUMENTS**, failing which their candidature are liable to be cancelled at that very stage or at any stage of recruitment process.  
**Candidates are warned that they may be permanently debarred from the examinations conducted by the Commission in case they fraudulently claim SC/ST/OBC/PH(PWD)/ExS/C.G.C.E. Status or submit Certificates/Documents claiming reservation / age relaxation admissible to these categories or submit Certificates / Marksheets in support of Essential Qualification/Experience/Age-proof.**

**NOTE :** As per Ministry of Human Resources Development, the Degree obtained through open Universities/Distance Education Mode needs to be recognized by Distance Education Council, GOI. Accordingly, unless such Degrees had been recognized for the period when the candidates acquired the relevant qualification, they will not be accepted for the purpose of Educational Qualification.

**8. AGE-LIMIT AND RELAXATION ON UPPER AGE-LIMIT AND RESTRICTION ON RELAXATION ON UPPER AGE-LIMIT**

**A. CRUCIAL DATE FOR DETERMINING THE AGE-LIMIT**  
 The Crucial Date for determining the age-limit will be the closing date of receipt of applications as mentioned at **Para-6.A.(i)** of this Notice.

**B. AGE-LIMIT**  
 The different '**AGE-LIMIT**' for different 'Posts' is indicated at **Para-2** of this Notice.

**Note: PROOF OF AGE**  
 The Date of Birth as recorded in the Matriculation/Secondary Examination Certificate will be accepted by the Commission for determining of AGE and no subsequent request for change will be considered or granted.

**C. RELAXATION IN UPPER AGE-LIMIT**  
 The following Relaxation in upper Age-limit admissible to eligible categories of applicants are given below, subject to fulfillment of terms and conditions stated at Para-9 of this Notice and also to Restriction on Relaxation on upper age-limit as stated at Para-8(D) of this Notice.  
 The Relaxation in upper Age-limit is admissible only when the applicants claim it at Column No.12 of the Application Form and also properly fill the CATEGORY CODE at Column No.12.1 of the Application Form.  
 The details of the 'Category CODES', 'CATEGORY' and 'Permissible Age Relaxation beyond the Upper age limit as mentioned at Para-2 of this Notice' are given below.

Category CODE	CATEGORY	Permissible Age Relaxation beyond the Upper age limit
<b>For Group-'B' &amp; Group-'C' Posts</b>		
01	SC	5 years
02	ST	5 years
03	OBC	3 years
04	PWD	10 years
05	PWD (OBC)	13 years
06	PWD(SC)	15 years

Category CODE	CATEGORY	Permissible Age Relaxation beyond the Upper age limit
07	PWD(ST)	15 years
08	Ex-Servicemen (Unreserved / General)	03 years after deduction of the military service rendered from the actual age as on the closing date
09	Ex-Servicemen (OBC)	06 years (3 years+3 years) after deduction of the military service rendered from the actual age as on the closing date
10	Ex-Servicemen (SC)	08 years (3 years+5 years) after deduction of the military service rendered from the actual age as on the closing date
11	Ex-Servicemen (ST)	08 years (3 years+5 years) after deduction of the military service rendered from the actual age as on the closing date
<b>For Group 'B' Posts</b>		
12	Central Government Civilian Employees (Unreserved / General) who have rendered not less than 3 years regular and continuous service as on closing date	05 years
13	Central Government Civilian Employees (OBC) who have rendered not less than 3 years regular and continuous service as on closing date	08 (5+3) years
14	Central Government Civilian Employees (SC) who have rendered not less than 3 years regular and continuous service as on closing date	10 (5+5) years
15	Central Government Civilian Employees (ST) who have rendered not less than 3 years regular and continuous service as on closing date	10 (5+5) years
<b>For Group 'C' Posts</b>		
16	Central Government Civilian Employees (Unreserved/ General) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 40 years of age
17	Central Government Civilian Employees (OBC) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 43 years of age
18	Central Government Civilian Employees (SC) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 45 years of age
19	Central Government Civilian Employees (ST) who have rendered not less than 3 years regular and continuous service as on closing date	Upto 45 years of age
20	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (Unreserved/General)	5 years
21	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (OBC)	8 years
22	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (SC)	10 years
23	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (ST)	10 years
24	Widows/Divorced Women/Women judicially separated and who are not remarried (Unreserved/ General)	Upto 35 years of age
25	Widows/Divorced Women/Women judicially separated and who are not remarried (OBC)	Upto 38 years of age
26	Widows/Divorced Women/Women judicially separated and who are not remarried (SC)	Upto 40 years of age
27	Widows/Divorced Women/Women judicially separated and who are not remarried (ST)	Upto 40 years of age
28	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (General/ Unreserved)	5 years

Category CODE	CATEGORY	Permissible Age Relaxation beyond the Upper age limit
29	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (OBC)	8 (5+3) years
30	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (SC)	10 (5+5) years
31	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof (ST)	10 (5+5) years
32	Others.	As per Government of India's Orders issued from time to time.

**D. RESTRICTION ON RELAXATION IN UPPER AGE LIMIT**  
THE AGE RELAXATION FOR RESERVED CATEGORY APPLICANTS IS ADMISSIBLE ONLY IN THE CASE OF VACANCIES RESERVED FOR SUCH CATEGORIES. THE RESERVED CATEGORY APPLICANTS, WHO APPLY AGAINST POSTS MEANT FOR UR CATEGORY, ARE NOT ENTITLED TO GET AGE RELAXATION. HOWEVER, THE APPLICANTS BELONGING TO PH CATEGORY ARE ENTITLED TO GET AGE RELAXATION AS ADMISSIBLE TO THEM FOR THE POSTS MEANT FOR UR CATEGORY, IF SUCH POSTS ARE IDENTIFIED SUITABLE FOR THE PH CATEGORY.

**9. CONDITIONS ON SEEKING FEE CONCESSION, AGE-RELAXATION, RESERVATION ETC.**

**A. FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST) APPLICANTS**

i. SC/ST applicants seeking **FEE CONCESSION, AGE-RELAXATION, RESERVATION** etc. shall invariably submit, along with their Application Forms, the requisite Certificate as per FORMAT (Appendix-II of this Notice) from COMPETENT AUTHORITY (Annexure-I of this Notice) and their Sub-Castes/Communities are approved by the Government of India on or before the closing date of receipt of applications otherwise their claims for fee concession, age-relaxation, reservation etc. shall not be considered.

The details of the Approved Sub-Castes/Communities under Scheduled Caste in respect of different States are available at the Website of Ministry of Social Justice & Empowerment under the Government of India.

[ <http://socialjustice.nic.in/scstlist.php> ]

The details of Approved Sub-Castes/Communities under Scheduled Tribes in respect of different States are available at the Website of Ministry of Tribal Affairs under the Government of India.

[ <http://tribal.nic.in/Content/list%20of%20Scheduled%20Tribes%20in%20India.aspx> ]

ii. **TRAVELLING ALLOWANCE (TA)**

SC/ST applicants satisfying Paras-9A(i) & 9A(ii) of this Notice called for interview only will be paid TRAVELLING ALLOWANCE (TA) as per the Government of India's Orders. No TA will be paid for Proficiency Test/Screening Test/Skill Test, if they are held on a day other than that of Interview.

**B. FOR OTHER BACKWARD CLASSES (OBC) APPLICANTS**

i. OBC applicants not covered under the Creamy Layer, as per the standing Instruction of the Government of India as amended from time to time, seeking for **AGE-RELAXATION, RESERVATION** etc. shall invariably submit, along with their Application Forms, the requisite Certificate as per FORMAT (Appendix-III of this Notice) from COMPETENT AUTHORITY (Annexure-I of this Notice) and also submit a Declaration as per FORMAT [Appendix-III(A) of this Notice]. They shall ensure that their Community fall, on or before the closing date of receipt of applications, under the Central List of OBC as approved by the Government of India for different States [Please see ANNEXURE to Government of India, Ministry of Social Welfare, Resolution No.12011/68/93-BCC(C), dated 10.09.1993 (as amended from time to time), published in the Gazette of India, Extraordinary, Part-I, Section-1, No.186, dated 13.09.1993]. They shall also ensure that the date of issue of their OBC Certificates are not more than three years old from the closing date for receipt of application as mentioned at Para-6(A)(i) of the Notice. **OTHERWISE, THEIR CLAIM FOR OBC STATUS ALONG WITH CLAIM FOR AGE RELAXATION AND RESERVATION WILL NOT BE ENTERTAINED AND THEIR CANDIDATURES/APPLICATIONS WILL BE CONSIDERED UNDER GENERAL CATEGORY (UR) CANDIDATES.**

The details of the Approved Sub-Castes/Communities [Central List of OBC] under OBC in respect of different States are available at the Website of National Commission for Backward Classes, under the Ministry of Social Justice & Empowerment of the Government of India.

[ [http://www.ncbc.nic.in/User\\_Panel/CentrallistStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentrallistStateView.aspx) ]

ii. The closing date for receipt of application as mentioned at Para-6(A)(i) of the Notice will be treated as the date of reckoning for their Non-Creamy Layer status of applicant under the OBC category.

**C. FOR PHYSICALLY HANDICAPPED (PERSONS WITH DISABILITIES) [PH (PWD)] [OH/HH/VH] APPLICANTS**

i. Only the PH (PWD) persons having 40% or above disability are eligible for **FEE CONCESSION, AGE-RELAXATION, RESERVATION** etc. They shall invariably submit, along with their Application Forms, the requisite Certificate as per FORMAT [Appendix-VI(Form-II)]/(Form-III)]/(Form-IV)] of the Notice, otherwise, their claim for PH (PWD) status will not be entertained.

ii. **SPECIAL INSTRUCTION FOR THE PWD CANDIDATES IN CASE THEY ARE CALLED FOR THE WRITTEN EXAMINATION**

a. Persons with visual disability of less than forty percent will not be considered as visually disabled persons. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set for all the candi-

dates with or without magnifying glass and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass to the Examination Hall. Visually Disabled (VD) candidates with visual disabilities of forty percent and above and candidates suffering from Cerebral Palsy can avail the assistance of a SCRIBE to be provided by the Commission in the Written Examination subject to such requests being made to the Commission before the Examination. Candidates suffering from Cerebral Palsy will also be provided with the facility of Scribe and compensatory time at par with VD candidates. Question Papers and Answer Sheets will not be provided in BRAILLE.

Visually Disabled (VD), including blind and partially blind, candidates with visual disability of forty percent and above may bring their own TAYLOR FRAME AND BRAILLE SLATE WITH PAPER for solving Arithmetical problems. No attendant of VH/Cerebral Palsy candidates will be allowed inside the examination premises.

b. **Provision of Compensatory Time:** The Visually Disabled candidates and candidates suffering from Cerebral Palsy will be allowed compensatory Time in the examination, as per the decision of the Commission.

Persons with Visual Disability of less than forty percent will not be considered as visually handicapped persons and will not be eligible for assistance of a Scribe. One eyed candidates and partially blind candidates who are able to read the normal Question Paper set for all the candidates with or without magnifying glass and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their own Magnifying Glass.

**D. FOR SERVICEMEN OF THE THREE ARMED FORCES APPLICANTS**

i. EXS applicants seeking for **FEE CONCESSION, AGE-RELAXATION, RESERVATION** etc. shall invariably submit, along with their Application Forms, the requisite Certificate as per FORMAT (Appendix-V of this Notice) from COMPETENT AUTHORITY (Annexure-I of this Notice) and also submit a Declaration as per FORMAT [Appendix-V(A) of this Notice] otherwise their claims for fee concession, age-relaxation, reservation etc. shall not be considered.

For any serviceman of the three Armed Forces of the Union to be treated as EXS for the purpose of securing the benefits of reservation etc.; he/she must have already acquired, at the relevant time of submitting his/her application for Post/Service, the status of EXS and/or is in a position to establish his/her acquired entitlement by documentary evidence from the COMPETENT AUTHORITY that he/she would complete specified term of engagement with the Armed Forces within the stipulated period of ONE YEAR from the closing date of receipt of applications as stipulated at Para-6(A)(i) of this Notice, or otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.

ii. **EX-SERVICEMAN:** An Ex-Serviceman means a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union, and who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his/her pension; or

a. who has been relieved from such service on medical grounds attributable to military service/circumstances beyond his control and awarded medical or other disability pension; or

b. who has been released from such service as a result of reduction in establishment;

**OR**

ii. who has been released from such service after completing the specific period of engagement, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army, namely pension holders for continuous embodied service or broken spells of qualifying service;

**OR**

iii. personnel of Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal Service on medical grounds attributable to or aggravated by military service or circumstances beyond their control and awarded medical or other disability pension;

**OR**

iv. personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1987;

**OR**

v. Gallantry award winners of the Armed Forces including personnel of Territorial Army;

**OR**

vi. Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

The period of 'Call up Service' of an EXS in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation, as per rules.

iii. A Matriculate Ex-Serviceman (includes an Ex-Serviceman, who has obtained the Indian Army Special Certificate of education or corresponding certificate in the Navy or the Air Force), who has put in not less than 15 years of service on the closing date of receipt of applications as stipulated at Para-6 (A)(i) of this Notice with Armed Forces of the Union shall be considered eligible for appointment to the Group 'C'. Posts. Thus, those Non-Graduate Ex-Servicemen who have not completed 15 years of service as on the closing date of receipt of applications as stipulated at Para-6 (A)(i) of this Notice are not to be treated as a deemed graduate applicant.

iv. As per Department of Personnel & Training's O.M. No. 36034/6/90-Estt-SCT dated 24.4.92, such EXS applicants who have already secured employment under the Central Govt. in civil side after availing of the benefit given to them as EXS for their re-employment, are eligible for age-relaxation prescribed for EXS for securing another employment in a higher grade, but will not be eligible for the benefit for reservation for the EXS for securing another

employment in a higher grade. They will also not eligible for fee concession admissible to EXS. Such EXS would have to pay the requisite fee of ₹ 50/- for this recruitment.

However, as per the Department of Personnel & Training's O.M. No. 36034/1/2014-Estt-(Res.) dated 14.08.2014, the Govt. of India has now decided that if an ex-serviceman applies for various vacancies before joining any civil employment, he/she can avail of the benefit of reservation as ex-servicemen for any subsequent employment. However, to avail of this benefit, an ex-serviceman as soon as he/she joins any civil employment, should give self-declaration/undertaking to the concerned employer about the date-wise details of application for various vacancies for which he/she had applied for before joining the initial civil employment. Further, this benefit would be available only in respect of vacancies which are filled on direct recruitment and wherever reservation is applicable to the ex-servicemen.

v. Service Clerks in the last year of their COLOUR SERVICE are not exempted from payment of fee.

**E. FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEE (CGCE) APPLICANTS**

The Central Govt. Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on ad hoc basis) as on the closing date of receipt of applications as mentioned at Para-6.A.(i) of the Notice and should remain in Central Government Service holding civil post in various Department/Offices of Government of India till the candidate receives Offer of Appointment from the Office/Department where the candidate gets finally recommended for appointment.

For claiming the benefit of age relaxation they shall invariably submit along with their Application Forms, a requisite Certificate as per FORMAT (Appendix-IV of this Notice) from the COMPETENT AUTHORITY (Annexure-I of this Notice) and also submit a Declaration [Appendix-IV(A) of this Notice] otherwise their claims for age-relaxation shall not be considered.

**F. SPECIAL INSTRUCTION FOR EMPLOYED APPLICANTS**

All employed candidates shall invariably submit along with their Application Forms, a requisite Declaration [Appendix-IV(A) of this Notice] that they have intimated their Office and also they would be in a position to furnish NO OBJECTION CERTIFICATE from their EMPLOYER at the time of VERIFICATION OF DOCUMENTS, failing which their candidature are liable to be cancelled at that very stage or at any stage of recruitment process.

Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for appearing in the examination, their applications shall be rejected and candidature shall be cancelled.

**G. FOR OTHER CATEGORIES OF APPLICANTS**

As per Government of India's Orders issued from time to time.

**10. GUIDELINES FOR SENDING COMPLETE APPLICATION**

**A. EXAMINATION FEE**

Candidates, other than those are exempted from paying examination fees, shall invariably ensure that they have submitted Examination Fees of Rs. 50/- (Rupees fifty only) through "Central Recruitment Fee Stamps (CRFS)" or "SBI Net-Banking/Credit Cards/Debit Cards" only as per the procedure given at Para-5 of this Notice.

**B. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:**

Applicants must submit Self Attested legible Copies of their all Certificates/Documents, along with their Applications, in support of their information given in their Application Forms about their Educational Qualifications; Experiences; Percentage of Marks obtained; Proof of Age; Proof of Category [SC/ST/OBC/PH(PWD)/ESX] from the Competent Authorities, otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.

They shall be a position to produce all the ORIGINAL CERTIFICATES/DOCUMENTS in support of their information given in their Application Forms at the time of VERIFICATION OF DOCUMENTS, failing which their candidature are liable to be cancelled at that very stage or at any stage of recruitment process.

**Candidates are warned that they may be permanently debarred from the examinations conducted by the Commission in case they fraudulently claim SC/ST/OBC/PH(PWD)/ExS/C.G.C.E. Status or submit Certificates/Documents claiming reservation / age relaxation admissible to these categories or submit Certificates / Marksheet in support of Essential Qualification/Experience/Age-proof.**

**C. REASONS FOR REJECTION/CANCELLATION OF APPLICATION: CANDIDATURE OF APPLICANTS ARE LIABLE TO BE CANCELLED/REJECTED SUMMARILY OR AT ANY STAGE OF THE RECRUITMENT PROCESS IF THEIR APPLICATIONS ATTRACT ANY ONE OF THE FOLLOWING REASONS (THE LIST IS ONLY ILLUSTRATIVE & NOT EXHAUSTIVE)**

- i. Incomplete Application Forms  
[Not in Format/Not filled properly/Unsigned/Undated/Not filled either in Hindi or in English by the candidates themselves ]
- ii. Any variation in the Signatures.  
[All the SIGNATURES (in FULL NOT IN SHORT) done on the Application Form and also on other Documents must be **IN THE RUNNING SCRIPT** and be in the same manner.]
- iii. Without standard passport size (4 cm x 5 cm) CLEAR and LEGIBLE PHOTOGRAPH (present) pasted on the Application Form.
- iv. Non submission of Examination Fees, otherwise exempted.  
[Fee not paid as per instruction/Not mentioning necessary information in the Application Form]
- v. Underaged/overaged candidates.
- vi. Non submission of **Self Attested legible Copies** of all the relevant Certificates/Documents, along with the Application Forms, in support of their information given in their Application Forms about their Educational Qualifications; Experiences; Percentage of Marks obtained; Proof of Age; Proof of Category [SC/ST/OBC/PH(PWD)/ESX] from a recognized University/ Institution /Board/Competent Authority as per the Notice.
- vii. Not having the requisite Educational Qualification/Experience/Category Status as on the closing date and time of submitting the application.
- viii. Non submission of Declaration, if applicable, as per the Notice.
- ix. Incorrect information or misrepresentation or suppression of material facts.
- x. Application Forms received after the Closing Date of receipt of Application or

before the Date of Notification.

- xi. Not Superscribing the envelope contains Application Form as - "SELECTION POST"  
APPLICATION FOR THE POST OF: \_\_\_\_\_; CATEGORY NO. OF POST:ER-\_\_\_\_; ADVERTISEMENT NO. :ER-\_\_\_\_
- xii. Any other irregularity.

**Note:** i. CANDIDATES ARE NOT ALLOWED TO BRING MOBILE PHONES/ANY OTHER COMMUNICATION DEVICES INSIDE THE EXAMINATION PREMISES/HALL AND ANY INFRINGEMENT OF THESE INSTRUCTIONS WILL ENTAIL DISCIPLINARY ACTION INCLUDING BAN FROM SSC'S FUTURE EXAMINATIONS AGAINST THE CANDIDATES.

ii. THE CANDIDATES SHOULD BRING HIS/HER OWN HB PENCIL, ERASER. THE CANDIDATE SHOULD NOT BRING ANY ARTICLE OTHER THAN THESE SPECIFIED ABOVE SUCH AS BOOKS, NOTES AND LOOSE SHEETS, MOBILES ETC INTO THE EXAMINATION HALL.

**11. PROFORMA FOR APPLICATION FORM, CERTIFICATE, DECLARATION AND UNDERTAKING AND LIST OF COMPETENT AUTHORITIES**

**A. FORMATS OF APPLICATION FORM**

Format of Application Form is given at Appendix-I(B) of this Notice.

**B. FORMATS OF CERTIFICATES/DOCUMENTS/UNDERTAKING**

Format of Certificates/Documents/Declaration are at Appendix-II to Appendix-VI this Notice.

**C. DETAILS OF THE COMPETENT AUTHORITIES**

The details of the Competent Authorities are at Annexure-I of this Notice.

**12. SELECTION PROCEDURES**

**A. PRELIMINARY SELECTION**

i. Usually, the selection to the posts will be made on the basis of an Interview/ Personality Test/ Skill Test. Mere fulfilling of minimum prescribed qualifications etc. will not entitle a applicant to be called for the Interview/ Personality Test/ Skill Test. Commission may make a preliminary selection of applicants on the basis of their educational qualifications, academic records, percentage of marks, etc., and the applicants thus selected will be required to undergo an Interview/ Personality Test/ Skill Test.

ii. The Commission, may at its discretion, decide to hold a Proficiency Test in appropriate subject for any of the categories of posts or to make a screening of applicants on the basis of percentage of marks on the EQ, where it is felt necessary, before the applicants are called for Interview/Personality Test/ Skill Test/Proficiency Test.

iii. The Commission may at its discretion, waive holding of Proficiency Test in those categories of posts where a Proficiency Test has been prescribed.

iv. Detailed programme/schedule of such screening test, if and when decided to be held, will be posted at Commission's website ([www.sscer.org](http://www.sscer.org)). Candidates are, therefore, advised to visit the regional website from time to time in their own interest.

**Note :** The Interview/Personality Test is structured in such a manner that the applicants' interests, knowledge, various traits, aptitude, suitability etc. are probed, among other things, through academic qualifications, extra-curricular activities, general awareness/knowledge, depth of knowledge of the subject studied on the level of 'Essential Qualification' for the post, communicative skill and personality etc.

**B. SCREENING TEST**

i. The Commission may, at its discretion decide to hold a screening test for any of the categories where it is felt necessary before Interview/Personality Test/ Proficiency Test/Skill Test.

ii. The Commission may, at its discretion, where it is felt necessary, without holding Screening Test may screen the applicants by the method of short listing on the basis of percentage of marks on the prescribed Essential Qualification for the post.

iii. Only such of the applicants who qualify in the screening test or otherwise at the standard fixed by the Commission at their discretion would be eligible for being called for the Interview/Personality Test/ Proficiency Test/Skill Test.

**C. RECOMMENDATION FOR APPOINTMENT**

i. The Commission will have the full discretion to fix separate minimum qualifying marks in Examination/Skill Test/Screening Test/Personality Test/Interview for each category of candidates [viz. SC/ST/OBC/PH(PWD)/ExS/General (UR)].

ii. After the Examination (Skill Test/Screening Test/Personality Test/Interview wherever applicable), the Commission will draw up the Merit List on the basis of the marks obtained by the candidates in the Examination and, in that order, as many candidates as are found by the Commission to have qualified in the Examination shall be recommended for appointment upto the number of unreserved vacancies available.

iii. SC, ST and OBC candidates, who are selected on their own merit without relaxed standards, alongwith candidates belonging to other communities, will not be adjusted against the reserved share of vacancies. Such SC, ST and OBC candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List. The reserved vacancies will be filled up separately from amongst the eligible SC, ST and OBC candidates which will, thus, comprise of SC, ST and OBC candidates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standard.

iv. **A PH(PWD) candidate who qualifies the Commission's examination under General Standards can be appointed against an unreserved vacancy provided the post is identified suitable for person with disability of relevant category.**

v. An Ex-Serviceman or PH(PWD) category candidate who qualifies on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances in written examination, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at the relaxed standards to the extent the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. Insofar as cases of Ex-Serviceman are concerned, deduction from the age of Ex-Serviceman is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards in regard to age.

- vi. Success in the examination confers no right of appointment unless the Government is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/post.  
**Note :** The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all the stages of examination will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination and interview, it is found that they do not fulfill any of the eligibility conditions, their candidature for the examination will be cancelled by the Commission.

**D. RESOLUTION OF THE CASES:**

In case where more than one candidates secure the equal aggregate marks tie will be resolved by applying the following methods one after another-

- i. Date of Birth, the Candidate older in age will be placed higher in Merit.  
 ii. Alphabetical Order in which First Names of the candidates appear.  
**NOTE:** Provisionally eligible candidates will be called for the Examination (Skill Test/Screening Test/Personality Test/Interview wherever applicable) at the Office of the Staff Selection Commission (Eastern region), Kolkata. However, the Commission reserves the right to divert candidates of any where within the Region or outside the Region to take the examination.

**13. NO PERSON**

- a. who has entered into or contracted a marriage with a person having a spouse living; or  
 b. who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service. Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

**14. GOOD MENTAL AND BODILY HEALTH OF CANDIDATE**

A candidate must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient discharge of his/her duties as an Officer of the service. A candidate who, after such medical examination as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

**Note :** In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

**15. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form. Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, an explanation regarding this discrepancy should be submitted.

Without prejudice to criminal action/debarment upto 3 years from Commission's examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found have indulged in any of the following:-

- i. In possession of mobile phone & accessories and other electronic gadgets within the premises of the examination centres, whether in use or in switched off mode and on person or otherwise.  
 ii. Involved in malpractices.  
 iii. Using unfair means in the examination hall.  
 iv. Obtaining support for his / her candidature by any means.  
 v. Impersonate/ Procuring impersonation by any person.  
 vi. Submitting fabricated documents or documents which have been tampered with.  
 vii. Making statements which are incorrect or false or suppressing material information.  
 viii. Resorting to any other irregular or improper means in connection with his/her candidature for the examination.  
 ix. Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.  
 x. Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorised persons during the conduct of the examination.  
 xi. Intimidating or causing bodily harm to the staff employed by the Commission for the conduct of examination.  
 xii. To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.

**16. CANVASSING**

Canvassing in any form will disqualify the applicant.

**17. COMMISSION'S DECISION FINAL**

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) and interviews, allotment of examination centers, selection and allotment of posts/organizations to selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

**18. JURISDICTION OF COURTS/TRIBUNALS**

ANY DISPUTE IN REGARD TO THIS RECRUITMENT WILL BE SUBJECT TO COURTS/TRIBUNALS HAVING JURISDICTION OVER THE PLACE OF THE EASTERN REGIONAL OFFICE OF THE STAFF SELECTION COMMISSION I.E. THE COURTS / TRIBUNALS AT KOLKATA.

**ANNEXURE-I**

Sl No.	Appendix No.	Caste/Community/Category/	Competent Authority
1.	APPENDIX-I(A)		Instruction for Filling up Application Form
	APPENDIX-I(B)		Application Format
2.	APPENDIX-II	SC/ST	i. District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/ Executive Magistrate.

Sl No.	Appendix No.	Caste/Community/Category/	Competent Authority
			ii. Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. iii. Revenue Officers not below the rank of Tehsildar. iv. Sub-Divisional Officers of the area where the applicant and or his family normally resides.
			<b>Note:</b> ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER.
3.	APPENDIX-III	OBC	i. District Magistrate/Additional Magistrate/ Collector/Dy. Commissioner/Additional Deputy Commissioner/Deputy Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra-Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate). ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate. iii. Revenue Officer not below the rank of Tehsildar. iv. Sub-Divisional Officer of the area where the candidate and/or his family resides. <b>Note:</b> The closing date for receipt of application will be treated as the date of reckoning for OBC status of the applicant and also, for assuming that the applicant does not fall in the creamy layer.
4.	APPENDIX-III (A)		Applicants themselves
5.	APPENDIX-IV	CGCE	Head of Office or Head of Department
6.	APPENDIX-V(A)	EA/ CGCE	Applicants themselves
7.	APPENDIX-V		Commanding Officer
8.	APPENDIX-V(A)	EXS	Applicants themselves
9.	APPENDIX-VI	FORM-I FORM-III FORM-IV	PWD Members/Chairperson of Medical Board & Countersigned by the Medical Superintendent/CMO/Head of Hospital

**APPENDIX-IA**

**INSTRUCTIONS FOR FILLING UP APPLICATION FORM FOR SELECTION POSTS**

- i. It may be noted that the Commission uses Common Application Form for all its recruitments. Please go through the notice for the Recruitment and also these instructions carefully before applying for any of the posts mentioned in the Notice. You must satisfy yourself that you are eligible for the post for which you are applying.  
 ii. Use only blue/black pen for filling up the Application Form.  
 iii. Instructions have been given for most items in the application itself which should be gone through carefully before filling up the boxes. For items for which instructions are not available or require clarification further instructions given below may be gone through carefully.  
 iv. Column 10 may be filled up carefully. Ex-servicemen candidates are also required to fill up columns 10 and 10.1.  
 v. PH candidates are required to fill up Columns 10, 11, 11.1, 16 and 16.1 as may be applicable. The Commission may decide to hold screening skill test for certain posts and therefore, VH candidates should fill up columns 16 and 16.1  
 vi. **Column No. 12.1:** The category code for filling up this column is available at Para-8(C) of this Notice.  
 vii. **Column No. 12.2 -** Age as on normal closing date for receipt of applications should be indicated.  
 viii. **Column No. 13 -** relating to preference for posts may be left blank.  
 ix. **Column No. 17:** Educational Qualification. 'Essential Qualifications (EQs)/Experiences' for different categories of 'Posts' as indicated at Para-2 of this Notice.  
 Candidates should read carefully the Essential Qualification required for the post for which they are applying and ensure that they fulfill the same. Documents in support of Essential Qualifications should invariably be furnished along with the application failing which the applications will be summarily rejected.  
 x. **Column No. 18:** Experience. Candidates shall give their Experience Certificate from the Competent Authority.  
 xi. **Column No. 19:** Write your complete communication address including your Name in English in capital letters or in Hindi with blue/black ball pen. Do not forget to write 6 digit PIN in the boxes.  
 xii. **Column No. 20:** Paste your recent photograph of size 4cm x 5cm. Do not staple and do not get the photo Self Attested. Please note that your application shall be rejected summarily without photograph.  
 xiii. **Column No. 21 and 22:** Unsigned applications will be rejected. Variations in the signature will render the application liable to be rejected. Therefore, Applicants shall make their **SIGNATURES (in FULL NOT IN SHORT) IN THE RUNNING SCRIPT** and be in the same manner and there should be no variation in the signatures.  
 xiv. **Declarations at Column No. 22 (i) to Column No. 22 (viii)** read carefully and Strike off the sentences if not applicable.  
 xv. **Column No. 23: Ensured the CRFS has been cancelled by the Post Office/or** indicate your Registration ID in the space provided for affixing CRFS as per direction given at indicated at Para-5 of this Notice.  
 xvi. Candidates shall, **invariably submit along with their Application Forms, all the relevant Self-Attested Documents** on the basis of which they have given necessary Information in their Application Forms, **otherwise their candidatures shall be rejected and cancelled summarily or at any stage of recruitment process.** The relevant Documents shall be submitted in a chronological order.







**APPENDIX -II**

**FORMAT FOR SC/ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim a Self Attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only Self Attested photocopies of such certificates and not any other Self Attested or true copy.

**(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)**

This is to certify that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of the State/Union Territory \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/Scheduled Tribes\* under:-

The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_  
 The Constitution (Scheduled Tribes) order, 1951\* \_\_\_\_\_  
 The Constitution (Scheduled Tribes) Union Territories order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_  
 The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\* \_\_\_\_\_

The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. \_\_\_\_\_  
 The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@ \_\_\_\_\_  
 The Constitution (Pondicherry) Scheduled Castes Order 1964@@ \_\_\_\_\_  
 The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ \_\_\_\_\_  
 The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ \_\_\_\_\_  
 The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ \_\_\_\_\_

The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ \_\_\_\_\_  
 The Constitution (Sikkim) Scheduled Castes Order 1978@ \_\_\_\_\_  
 The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1978@ \_\_\_\_\_  
 The Constitution (SC orders (Amendment) Act, 1990@ \_\_\_\_\_  
 The Constitution (ST orders (Amendment) Ordinance 1991@ \_\_\_\_\_  
 The Constitution (ST orders (Second Amendment) Act, 991@ \_\_\_\_\_  
 The Constitution (ST orders (Amendment) Ordinance 1996 \_\_\_\_\_

The Scheduled Caste and Scheduled Tribes Orders (Amendment) Act, 2002 \_\_\_\_\_  
 The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002 \_\_\_\_\_  
 The Constitution (Scheduled Caste and Scheduled Tribes) Orders (Amendment) Act, 2002 \_\_\_\_\_

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati \_\_\_\_\_ Father/mother \_\_\_\_\_ of Shri/Shrimati/Kumari \_\_\_\_\_ of village/town\* \_\_\_\_\_ of the State/Union Territory \_\_\_\_\_

\_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_ of \_\_\_\_\_

%3. Shri/Shrimati/Kumari and /or \* his/her family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_

Place \_\_\_\_\_ Signature \_\_\_\_\_  
 Date \_\_\_\_\_ \*\* Designation \_\_\_\_\_ (with Seal of Office)

\* Please delete the words which are not applicable  
 @ Please quote specific presidential order  
 % Delete the paragraph which is not applicable.

**NOTE:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

\*\* List of authorities empowered to issue Caste/Tribe Certificates:  
 i. District Magistrate / Additional District Magistrate/ Collector/ Deputy Commissioner / Additional Deputy Commissioner/ Dy. Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Extra-Assistant Commissioner/ Taluka Magistrate / Executive Magistrate.  
 ii. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

iii. Revenue Officers not below the rank of Tehsildar.

iv. Sub-Divisional Officers of the area where the applicant and or his family normally resides.

**Note:- ST applicants belonging to Tamil Nadu State should submit Caste Certificate only from the REVENUE DIVISIONAL OFFICER.**

**APPENDIX -III**  
**(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/ daughter of \_\_\_\_\_ in the \_\_\_\_\_ State/Union village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ Community which is recognized as a backward Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ class under the Government of India, dated \_\_\_\_\_ and/or his/her family \_\_\_\_\_ and/or his/her family \_\_\_\_\_ dated \_\_\_\_\_ Shri/Smt./Kumari \_\_\_\_\_ District/Division of the \_\_\_\_\_ ordinarily reside(s) in the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Est. (SCT) dated 08.09.1993\*\*.

Date \_\_\_\_\_  
 District Magistrate/  
 Deputy Commissioner etc.

**Seal of Office**  
 \*- The Authority issuing the Certificate may have to mention the details of Resolution of Government of India, in which the Caste of candidate is mentioned as OBC.  
 \*\*-. As amended from time to time.

**Note:** a. The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.  
 b. i. District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).  
 ii. Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.  
 iii. Revenue Officer not below the rank of Tehsildar.  
 iv. Sub-Divisional Officer of the area where the candidate and/or his family resides.

**APPENDIX - III(A)**  
**DECLARATION TO BE SUBMITTED BY OBC APPLICANTS FOR SEEKING AGE EXEMPTION, RESERVATION ETC.**

[Please see Para-9 (B) of the Notice]  
 I \_\_\_\_\_ resident of \_\_\_\_\_ village/town/city \_\_\_\_\_ district \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ Community which is recognized as a backward class by the Government of India, for purpose of reservation in services, as per Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_ It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred Office Memorandum dated 8.9.1993.

Place & Date: \_\_\_\_\_  
 \*Full Signature of the applicant

**APPENDIX - IV**  
**FORMAT OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES (CGCE) SEEKING AGE-RELAXATION (Letter Head of the Organisation)**

(To be filled by the Head of the Office or Department in which the candidate is working).  
 [Please see Para-9 (E) of the Notice]  
 It is certified that "Shri/Smt./Km. \_\_\_\_\_ is a Central Government Civilian employee holding the post of \_\_\_\_\_ in the pay scale of ₹ \_\_\_\_\_ with 3 years regular service in the grade as on \_\_\_\_\_

Place: \_\_\_\_\_ Signature \_\_\_\_\_  
 Date: \_\_\_\_\_ Name & Designation \_\_\_\_\_ Office seal \_\_\_\_\_

(\* Please delete the words, which are not applicable.)  
**APPENDIX-IV(A)**  
**DECLARATION TO BE SUBMITTED BY ALL THE EMPLOYED APPLICANTS INCLUDING CGCE DECLARATION**

[Please see Para-9 (F) of the Notice]  
 I declare that I have already informed my Head of Office/Department in writing that I have applied for this examination and no vigilance is either pending or contemplated against me as on the date of submission of application.  
 I further submit the following information:  
 Date of Appointment \_\_\_\_\_  
 Holding present Post & Pay Scale \_\_\_\_\_  
 Name & Address of Employer with Tel. No./FAXE-mail \_\_\_\_\_

Place & Date: \_\_\_\_\_  
 \*Full Signature of the applicant  
 Continued

**APPENDIX - V**

**FORMAT OF CERTIFICATE FOR SERVING DEFENCE PERSONNEL**

(Letter Head of the Organisation)

[Please see Para-9 (D) of the Notice]

I hereby certify that, according to the information available with me (No.)..... (Rank)..... is due to complete the specified term of his engagement with the Armed Forces on the (Date).....

**Place:**..... **Signature of Commanding Officer**  
**Date:**..... **Office Seal:**.....

**APPENDIX- V(A)**

**DECLARATION TO BE GIVEN BY THE EXS APPLICANT**

[Please see Para-9 (D) of the Notice]

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S.

I further submit the following information:

- a. Date of appointment in Armed Forces :
- b. Date of discharge :
- c. Length of service in Armed Forces :
- d. My last Unit / Corps :
- e. Details of Re-employment, if any. :

**Place & Date:**..... **\*Full Signature of the applicant**

**APPENDIX- VI [FORM-II]**

**DISABILITY CERTIFICATE  
(IN CASE OF AMPUTATION OR COMPLETE PERMANENT PARALYSIS  
OF LIMBS AND IN CASES OF BLINDNESS)**

(See Rule 4)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

**Certificate No.**..... **Date:**.....

This is to certify that I have carefully examined Shri/Smt./ Kum. \_\_\_\_\_ Son/wife/daughter of  
Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ (DD/MM/YY) Age \_\_\_\_\_ years,  
Male/Female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of Home  
No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_, whose photograph is affixed above, and an satisfied that (A) he/she is a case of:

- locomotor disability
- blindness

(Please tick as applicable)  
(B) the diagnosis in his/her case is \_\_\_\_\_ percent (in words) permanent physical  
(A) He/She has \_\_\_\_\_ % (in figure), \_\_\_\_\_ (part of body) as per guidelines (to be specified).

2. The applicant has submitted the following document as proof of residence:-

**Nature of Document** \_\_\_\_\_ **Date of issue** \_\_\_\_\_ **Details of Authority issuing Certificate** \_\_\_\_\_

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/Thumb impression of the person in whose favour disability certificate is issued.

**APPENDIX- VI [FORM-III]**

**DISABILITY CERTIFICATE  
(IN CASE OF MULTIPLE DISABILITIES)**

(See Rule 4)

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

**Certificate No.**..... **Date:**.....

This is to certify that I have carefully examined Shri/Smt./ Kum. \_\_\_\_\_ Son/wife/daughter of  
Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ (DD/MM/YY) Age \_\_\_\_\_ years,  
Male/Female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent resident of Home  
No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_, whose photograph is affixed above, and an satisfied that :

(A). He/She is a Case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below.

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(Please strike out the disabilities which are not applicable)  
(@ e.g. Left/Right/both arms/Legs )(# e.g. Single eye/both eyes)(£ e.g. Left/Right/both ears.)  
(B). In the light of the above, his/her over all permanent physical impairment as per guidelines ( to be specified) is as follows:-  
In figures: \_\_\_\_\_ percent  
In words:- \_\_\_\_\_ percent.

2. This condition is progressive/non progressive/likely to improve/not likely to improve.  
3. Reassessment of disability is: \_\_\_\_\_  
(i). not necessary  
Or  
(ii). is recommended/after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (DD/MM/YY)

4. The applicant has submitted the following document as proof of residence:-

**Nature of Document** \_\_\_\_\_ **Date of issue** \_\_\_\_\_ **Details of Authority issuing Certificate** \_\_\_\_\_

5. **Signature and Seal of Medical Authority** \_\_\_\_\_ **Name and Seal of Member** \_\_\_\_\_ **Name and Seal of Chairman** \_\_\_\_\_

Signature/Thumb impression of the person in whose favour disability certificate is issued.

**DISABILITY CERTIFICATE  
(IN CASES OTHER THAN THOSE MENTIONED IN FORM-II AND FORM-III)  
(See Rule 4)**

**(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)**

Certificate No. \_\_\_\_\_ Date: \_\_\_\_\_

This is to certify that I have carefully examined Shri/Smt./ Kum. Son/wife/daughter of Shri \_\_\_\_\_ (DD/MM/YY) Age \_\_\_\_\_ years, Male/Female \_\_\_\_\_

Registration No. \_\_\_\_\_ permanent resident of Home No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post \_\_\_\_\_ Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and an satisfied that and I am satisfied that he/she is a Case of \_\_\_\_\_ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (to be specified) for the disabilities (to be specified) and is shown against the relevant disability in the table below:-

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent Physical impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Low vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental retardation	X		
6.	Mental-illness	X		

(Please strike out the disabilities which are not applicable)  
 (@ e.g. Left/Right/both arms/Legs) (# e.g. Single eye/both eyes) (£ e.g. Left/Right/both ears.)  
 This condition is progressive/non progressive/likely to improve/not likely to improve.  
 2. Reassessment of disability is: (i) not necessary (ii) is recommended/after \_\_\_\_\_ months, and therefore this certificate shall be valid till \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_(DD/MM/YY)  
 (@ e.g. Left/Right/both arms/Legs) (# e.g. Single eye/both eyes) (£ e.g. Left/Right/both ears.)  
 4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of Authority issuing Certificate
(Authorised Signatory of notified Medical Authority) (Name & Seal)		
(Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificates issued by a medical authority who is not a permanent servant (with seal)		
Signature/Thumb impression of the person in whose favour disability certificate is issued.		
davn 32204/11/0043/1516 EN 12/43		

**KALAKSHETRA FOUNDATION**  
(An Autonomous body under the Ministry of Culture, Government of India)  
Tiruvanniyur, Chennai 600 041

Applications are invited from suitable candidates for the following posts in Kalakshetra Foundation.

I. FOREMAN - Craft Education & Research Centre - Group 'C' post: Pay Scale - PB1 - Rs. 5200-20200 + Grade Pay - Rs. 2400. No. of post - One - Unreserved Category. Age limit: 35 years (relaxation is applicable as per extant Govt. of India Rules)

Educational qualification & experience: (1) Class X pass (2) Training in weaving of silk and cotton saris (3) 5 years experience in a co-operative weaving Society (4) Should be able to guide weavers to introduce different patterns and designs especially in silk saris

II. SWEEPER - Central Office - Group 'C' Post: Pay Scale - PB1 - Rs. 5200-20200 + Grade pay Rs. 1800; No. of post - One - Unreserved category; Age limit : 25 years (relaxation is applicable as per extant Govt. of India Rules)

Educational qualification & experience: (1) Class VIII pass (2) Experience in Security work Desirable: (3) Ex-Service men will be given preference.

Interested candidates may send their applications with copies of testimonials such as Qualification, Age proof, Caste certificate issued by the competent authorities as per Govt. of India formats, Experience etc., to reach the following address on or before Friday, 31<sup>st</sup> July, 2015.

Director  
Kalakshetra Foundation  
Tiruvanniyur, Chennai 600041  
EN 12/52

**KALAKSHETRA FOUNDATION**  
(An Autonomous body under the Ministry of Culture, Government of India)  
Tiruvanniyur, Chennai 600 041

**CORRIGENDUM**

Recruitment to the post of Deputy Director on Deputation (including Short term contract) basis in the revised Pay Band of Rs.15500-39100 (PB-3), Grade Pay Rs.6500/-, Group-A.

Further to our advertisement dated 24<sup>th</sup> Jan. 2015 in the Employment News for the above post, the age limit criteria for appointment on deputation (including Short term contract) shall not exceed 56 years as on the closing date of receipt of applications as per the guidelines issued by DoPT vide letter No.AB/4017/13/2013-East.(RR).

The details of other eligibility criteria etc., may be referred with our previous advertisement in the Employment News published on 24<sup>th</sup> Jan. 2015 or visit our web site www.kalakshetra.in

With the above corrigendum of increase in age limit, the eligible applicants may submit their applications in the prescribed proforma as downloadable from our website: www.kalakshetra.in The applications along with all relevant enclosures/documents as detailed above and with complete set of copies of CR dossiers for the last five years) routed through proper channel, should reach The Director, Kalakshetra Foundation, Tiruvanniyur, Chennai 600 041, within a period of 15 days from the date of publication of this advertisement. The candidates who had already applied vide our earlier advertisement need not apply again. Applications received after the last date or otherwise found incomplete will not be considered and will stand rejected.

EN 12/54

**Staff Selection Commission (NWR)**  
Government of India

Department of Personnel & Training  
Northern Western Regional Office  
Ground Floor, Kendriya Sadan, Block No.3  
Sector-9, Chandigarh - 160009

No. 37/2012-LIA/NWR NOTICE

Recruitment to the post of Library & Information Assistant (Language -Kashmiri) in National Library, Kolkata advertised vide Cat. No. NWR-1 of Advt. No.SSC/NWR-1/2015 in the Employment News on 07.02.2015 has been cancelled due to administrative reasons.

(Wren Mishra)  
Deputy Regional Director  
EN 12/80  
davn 32204/11/0044/1516

**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA**  
(University of Technology of Madhya Pradesh)  
Airport Road, Gandhi Nagar, Bhopal (M.P.)-462 033  
Phone No : 0785-2754915, Fax : 0766-2742008  
Dated: 15.06.15

**ADMISSION NOTICE - SESSION 2015-16**

Online applications in prescribed forms are invited from eligible candidates, for admission in AICTE/UGC approved following Post Graduate & Dual Degree programmes in UJT & UTDs of Rajiv Gandhi Proudhyogiki Vishwavidyalaya, Bhopal, M.P.

S. No.	Programmes	Course Offered	No. of Seats
1.	M.Tech.	Data Science Cyber Forensics Information Technology Computer Science & Application Bio-Technology Nanotechnology Energy Technology	18 18 18 18 18 18 18
2.	M.E.	Power Systems Heat Power Engineering Structural Engineering Computer Science & Engineering Digital Communication	18 18 18 18 18
3.	M. Pharm.	Pharmaceutical Chemistry Pharmaceutics Quality Assurance	10 10 10
4.	M.Sc.	Applied Mathematics Civil Engineering Mechanical Engineering Electronics & Communication Engineering Computer Science & Engineering Information Technology	12 20 20 20 20 20
5.	BE-AM.Tech/MBA (Dual Degree)	Civil Engineering Mechanical Engineering Electronics & Communication Engineering Computer Science & Engineering Information Technology	20 20 20 20 20
6.	MAM (Dual Degree)	Master of Applied Management (MAM)	60

Application forms and other details will be available on the website of university [www.rgvv.ac.in](http://www.rgvv.ac.in) from 15.5.2015. The last date for filling up application forms is 30.06.2015. The Reservation & relaxation will be applicable for SC/ST/OBC candidates of M.P., as per Government of M.P. rules.

M.P. Madhyam760132015 EN 12/7 REGISTRAR

**काशी शिपयार्ड लिमिटेड**  
**COCHIN SHIPYARD LIMITED**  
(A GOVERNMENT OF INDIA ENTERPRISE)

**APPLICATIONS INVITED FOR ONE YEAR MARINE ENGINEERING TRAINING**  
(Approved by Director General of Shipping, Ministry of Shipping, Govt. of India)

**1 Course:** One year residential GME Training. On successful completion of this course, candidates obtain Part A of MEO class IV, the Cert. of Competency (CoC) required to join Indian or Foreign Merchant Ships as Junior Marine Engineer. They can rise to the rank of Chief Engineer with subsequent CoCs.

**2. Qualifications:** Minimum 50% marks in Mechanical / Mech. Automation/ Naval Arch. Engineering Degree with 50% marks in English in X or XII Std.

**3. Age Limit:** 28 Yrs as on 01 August 2015

**4. Details & Application:** Visit CSL Website [www.cochinshipyard.com](http://www.cochinshipyard.com) - Marine Engineering / News & Updates.

3 page application form, from the joining instructions to be downloaded from the website, filled up and sent to HOD, METI, CSL, by Speed Post, before 15<sup>th</sup> July 2015 (No attachments).

**5. Contact/Clarification:** E-mail: [method@cochinshipyard.com](mailto:method@cochinshipyard.com). Telephone: 0484-2501437/ 0484-2501223, Mob:09349299612 EN 12/13

**अखिल भारतीय आयुर्विज्ञान संस्थान, रायपुर (छ.ग.)**  
**All India Institute of Medical Sciences, Raipur (C.G.)**  
Talabandh, G.E. Road, Raipur (C.G.) - 492099  
Date: 03/06/2015  
www.allimsraipur.edu.in

**REQUIRED ASSISTANT ENGINEERS (CIVIL)**

Applications are invited from Indian Citizens, for 04 posts (UR-03 and OBC-01) of Assistant Engineers (Civil) on contractual basis for a period of 11 (eleven) months. The consolidated pay is 27,000.00 (Rupees Twenty Seven Thousand Only) per month and no other allowances shall be paid. Last date for applying to the above post will be 25/06/2015 (by 1700 hrs.). For detailed terms & conditions, please visit our website - [www.allimsraipur.edu.in](http://www.allimsraipur.edu.in)

Deputy Director Administration  
EN 12/22



# UNION PUBLIC SERVICE COMMISSION

**EXAMINATION NOTICE NO.11/2015-NDA-II**

**DATED : 20.06.2015**

**(LAST DATE FOR SUBMISSION OF APPLICATIONS : 17.07.2015)**

## NATIONAL DEFENCE ACADEMY & NAVAL ACADEMY EXAMINATION (II), 2015

**(COMMISSION'S WEBSITE : www.upsc.gov.in)**

**F.No. 7/3/2015-E.I(B) :** An Examination will be conducted by the Union Public Service Commission on **27th September 2015** for admission to the Army, Navy and Air Force wings of the NDA for the 136th Course, and for the 98th Indian Naval Academy Course (INAC) commencing from **02 July 2016**. The candidates Joining Indian Naval Academy would undergo 4 years B.Tech Course and would be given an opportunity to join Executive and Technical Branches of the Navy subject to availability of vacancies. **The date of holding the examination as mentioned above is liable to be changed at the discretion of the Commission**

The approximate number of vacancies to be filled on the results of this examination will be as under :-

National Defence Academy	: 320	[208 for Army, 42 for Navy and 70 Air Force]
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Naval Academy [10+2]

Cadet Entry Scheme

Total : 375

Vacancies are provisional and may be changed depending on the availability of training capacity of National Defence Academy and Indian Naval Academy N.B. (i) A candidate is required to specify clearly in the online application form the Services for which he wishes to be considered in the order of his preference [1 to 4]. He is also advised to indicate as many preferences as he wishes to opt so that having regard to his rank in the order of merit due consideration can be given to his preferences when making appointments.

(ii) Candidates should note that they will be considered for appointment to those services only for which they express their preferences and for no other service(s). No request for addition/alteration in the preferences already indicated by a candidate in his application will be entertained by the Commission.

(iii) Admission to the above courses will be made on the results of the written examination to be conducted by the Commission followed by intelligence and personality test by the Services Selection Board, of candidates who qualify in the written examination.

**2. Centres of Examination : The Examination will be held at the following Centres :**

AGARTALA	GANGTOK	PANAJI (GOA)
AHMEDABAD	HYDERABAD	PATNA
AIZAWL	IMPHAL	PORT BLAIR
ALLAHABAD	ITANAGAR	RAIPUR
BENGALURU	JAIPUR	RANCHI
BAREILLY	JAMMU	SAMBALPUR
BHOPAL	JORHAT	SHILLONG
CHANDIGARH	KOCHI	SHIMLA
CHENNAI	KOHIMA	SRINAGAR
CUTTACK	KOLKATA	THIRUVANANTHAPURAM
DEHRADUN	LUCKNOW	THIRUPURAM
DELHI	MADURAI	TIRUPATI
DHARWAD	MUMBAI	UDAIPUR
DISPUR	NAGPUR	VISHAKHAPATNAM

Applicants should note that there will be a ceiling on the number of candidates allotted to each of the centres except Chennai, Delhi, Dispur, Kolkata and Nagpur. Allotment of Centres will be on the first-apply-first-allot basis and once the capacity of a particular centre is attained the same will be frozen. Applicants, who cannot get a centre of

### IMPORTANT

- CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:**  
The candidates applying for the examination should ensure that they fulfil all eligibility conditions for admission to the Examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.  
**Mere issue of Admission Certificate to the candidate will not imply that his candidature has been finally cleared by the Commission.**  
Verification of eligibility conditions with reference to original documents is taken up only after the candidate has qualified for Interview/ Personality Test.
- HOW TO APPLY**  
Candidates are required to apply online by using the website [www.upsconline.nic.in](http://www.upsconline.nic.in) Brief instruction for filling up the online Application Form have been given in the Appendix-II. Detailed instructions are available on the above mentioned website.
- LAST DATE FOR SUBMISSION OF APPLICATIONS :**  
The Online Applications can be filled upto 17 July, 2015 till 11.59 PM after which the link will be disabled.
- The eligible candidates shall be issued an e-Admit Card three weeks before the commencement of the examination. The e-Admit Card will be made available on the UPSC website [www.upsc.gov.in] for being downloaded by candidates. No Admit Card will be sent by post. All the applicants are required to provide valid & active E-mail i.d. while filling up online application form as the Commission may use electronic mode for contacting them.**
- PENALTY FOR WRONG ANSWERS :**  
Candidates should note that there will be penalty (Negative Marking) for wrong answers marked by a candidate in the Objective Type Question Papers.
- For both writing and marking answers in the OMR sheet [Answer Sheet], candidates must use **black ball pen** only. Pens with any other colours are prohibited. Do not use Pencil or Ink Pen. Candidates should note that any omission/mistake/discrepancy in encoding/filling of details in the OMR answer sheet, especially with regard to Roll Number and Test Booklet Series Code, will render the answer sheet liable for rejection. Candidates are further advised to read carefully the "Special Instructions" contained in Appendix-III of the Notice.
- FACILITATION COUNTER FOR GUIDANCE OF CANDIDATES :**  
In case of any guidance/information/clarification regarding their applications, candidature etc. candidates can contact UPSC's Facilitation Counter near Gate 'C' of its campus in person or over Telephone No. 011-23385271/011-23381125/ 011-23098543 on working days between 10.00 hrs. and 17.00 hrs.
- MOBILE PHONES BANNED:**
  - Mobiles Phones, pagers/bluetooth or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail disciplinary action including ban from future examinations.
  - Candidates are advised in their own interest not to bring any of the banned items including mobile phones/pagers/bluetooth or any valuable/costly items to the venue of the examination, as arrangements for safekeeping cannot be assured. Commission will not be responsible for any loss in this regard.

**CANDIDATES ARE REQUIRED TO APPLY ONLINE AT [www.upsconline.nic.in](http://www.upsconline.nic.in) ONLY. NO OTHER MODE IS ALLOWED FOR SUBMISSION OF APPLICATION**

their choice due to ceiling, will be required to choose a centre from the remaining ones. Applicants are, thus, advised that they may apply early so that they could get a Centre of their choice.

**NB : Notwithstanding the aforesaid provision Commission reserve the right to change the Centres at their discretion if the situation demands.**

Candidates admitted to the examination will be informed of the time table and place or places of examination. Candidates should note that no request for change of centre will be granted.

### 3. CONDITIONS OF ELIGIBILITY :

- Nationality :** A candidate must either be :
  - a citizen of India, or
  - a subject of Bhutan, or
  - a subject of Nepal, or
  - a Tibetan refugee who came over to India before the 1st January, 1962 with the intention of permanently settling in India, or
  - a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka and East African Countries of Kenya, Uganda, the United

Republic of Tanzania, Zambia, Malawi, Zaire and Ethiopia or Vietnam with the intention of permanently settling in India.

Provided that a candidate belonging to categories (ii), (iii), (iv) and (v) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

Certificate of eligibility will not, however, be necessary in the case of candidates who are Gorkha subjects of Nepal.

**(b) Age Limits, Sex and Marital Status :** Only unmarried male candidates born not earlier than 2nd January, 1997 and not later than 1st January, 2000 are eligible. The date of birth accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognised by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University which must be certified by the proper authority of the University or in the Higher Secondary or an equivalent examination certificates. These certificates are required to be submitted only after the declaration of the

result of the written part of the examination. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted. The expression Matriculation/ Higher Secondary Examination Certificate in this part of the instruction includes the alternative certificates mentioned above.

**Note 1 :** Candidates should note that only the Date of Birth as recorded in the Matriculation/Higher Secondary Examination Certificate available or an equivalent certificate on the date of submission of applications will be accepted by the Commission and no subsequent request for its change will be considered or granted.

**Note 2 :** Candidates should also note that once a Date of Birth has been claimed by them and entered in the records of the Commission for the purpose of admission to an Examination, no change will be allowed subsequently or at any subsequent examination on any ground whatsoever.

**Note 3 :** The candidates should exercise due care while entering their date of birth in the respective column of the online Application Form for the Examination. If on verification at any subsequent stage any variation is found in their date of birth from the one entered in their Matriculation or equivalent Examination certificate, disciplinary action will be taken against them by the Commission under the Rules.

**Note 4 :** Candidates must undertake not to marry until they complete their full training. A candidate who marries subsequent to the date of his application though successful at this or any subsequent examination will not be selected for training. A candidate who marries during training shall be discharged and will be liable to refund all expenditure incurred on him by the Government.

### (c) Educational Qualifications :

(i) For Army wing of National Defence Academy :- 12th Class pass of the 10+2 pattern of School Education or equivalent examination conducted by a State Education Board or a University.

(ii) For Air Force and Naval Wings of National Defence Academy and for the 10+2 Cadet Entry Scheme at the Indian Naval Academy :- 12th Class pass of the 10+2 pattern of School Education or equivalent with Physics and Mathematics conducted by a State Education Board or a University.

Candidates who are appearing in the 12th Class under the 10+2 pattern of School Education or equivalent examination can also apply for this examination. Such candidates who qualify the SSB interview but could not produce Matriculation/10+2 or equivalent certificate in original at the time of SSB Interview should forward duly attested photocopies to 'Directorate General of Recruiting, Army HQ, West Block-III, R.K. Puram, New Delhi-110066 and for Naval Academy candidates to 'Naval Headquarters, DMPR, OI&R Section, Room No. 204, 'C' Wing, Sena Bhavan, New Delhi-110011' by 24th June, 2016 failing which their candidature will be cancelled. All other candidates who have produced their matriculation and 10+2 pass

Continued

or equivalent certificates in original at the time of attending the SSB interview and have got the same verified by the SSB authorities are not required to submit the same to Army HQ or Naval HQ as the case may be. Certificates in original issued by the Principals of the institutions are also acceptable in cases where Boards/Universities have not yet issued certificates.

Certified true copies/photostate copies of such certificates will not be accepted.

In exceptional cases the Commission may treat a candidate, who does not possess any of the qualifications prescribed in this rule as educationally qualified provided that he possesses qualifications, the standard of which in the opinion of the Commission, justifies his admission to the examination.

**NOTE 1 :** Candidates appearing in the 11th class exam are not eligible for this examination.

**NOTE 2 :** Those candidates who have yet to qualify in the 12th class or equivalent examination and are allowed to appear in the UPSC Examination should note that this is only a special concession given to them. They are required to submit proof of passing the 12th class or equivalent examination by the prescribed date (i.e. **24th June, 2016**) and no request for extending this date will be entertained on the grounds of late conduct of Board/University Examination, delay in declaration of results or any other ground whatsoever.

**NOTE 3 :** Candidates who are debarred by the Ministry of Defence from holding any type of commission in the Defence Services shall not be eligible for admission to the examination and if admitted, their candidature will be cancelled.

**NOTE 4 :** Those candidates who have failed INSB/PABT earlier are not eligible for Air Force.

#### (d) Physical Standards :

Candidates must be physically fit according to physical standards for admission to National Defence Academy and Naval Academy Examination (II), 2015 as per guidelines given in Appendix-IV.

(e) A candidate who has resigned or withdrawn on disciplinary grounds from any of the training academies of Armed Forces is not eligible to apply.

#### 4. FEE :

Candidates (excepting SC/ST candidates/ Sons of JCOs/NCOs/ORs specified in Note 2 below who are exempted from payment of fee) are required to pay a fee of **Rs. 100/- (Rupees Hundred only)** either by depositing the money in any Branch of SBI by cash, or by using net banking facility of State Bank of India/ State Bank of Bikaner & Jaipur/State Bank of Hyderabad/State Bank of Mysore/ State Bank of Patiala / State Bank of Travancore or by using Visa/Master Credit/ Debit Card.

**NB 1.** Applicants who opt for " Pay by Cash" mode should print the system generated Pay-in-slip during Part-II registration and deposit the fee at the counter of SBI Branch on the next working day only. " Pay by cash" mode option will be deactivated at **23.59 hours of 16.07.2015 i. e. one day before the closing date;** however, applicants who have generated their Pay-in-slip before it is de-activated may pay at the counter of SBI Branch during banking hours on the closing date. Such applicants who are unable to pay by cash on the closing date i.e. during banking hours at SBI Branch, for reason whatsoever, even if holding a valid Pay-in-slip, will have no other offline option but to opt for online Debit/Credit Card or internet Banking Payment mode on the closing date i.e. till **23.59 hours of 17.07.2015.**

**NB 2.** Candidates should note that payment of examination fee can be made only through the modes prescribed above. Payment of fee through any other mode is neither valid nor acceptable. Applications submitted without the prescribed fee/mode (unless remission of fee is claimed) shall be summarily rejected.

**NB 3.** Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

**NB 4.** For the applicants in whose case payment details have not been received from the bank, they will be treated as fictitious payment cases and their applications will be rejected in the first instance. A list of all such applicants shall be made available on the Commission's website within two weeks after the last day of submission of online application. The applicants shall be required to submit the proof of their fee payment within 10 days from the date of such communication either by hand or by speed post to the Commission. On receipt of documentary proof, genuine fee payment cases will be considered and their applications will be revived, if they are otherwise eligible.

**NOTE-1: Candidates belonging to Scheduled Castes/Scheduled Tribes and those specified in Note 2 below are not required to pay any fee. No fee exemption is, however, available to OBC candidates and they are required to pay the full prescribed fee.**

**NOTE-2:** The sons of serving/ex-Junior Commissioned Officers/ Non-Commissioned Officers/ Other Ranks of Army and equivalent ranks in the Indian Navy/Indian Air Force are also not required to pay the prescribed fee if they are studying in Military School (formerly known as King George's School)/Sainik School run by Sainik Schools Society. **[NB : A certificate of eligibility for fee exemption is required to be obtained by all such candidates from the Principals concerned individually and produced for verification at the time of SSB Test/Interview by the candidates who are declared qualified for the SSB Test/Interview.]**

#### 5. HOW TO APPLY:

Candidates are required to apply Online by using the website <http://www.upsconline.nic.in> Detailed instructions for filling up online applications are available on the abovementioned website.

**NOTE - 1:** The applicants are advised to submit only single application; however, if due to any unavoidable situation, if he submits another/multiple applications, then he must ensure that application with the higher RID is complete in all respects like applicants' details, examination centre, photograph, signature, fee etc. The applicants who are submitting multiple applications should note that only the applications with higher RID (Registration ID) shall be entertained by the Commission and fee paid against one RID shall not be adjusted against any other RID.

**NOTE - 2:** All candidates whether already in Government Service including candidates serving in the Armed Forces, Sailors [including boys and artificers apprentices) of the Indian Navy, Cadets of Rashtriya Indian Military College [previously known as Sainik School, Dehradun], Students of Military Schools formerly known as King George's Schools) and Sainik Schools run by Sainik Schools Society, Government owned industrial undertakings or other similar organisations or in private employment should **apply online direct** to the Commission.

**N.B.** (a) Persons already in Government service, whether in permanent or temporary capacity or as work charged employees other than casual or daily rated employees or those serving under the Public Enterprises; (b) Candidates serving in the Armed Forces, Sailors [including boys and artificers apprentices] of the Indian Navy; and (c) Cadets of Rashtriya Indian Military College [previously known as Sainik School, Dehradun], Students of Military Schools formerly known as King George's Schools) and Sainik Schools run by Sainik School Society are **required to inform their Head of Office/Department, Commanding Officer, Principals of College/School concerned,** as the case may be, in writing that they have applied for this examination.

**Candidates should note that in case a**

**communication is received by the Commission from their employer/ authority concerned withholding permission to the candidates applying for/ appearing at the examination, their applications will be liable to be rejected/ candidatures will be liable to be cancelled.**

**NOTE - 3 :** WHILE FILLING IN THE APPLICATION FORM, THE CANDIDATE SHOULD CAREFULLY DECIDE ABOUT HIS CHOICE FOR THE CENTRE FOR THE EXAMINATION.

**IF ANY CANDIDATE APPEARS AT A CENTRE OTHER THAN THE ONE INDICATED BY THE COMMISSION IN HIS E-ADMISSION CERTIFICATE, THE PAPERS OF SUCH A CANDIDATE WILL NOT BE VALUED AND HIS CANDIDATURE WILL BE LIABLE TO CANCELLATION.**

**NOTE - 4 :** APPLICATIONS WITHOUT THE PRESCRIBED FEE (UNLESS REMISSION OF FEE IS CLAIMED AS IN PARA 4 ABOVE) OR INCOMPLETE APPLICATIONS SHALL BE SUMMARILY REJECTED. NO REPRESENTATION OR CORRESPONDENCE REGARDING SUCH REJECTION SHALL BE ENTERAINED UNDER ANY CIRCUMSTANCES.

**CANDIDATES ARE NOT REQUIRED TO SUBMIT ALONGWITH THEIR APPLICATIONS ANY CERTIFICATE IN SUPPORT OF THEIR CLAIMS REGARDING AGE, EDUCATIONAL QUALIFICATIONS, SCHEDULED CASTES/ SCHEDULED TRIBES/OTHER BACKWARD CLASSES AND FEE REMISSION ETC. THEY SHOULD, THEREFORE, ENSURE THAT THEY FULFIL ALL THE ELIGIBILITY CONDITIONS FOR ADMISSION TO THE EXAMINATION. THEIR ADMISSION TO THE EXAMINATION WILL ALSO THEREFORE BE PURELY PROVISIONAL. IF ON VERIFICATION AT ANY LATER DATE IT IS FOUND THAT THEY DO NOT FULFIL ALL ELIGIBILITY CONDITIONS, THEIR CANDIDATURE WILL BE CANCELLED. THE RESULT OF THE WRITTEN PART OF THE EXAMINATION IS LIKELY TO BE DECLARED IN THE MONTH OF DECEMBER, 2015.**

**NOTE 5 :** CANDIDATES WHO HAVE PASSED WRITTEN TEST ARE NOT REQUIRED TO SUBMIT THEIR ORIGINAL CERTIFICATE OF AGE AND EDUCATIONAL QUALIFICATION EITHER TO DIRECTORATE GENERAL OF RECRUITING, ARMY HQ, WEST BLOCK-III, RK PURAM NEW DELHI-110066 OR TO NAVAL HEAD QUARTERS, DMPR, OI&R SECTION, "C" WING, SENA BHAWAN, NEW DELHI - 110011

ALL CANDIDATES CALLED FOR INTERVIEW MUST CARRY THEIR ORIGINAL MATRICULATION CERTIFICATE OR EQUIVALENT EXAMINATION CERTIFICATE TO THE SERVICES SELECTION BOARD (SSB). ORIGINALS WILL HAVE TO BE PRODUCED BY THE CANDIDATES WHO QUALIFY AT THE SSB INTERVIEW SOON AFTER THE INTERVIEW. THE ORIGINALS WILL BE RETURNED AFTER VERIFICATION. THOSE CANDIDATES WHO HAVE ALREADY PASSED 10+2 EXAMINATION MUST CARRY THEIR ORIGINAL 10+2 PASS CERTIFICATE OR MARKS SHEET FOR THE SSB INTERVIEW. IF ANY OF THEIR CLAIMS IS FOUND TO BE INCORRECT THEY MAY RENDER THEMSELVES LIABLE TO DISCIPLINARY ACTION BY THE COMMISSION IN TERMS OF THE FOLLOWING PROVISIONS :

A candidate who is or has been declared by the Commission to be guilty of:

- obtaining support for his candidature by any means, or
- impersonating, or
- procuring impersonation by any person, or
- submitting fabricated documents or documents which have been tampered with, or
- making statements which are incorrect or false or suppressing material information, or

- resorting to any other irregular or improper means in connection with his candidature for the examination, or
- using unfair means during the examination, or
- writing irrelevant matter, including obscene language or pornographic matter, in the script (s), or
- misbehaving in any other manner in the examination hall, or
- harassing or doing bodily harm to the Staff employed by the Commission for the conduct of their examination, or
- being in possession of or using mobile phone, pager, bluetooth or any electronic equipment or device or any other equipment capable of being used as a communication device during the examination, or
- violating any of the instructions issued to candidates along with their Admission Certificates permitting them to take the examination, or
- attempting to commit or as the case may be abetting the commission of all or any of the acts specified in the foregoing clauses, may in addition to rendering himself liable to criminal prosecution be liable
  - to be disqualified by the Commission from the examination for which he is a candidate and/or
  - to be debarred either permanently or for a specified period
- by the Commission from any examination or selection held by them;
- by the Central Government from any employment under them; and
- if he is already in service under Government to disciplinary action under the appropriate rules.

Provided that no penalty under this rule shall be imposed except after :-

- giving the candidate an opportunity of making such representation, in writing as he may wish to make in that behalf; and
- taking the representation, if any, submitted by the candidate within the period allowed to him into consideration.

#### 6. LAST DATE FOR SUBMISSION OF APPLICATIONS :

The Online Applications can be filled upto **17th July, 2015 till 11.59 PM** after which the link will be disabled.

#### 7. TRAVELLING ALLOWANCE :

Candidates appearing for SSB interview for the first time for a particular type of commission i.e. Permanent or Short Service, shall be entitled for AC III Tier to and fro railway fare or bus fare including reservation cum sleeper charges within the Indian limits. Candidates who apply again for the same type of commission will not be entitled to travelling allowance on any subsequent occasion.

#### 8. CORRESPONDENCE WITH THE COMMISSION/ARMY/NAVAL/AIR HEAD QUARTERS.

The Commission will not enter into any correspondence with the candidates about their candidature except in the following cases:

- The eligible candidates shall be issued an e-Admit Card three weeks before the commencement of the examination. The e-Admit Card will be made available in the UPSC website [[www.ups.gov.in](http://www.ups.gov.in)] for being downloaded by candidates. No Admit Card will be sent by post. For downloading the e-Admit Card the candidate must have his vital parameters like RID & Date of Birth or Roll No. (if received) & Date or Birth or Name, Father's Name & Date of Birth available with him.
- If a candidate does not receive his e-Admit card or any other communication regarding his candidature for the examination one week before the commencement of the examination, he should at once contact the Commission. Information in this regard can also be obtained from

the Facilitation Counter located in the Commission's office either in person or over phone Nos. 011-23385271/ 011-23381125/011-23098543. In case no communication is received in the Commission's office from the candidate regarding non-receipt of his e-Admit card at least one week before the examination, he himself will be solely responsible for non-receipt of his e-Admit card.

- (iii) No candidate will ordinarily be allowed to take the examination unless he holds a certificate of admission for the examination. On receipt of e-Admit card, check it carefully and bring discrepancies/errors, if any, to the notice of the UPSC immediately. The courses to which the candidates are admitted will be according to their eligibility as per educational qualifications for different courses and the preferences given by the candidates.

The candidates should note that their admission to the examination will be purely provisional based on the information given by them in the Application Form. This will be subject to verification of all the eligibility conditions.

- (iv) If a candidate receives an e-Admit card in respect of some other candidate on account of processing error, it should be notified to the Commission with a request to issue the correct e-Admit card. Candidates may note that they will not be allowed to take the examination on the strength of an e-Admit card issued in respect of another candidate.
- (v) The decision of the Commission as to the acceptance of the application of a candidate and his eligibility or otherwise for admission to the Examination shall be final.
- (vi) Candidates should note that the name in the e-Admit card in some cases, may be abbreviated due to technical reasons.
- (vii) Candidates must ensure that their email IDs given in their online applications are valid and active.

**Important : All communications to the Commission should invariably contain the following particulars.**

1. Name and year of the examination.
2. Registration ID (RID)
3. Roll No. (If received)
4. Name of candidate in full and in block letters.
5. Postal address as given in the application.

**N.B. (I) : Communications not containing the above particulars may not be attended to.**

**N.B. (II) : If a letter/communication is received from a candidate after an examination has been held and it does not give his full Name and Roll Number, it will be ignored and no action will be taken thereon. Candidates recommended by the Commission for interview by the Services Selection Board who have changed their addresses subsequent to the submission of their applications for the examination should immediately after announcement of the result of the written part of the examination**

**notify the changed address also to:-**

For candidates with Army as First choice-Army Headquarters, AG's Branch RTG (NDA Entry), West Block-III, Wing-1, R.K. Puram, New Delhi-110066, Phone No. 26175473.

For candidates with Navy/Naval Academy as first choice-Naval Headquarters, Directorate of Manpower & Recruitment, OI & R Section, R.No. 204, 'C' Wing, Sena Bhavan, New Delhi-110011, Phone No. 23010097/ 23011282. For candidates with Air Force as first choice- Air Headquarters, Directorate of Personnel (Officers), PO 3 (A), Room No. 17, 'J' Block, Opp. Vayu Bhawan, Motilal Nehru Marg, New Delhi-110011, Phone No. 23010231 Extn. 7081.

**FAILURE TO COMPLY WITH THIS INSTRUCTION WILL DEPRIVE THE CANDIDATE OF ANY CLAIM TO CONSIDERATION IN THE EVENT OF HIS NOT RECEIVING THE SUMMONS LETTER FOR INTERVIEW BY THE SERVICES SELECTION BOARD.**

**AFTER HAVING CLEARED THE WRITTEN EXAMINATION THE CANDIDATES SHOULD LOG ON TO THE FOLLOWING WEBSITES FOR THEIR SSB CENTRE & DATE OF INTERVIEW**

[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

[www.joinindiannavy.gov.in](http://www.joinindiannavy.gov.in)

[www.careerairforce.nic.in](http://www.careerairforce.nic.in)

Candidates whose names have been recommended for interview by the Services Selection Board should address enquiries or requests, if any, relating to their interview or visit website of respective service headquarters after 20 days from the announcement of written results as follows :-

For candidates with Army as First choice-Army Headquarters, AG's Branch, RTG (NDA Entry), West Block-III, Wing-1, R.K. Puram, New Delhi-110066, Phone No. 26175473 or [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

For candidates with Navy/Naval Academy as first choice-Naval Headquarters, Directorate of Manpower & Recruitment, OI & R Section, Room No. 204, 'C' Wing, Sena Bhavan, New Delhi-110011, Phone No. 23010097/ Email: [officer-navy@nic.in](mailto:officer-navy@nic.in) or

For candidates with Air Force as first choice-Air Headquarters, Directorate of Personnel (Officers), PO 3 (A), Room No. 17, 'J' Block, Opp. Vayu Bhawan, Motilal Nehru Marg, New Delhi-110011, Phone No. 23010231 Extn. 7081/7082 or [www.careerairforce.nic.in](http://www.careerairforce.nic.in)

Candidates are required to report for SSB interview on the date intimated to them in the call up letter for interview. Requests for postponing interview will only be considered in exceptional circumstances and that too if it is administratively convenient for which Army Headquarters will be the sole deciding authority. Such requests should be addressed to the Administrative Officer of the Selection Centre from where the call letter for interview has been received. No action will be taken on letters received by Army/Naval/Air HQs. SSB interview for the candidates qualified in the written examination will be held during the months of **January, 2016 to April, 2016** or as suitable to Recruiting Directorate. For all queries regarding Merit list, joining instructions and any other relevant information regarding selection process, please visit our website : [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

**9. ANNOUNCEMENT OF THE RESULTS OF THE WRITTEN EXAMI-**

**NATION, INTERVIEW OF QUALIFIED CANDIDATES, ANNOUNCEMENT OF FINAL RESULTS AND ADMISSION TO THE TRAINING COURSES OF THE FINALLY QUALIFIED CANDIDATES :**

The Union Public Service Commission shall prepare a list of candidates who obtain the minimum qualifying marks in the written examination as fixed by the Commission at their discretion. Such candidates shall appear before a Services Selection Board for Intelligence and Personality Test where candidates for the Army/Naval wings of the NDA and 10+2 Cadet Entry Scheme of Indian Naval Academy will be assessed on Officers Potentiality and those for the Air Force in Pilot Aptitude Test and for Officers Potentiality. PABT applicable to candidates with Air Force as First choice would also be conducted for all SSB qualified candidates with one of the choice as Air Force subject to their eligibility and if they are so willing.

**TWO-STAGE SELECTION PROCEDURE**

Two-stage selection procedure based on Psychological Aptitude Test and Intelligence Test has been introduced at Selection Centres/Air Force Selection Boards/Naval Selection Boards All the candidates will be put to stage one test on first day of reporting at Selection Centres/Air Force Selection Boards/Naval Selection Boards Only those candidates who qualify at stage one will be admitted to the second stage/remaining tests. Those candidates who qualify stage II will be required to submit the original Certificates along with one photocopy each of : (I) Original Matriculation pass certificate or equivalent in support of date of birth, (ii) Original 10+2 pass certificate pass certificate or equivalent in support of educational qualification.

Candidates who appear before the Services Selection Board and undergo the test there, will do so at their own risk and will not be entitled to claim any compensation or other relief from Government in respect of any injury which they may sustain in the course of or as a result of any of the tests given to them at the Services Selection Board whether due to the negligence of any person or otherwise. Parents or guardians of the candidates will be required to sign a certificate to this effect.

To be acceptable, candidates for the Army/ Navy/Naval Academy and Air Force should secure the minimum qualifying marks separately in (i) Written examination as fixed by the Commission at their discretion and (ii) Officer potentiality Test as fixed by the Services Selection Board at their discretion. Over and above candidates for the Air Force, and all the SSB qualified candidates as per their willingness, eligibility and preference for Air Force, should separately qualify the PABT.

Subject to these conditions the qualified candidates will then be placed in a single combined list on the basis of total marks secured by them in the Written Examination and the Services Selection Board Tests. The final allocation/selection for admission to the Army, Navy, Air Force of the National Defence Academy and 10+2 Cadet Entry Scheme of Indian Naval Academy will be made upto the number of vacancies available subject to eligibility, medical fitness and merit-cum-preference of the candidates. The candi-

dates who are eligible to be admitted to multiple Services/ Courses will be considered for allocation/ selection with reference to their order of preferences and in the event of their final allocation/selection to one Service/ Course, they will not be considered for admission to other remaining Services/ Courses.

**N.B. : EVERY CANDIDATE FOR THE AIR FORCE IS GIVEN PILOT APTITUDE TEST ONLY ONCE. THE GRADE SECURED BY HIM AT THE FIRST TEST WILL THEREFORE HOLD GOOD FOR EVERY SUBSEQUENT INTERVIEW HE HAS WITH THE AIR FORCE SELECTION BOARD. A CANDIDATE WHO FAILS IN THE FIRST PILOT APTITUDE TEST CANNOT APPLY FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY EXAMINATION FOR THE AIR FORCE WING OR GENERAL DUTIES (PILOT) BRANCH OR NAVAL AIR ARM.**

Candidates who have been given the Pilot Aptitude Test for any previous N.D.A. course should submit their application for this examination for the Air Force Wing, only if they have been notified as having qualified in the Pilot Aptitude Test.

The form and manner of communication of the result of the examination to individual candidates shall be decided by the Commission at their discretion and the Commission will not enter into correspondence with them regarding the result.

Success in the examination confers no right of admission to the Academy. A candidate must satisfy the appointing authority that he is suitable in all respects for admission to the Academy.

**10. DISQUALIFICATION FOR ADMISSION TO THE TRAINING COURSE :-**

Candidates who were admitted to an earlier course at the National Defence Academy or to the 10+2 Cadet Entry Scheme of Indian Naval Academy but were removed therefrom for lack of officer-like qualities or on disciplinary grounds will not be admitted to the Academy.

Candidates who were previously withdrawn from the National Defence Academy or Indian Naval Academy on medical grounds or left the above Academy voluntarily are however, eligible for admission to the Academy provided they satisfy the medical and other prescribed conditions.

**11. NO REQUEST FOR WITHDRAWAL OF CANDIDATURE RECEIVED FROM A CANDIDATE AFTER HE HAS SUBMITTED HIS APPLICATION WILL BE ENTERTAINED UNDER ANY CIRCUMSTANCES.**

12. The details regarding (a) the scheme and syllabus of the examination, (b) guidelines for filling up the online Application Form, (c) Special Instructions to candidates for objective type tests, (d) Physical standards for admission to the National Defence Academy and Naval Academy and (e) Brief particulars of the service etc., for candidates joining the National Defence Academy and Naval Academy are given in Appendices I, II, III, IV and V respectively.

**T. CHINSUM NAULAK  
UNDER SECRETARY  
Union Public Service Commission**

## APPENDIX-I

### (The scheme and syllabus of examination)

#### A. SCHEME OF EXAMINATION

1. The subjects of the written examination, the time allowed and the maximum marks allotted to each subject will be as follows :-

Subject	Code	Duration	Maximum Marks
Mathematics	01	2-½ Hours	300
General	02	2-½ Hours	600
Ability Test			
<b>Total</b>			<b>900</b>
<b>SSB Test/Interview :</b>			<b>900</b>

2. THE PAPERS IN ALL THE SUBJECTS WILL CONSIST OF OBJECTIVE TYPE QUESTIONS ONLY. THE QUESTION PAPERS (TEST BOOKLETS) OF MATHEMATICS AND PART "B" OF GENERAL ABILITY TEST WILL BE SET BILINGUALLY IN HINDI AS WELL AS ENGLISH.

3. In the question papers, wherever necessary, questions involving the metric system of Weights and Measures only will be set.

4. Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write answers for them.

5. The Commission have discretion to fix qualifying marks in any or all the subjects at the examination.

6. The candidates are not permitted to use calculator or Mathematical or logarithmic table for answering objective type papers (Test Booklets). They should not therefore, bring the same inside the Examination Hall.

#### B. SYLLABUS OF THE EXAMINATION PAPER-I

##### MATHEMATICS (Code No. 01) (Maximum Marks- 300)

#### 1. ALGEBRA

Concept of a set, operations on sets, Venn diagrams, De Morgan laws, Cartesian product, relation, equivalence relation, Representation of real numbers on a line. Complex numbers - basic properties, modulus, argument, cube roots of



unity. Binary system of numbers. Conversion of a number in decimal system to binary system and vice-versa. Arithmetic, Geometric and Harmonic progressions. Quadratic equations with real coefficients. Solution of linear inequations of two variables by graphs. Permutation and Combination. Binomial theorem and its applications. Logarithms and their applications.

**2. MATRICES AND DETERMINANTS :** Types of matrices, operations on matrices. Determinant of a matrix, basic properties of determinants. Adjoint and inverse of a square matrix, Applications - Solution of a system of linear equations in two or three unknowns by Cramer's rule and by Matrix Method.

**3. TRIGONOMETRY :** Angles and their measures in degrees and in radians. Trigonometrical ratios. Trigonometric identities Sum and difference formulae. Multiple and Sub-multiple angles. Inverse trigonometric functions. Applications - Height and distance, properties of triangles.

**4. ANALYTICAL GEOMETRY OF TWO AND THREE DIMENSIONS :**

Rectangular Cartesian Coordinate system. Distance formula. Equation of a line in various forms. Angle between two lines. Distance of a point from a line. Equation of a circle in standard and in general form. Standard forms of parabola, ellipse and hyperbola. Eccentricity and axis of a conic. Point in a three dimensional space, distance between two points. Direction Cosines and direction ratios. Equation of a plane and a line in various forms. Angle between two lines and angle between two planes. Equation of a sphere.

**5. DIFFERENTIAL CALCULUS :**

Concept of a real valued function - domain, range and graph of a function. Composite functions, one to one, onto and inverse functions. Notion of limit, Standard limits - examples. Continuity of functions - examples, algebraic operations on continuous functions. Derivative of function at a point, geometrical and physical interpretation of a derivative - applications. Derivatives of sum, product and quotient of functions, derivative of a function with respect to another function, derivative of a composite function. Second order derivatives. Increasing and decreasing functions. Application of derivatives in problems of maxima and minima.

**6. INTEGRAL CALCULUS AND DIFFERENTIAL EQUATIONS :**

Integration as inverse of differentiation, integration by substitution and by parts, standard integrals involving algebraic expressions, trigonometric, exponential and hyperbolic functions. Evaluation of definite integrals - determination of areas of plane regions bounded by curves - applications. Definition of order and degree of a differential equation, formation of a differential equation by examples. General and particular solution of a differential equations, solution of first order and first degree differential equations of various types - examples. Application in problems of growth and decay.

**7. VECTOR ALGEBRA :**

Vectors in two and three dimensions,

magnitude and direction of a vector. Unit and null vectors, addition of vectors, scalar multiplication of a vector, scalar product or dot product of two vectors. Vector product or cross product of two vectors. Applications work done by a force and moment of a force and in geometrical problems.

**8. STATISTICS AND PROBABILITY:**

**Statistics :** Classification of data, Frequency distribution, cumulative frequency distribution - examples. Graphical representation - Histogram, Pie Chart, frequency polygon - examples. Measures of Central tendency - Mean, median and mode. Variance and standard deviation - determination and comparison. Correlation and regression.

**Probability :** Random experiment, outcomes and associated sample space, events, mutually exclusive and exhaustive events, impossible and certain events. Union and Intersection of events. Complementary, elementary and composite events. Definition of probability - classical and statistical - examples. Elementary theorems on probability - simple problems. Conditional probability, Bayes' theorem - simple problems. Random variable as function on a sample space. Binomial distribution, examples of random experiments giving rise to Binomial distribution.

#### PAPER-II

#### GENERAL ABILITY TEST

(Code No. 02)

(Maximum Marks-600)

**Part 'A' - ENGLISH**

(Maximum Marks 200) The question paper in English will be designed to test the candidate's understanding of English and workman like use of words. The syllabus covers various aspects like : Grammar and usage, vocabulary, comprehension and cohesion in extended text to test the candidate's proficiency in English.

**Part 'B' - GENERAL KNOWLEDGE**

(Maximum Marks-400)

The question paper on General Knowledge will broadly cover the subjects : Physics, Chemistry, General Science, Social Studies, Geography and Current Events.

The syllabus given below is designed to indicate the scope of these subjects included in this paper. The topics mentioned are not to be regarded as exhaustive and questions on topics of similar nature not specifically mentioned in the syllabus may also be asked. Candidate's answers are expected to show their knowledge and intelligent understanding of the subject.

**Section 'A' (Physics)**

Physical Properties and States of Matter, Mass, Weight, Volume, Density and Specific Gravity, Principle of Archimedes, Pressure Barometer.

Motion of objects, Velocity and Acceleration, Newton's Laws of Motion, Force and Momentum, Parallelogram of Forces, Stability and Equilibrium of bodies Gravitation, elementary ideas of work, Power and Energy.

Effects of Heat, Measurement of temperature and heat, change of State and Latent Heat, Modes of transference of Heat. Sound waves and their properties,

Simple musical instruments.

Rectilinear propagation of Light, Reflection and refraction. Spherical mirrors and Lenses. Human Eye. Natural and Artificial Magnets, Properties of a Magnet, Earth as a Magnet. Static and Current Electricity, conductors and Non-conductors. Ohm's Law, Simple Electrical Circuits, Heating, Lighting and Magnetic effects of Current, Measurement of Electrical Power, Primary and Secondary Cells, Use of X-Rays.

General Principles in the working of the following :

Simple Pendulum, Simple Pulleys, Siphon, Levers, Balloon, Pumps, Hydrometer, Pressure Cooker, Thermos Flask, Gramophone, Telegraphs, Telephone, Periscope, Telescope, Microscope, Mariner's Compass; Lightening Conductors, Safety Fuses.

**Section 'B' (Chemistry)**

Physical and Chemical changes. Elements, Mixtures and Compounds, Symbols, Formulae and simple Chemical Equations, Law of Chemical Combination (excluding problems). Properties of Air and Water.

Preparation and Properties of Hydrogen, Oxygen, Nitrogen and Carbon dioxide, Oxidation and Reduction.

Acids, bases and salts.

Carbon - different forms.

Fertilizers - Natural and Artificial

Material used in the preparation of substances like Soap, Glass, Ink, Paper, Cement, Paints, Safety Matches, and Gun-Powder. Elementary ideas about the Structure of Atom, Atomic, Equivalent and Molecular Weights, Valency.

**Section 'C' (General Science)**

Difference between the living and non-living.

Basis of Life - Cells, Protoplasm and Tissues.

Growth and Reproduction in Plants and Animals.

Elementary knowledge of Human Body and its important organs.

Common Epidemics, their causes and prevention.

Food - Source of Energy for man. Constituents of food, Balanced Diet.

The Solar System - Meteors and Comets, Eclipses.

Achievements of Eminent Scientists.

**Section 'D' (History, Freedom Movement etc.)**

A broad survey of Indian History, with emphasis on Culture and Civilisation.

Freedom Movement in India. Elementary study of Indian Constitution and Administration.

Elementary knowledge of Five Year Plans of India.

Panchayati Raj, Co-operatives and Community Development.

Bhoodan, Sarvodaya, National Integration and Welfare State, Basic Teachings of Mahatma Gandhi.

Forces shaping the modern world; Renaissance,

Exploration and Discovery; War of American Independence. French

Revolution, Industrial Revolution and Russian Revolution. Impact of Science and Technology on Society. Concept of

one World, United Nations, Panchsheel,

Democracy, Socialism and Communism. Role of India in the present world.

**Section 'E' (Geography)**

The Earth, its shape and size. Latitudes and Longitudes, Concept of time. International Date Line. Movements of Earth and their effects.

Origin of Earth. Rocks and their classification; Weathering - Mechanical and Chemical, Earthquakes and volcanoes. Ocean Currents and Tides Atmosphere and its composition; Temperature and Atmospheric Pressure, Planetary Winds, cyclones and Anti-cyclones; Humidity; Condensation and Precipitation; Types of Climate. Major Natural regions of the World.

Regional Geography of India - Climate, Natural vegetation. Mineral and Power resources; location and distribution of agricultural and industrial activities. Important Sea ports and main sea, land and air routes of India. Main items of Imports and Exports of India.

**Section 'F' (Current Events)**

Knowledge of Important events that have happened in India in the recent years. Current important world events.

Prominent personalities - both Indian and International including those connected with cultural activities and sports.

**NOTE :**

Out of maximum marks assigned to part 'B' of this paper, questions on Sections 'A', 'B', 'C', 'D', 'E' and 'F' will carry approximately 25%, 15%, 10%, 20%, 20% and 10% weightages respectively.

**Intelligence and personality test**

The SSB procedure consists of two stage Selection process-stage I and stage II. Only those candidates who clear the stage I are permitted to appear for stage II. The details are :-

(a) Stage I comprises of Officer Intelligence Rating (OIR) tests are Picture Perception \*Description Test (PP&DT). The candidates will be short-listed based on combination of performance in QIR Test and PP and DT.

(b) Stage II Comprises of Interview, Group Testing Officer Tasks, Psychology Tests and the Conference. These tests are conducted over 4 days. The details of these tests are given on the website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

The personality of a candidate is assessed by three different assessors viz. the Interviewing Officer (IO), Group Testing Officer (GTO) and the Psychologist. There are no separate weightage for each test. The mks are allotted by assessors only after taking into consideration the performance of the candidate holistically in all the test. In addition, marks for Conference are also allotted based on the initial performance of the Candidate in the three techniques and decision of the Board. All these have equal weightage.

The various tests of IO, GTO and Psych are designed to bring out the presence/absence of Officer Like Qualities and their trainability in a candidate. Accordingly candidates are Recommended or Not Recommended at the SSB"

#### APPENDIX-II

#### INSTRUCTIONS TO THE CANDIDATES FOR FILLING ONLINE APPLICATION

Candidates are required to apply online by using the website [www.upsconline.nic.in](http://www.upsconline.nic.in) Salient Features of the system of Online Application Form are given hereunder :

- Detailed instructions for filling up Online applications are available on the above mentioned website.
- Candidates will be required to complete the Online Application form containing two stages viz. Part-I and Part-II as per the instructions available in the above mentioned site through drop down menu.
- The candidates are required to pay a fee of **Rs. 100/- (Rupees Hundred Only)** [except SC/ST candidates and those specified in Note-2 of Para 4 of the Notice who are exempted from payment of fee] either by depositing the money in any branch of SBI by cash or by using net banking facility of State Bank of India/State Bank of Bikaner & Jaipur/State Bank of Hyderabad/State Bank of Mysore/State Bank of Patiala/ State Bank of Travancore or by using any Visa/Master Credit/Debit Card.
- Before start filling up on Online Application, a candidate must have his photograph and signature duly scanned in the .jpg format in such a manner that each file should not exceed 40 KB and must not be less than 3 KB in size for the photograph and 1 KB for the signature.

- The Online applications (Part I and II) can be filled from **20th June, 2015 to 17th July, 2015 till 11.59 p.m.**, after which link will be disabled.
- Applicants should avoid submitting multiple applications. However, if due to any unavoidable circumstances any applicant submits multiple applications then he must ensure that the applications with higher RID is complete in all respects.
- In case of multiple applications, the applications with higher RID shall be entertained by the Commission and fee paid against one RID shall not be adjusted against any other RID.
- The applicants must ensure that while filling their Application Form, they are providing their valid and active E-mail IDs as the Commission may use electronic mode of communication while contacting them at different stages of examination process.
- The applicants are advised to check their emails at regular intervals and ensure that the email address ending with@nic.in are directed to their inbox folder and not to the SPAM folder or any other folder.
- **Candidates are strongly advised to apply online well in time without waiting for the last date for submission of online application.**

APPENDIX-III

Special Instructions to Candidates for objective type tests

1. **Articles permitted inside Examination Hall**  
Clip board or hard board (on which nothing is written), a good quality Black Ball Pen for making responses on the Answer Sheet. Answer Sheet and sheet for rough work will be supplied by the Invigilator.
2. **Articles not permitted inside Examination Hall**  
Do not bring into the Examination Hall any article other than those specified above, e.g., books, notes, loose sheets, electronic or any other type of calculators, mathematical and drawing instruments, Log Tables, stencils of maps, slide rules, Test Booklets and rough sheets pertaining to earlier session(s), etc.  
**Mobiles phones, bluetooth, pagers or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of these instructions shall entail disciplinary action including ban from future examinations.**  
**Candidates are advised in their own interest not to bring any of the banned items including mobile phones/bluetooth/ pagers to the venue of the examination, as arrangements for safekeeping cannot be assured. Candidates are advised not to bring any valuable/costly items to the Examination Halls, as safe keeping of the same cannot be assured. Commission will not be responsible for any loss in this regard.**
3. **Penalty for wrong Answers**  
**THERE WILL BE PENALTY (NEGATIVE MARKING) FOR WRONG ANSWERS MARKED BY A CANDIDATE IN THE OBJECTIVE TYPE QUESTION PAPERS.**
  - (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, **one third (0.33)** of the marks assigned to that question will be deducted as penalty.
  - (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answers happens to be correct and there will be same penalty as above for that question.
  - (iii) If a question is left blank i.e. no answer is given by the candidate, there will be **no penalty** for that question.
4. **Unfair means strictly prohibited**  
No candidate shall copy from the papers of any other candidate nor permit his papers to be copied nor give nor attempt to give nor obtain nor attempt to obtain irregular assistance of any description.
5. **Conduct in Examination Hall**  
No candidate should misbehave in any manner or create disorderly scene in the Examination Hall or harass the staff employed by the Commission for the conduct of the examination. Any such misconduct will be severely penalised.
6. **Answer Sheet particulars**
  - (i) Write with Black ball pen your Centre and subject followed by test booklet series (in bracket), subject code and roll number at the appropriate space provided on the answer sheet at the top. Also encode your booklet series (A, B, C or D, as the case may be), subject code and roll number in the circles provided for the purpose in the answer sheet. The guidelines for writing the above particulars and for encoding the above particulars are given in Annexure. In case the booklet series is not printed on the test booklet or answer sheet is un-numbered, please report immediately to the Invigilator and get the test booklet/answer sheet replaced.
  - (ii) Candidates should note that any omission/mistake/discrepancy in encoding/filling of details in the OMR answer sheet, especially with regard to Roll Number and Test Booklet Series Code, will render the answer sheet liable for rejection.
  - (iii) Immediately after commencement of the examination please check that the test booklet supplied to you does not have any unprinted or torn or missing pages or items etc. If so, get it replaced by a complete test booklet of the same series and subject.
7. Do not write your name or anything other than the specific items of information asked for, on the answer sheet/test booklet/sheet for rough work.
8. Do not fold or mutilate or damage or put any extraneous marking in the Answer Sheet. Do not write anything on the reverse of the answer sheet.
9. Since the answer sheets will be evaluated on computerised machines, candidates should exercise due care in handling and filling up the answer sheets. **They should use black ball pen only to darken the circles. For writing in boxes, they should use black ball pen. Since the entries made by the candidates by darkening the circles will be taken into account while evaluating the answer sheets on computerised machines, they should make these entries very carefully and accurately.**
10. **Method of marking answers**  
In the "OBJECTIVE TYPE" of examination, you do not write the answers. For each question (hereinafter referred to as "Item") several suggested answers (hereinafter referred to as "Responses") are given. You have to choose one response to each item. The question paper will be in the Form of TEST BOOKLET. The booklet will contain item bearing numbers 1, 2, 3 ..... etc. Under each item, Responses marked (a), (b), (c), (d) will be given. Your task will be to choose the correct response. If you think there is more than one correct response, then choose what you consider the best response.  
In any case, for each item you are to select only one response. If you select more than one response, your response will be considered wrong.

- In the Answer Sheet, Serial Nos. from 1 to 160 are printed. Against each numbers, there are circles marked (a), (b), (c) and (d). After you have read each item in the Test Booklet and decided which one of the given responses is correct or the best, **you have to mark your response by completely blackening with black ball pen to indicate your response.**  
For example, if the correct answer to item 1 is (b), then the circle containing the letter (b) is to be completely blackened with black ball pen as shown below :- Example : (a) ● (c) (d)
11. **Entries in Scannable Attendance List**  
Candidates are required to fill in the relevant particulars with **black ball pen only** against their columns in the Scannable Attendance List, as given below :
    - i) Blacken the circle [P] under the column [Present/Absent]
    - ii) Blacken the relevant circle for Test Booklet Series
    - iii) Write Test Booklet Serial No.
    - iv) Write the Answer Sheet Serial No. and also blacken the Corresponding circles below.
    - v) Append signature in the relevant column.
  12. Please read and abide by the instructions on the cover of Test Booklet. If any candidate indulges in disorderly or improper conduct, he will render himself liable for disciplinary action and/or imposition of a penalty as the Commission may deem fit.

ANNEXURE

**How to fill in the Answer Sheet of objective type tests in the Examination Hall**

Please follow these instructions very carefully. You may note that since the answer sheets are to be evaluated on machine, any violation of these instructions may result in reduction of your score for which you would yourself be responsible. Before you mark your responses on the Answer Sheet, you will have to fill in various particulars in it.  
As soon as the candidate receives the Answer Sheet, he should check that it is numbered at the bottom. If it is found un-numbered he should at once get it replaced by a numbered one.  
You will see from the Answer Sheet that you will have to fill in the top line, which reads thus :

केन्द्र Centre	विषय Subject	विषय कोड S. Code	अनुक्रमांक Roll Number
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If you are, say, appearing for the examination in Delhi Centre for the Mathematics Paper\* and your Roll No. is 081276, and your test booklet series is 'A' you should fill in thus, using black ball pen.

केन्द्र Centre Delhi	विषय Subject Mathe-	विषय कोड S. Code	0 1	अनुक्रमांक Roll Number	0 8 1 2 7 6
-------------------------	------------------------	---------------------	-----	---------------------------	-------------

**atics (A)**

You should write with black ball pen the name of the centre and subject in English or Hindi.  
The test Booklet Series is indicated by Alphabets A, B, C or D at the top right hand corner of the Booklet.  
Write your Roll Numbers exactly as it is in your e- Admission Certificate with Black ball pen in the boxes provided for this purpose. Do not omit any zero(s) which may be there.  
The next step is to find out the appropriate subject code from the Time Table. Now encode the Test Booklet Series, Subject Code and the Roll Number in the circles provided for this purpose. Do the encoding with Black Ball pen. The name of the Centre need not be encoded.  
Writing and encoding of Test Booklet Series is to be done after receiving the Test Booklet and confirming the Booklet Series from the same. For Mathematics \* subject paper of 'A' Test Booklet Series you have to encode the subject code, which is 01. Do it thus:

पुस्तिका क्रम (ए)	विषय	0	1
<b>Booklet Series (A)</b>	<b>Subject</b>	●	⊙
●		⊙	●
⊙		⊙	⊙
⊙		⊙	⊙
⊙		⊙	⊙
⊙		⊙	⊙
⊙		⊙	⊙
⊙		⊙	⊙
⊙		⊙	⊙

All that is required is to blacken completely the circle marked 'A' below the Booklet Series and below the subject code blacken completely the Circles for "0" (in the first vertical column) and "1" (in the second vertical column). You should then encode the Roll No. 081276. Do it thus similarly :

	अनुक्रमांक Roll Numbers					
	0	8	1	2	7	6
●	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	●	⊙	⊙	⊙	⊙
⊙	⊙	⊙	●	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙
⊙	⊙	⊙	⊙	⊙	⊙	⊙

**Important :** Please ensure that you have carefully encoded your subject, Test Booklet series and Roll Number.

\*This is just illustrative and may not be relevant to your Examination.

APPENDIX-IV

**GUIDELINES FOR PHYSICAL STANDARDS FOR ADMISSION TO THE NATIONAL DEFENCE ACADEMY**

**Note :** CANDIDATES MUST BE PHYSICALLY AND MENTALLY FIT ACCORDING TO THE PRESCRIBED PHYSICAL STANDARDS. THE GUIDELINES FOR THE SAME ARE GIVEN BELOW.

A NUMBER OF QUALIFIED CANDIDATES ARE REJECTED SUBSEQUENTLY ON MEDICAL GROUNDS. CANDIDATES ARE THEREFORE ADVISED IN THEIR OWN INTEREST TO GET THEMSELVES MEDICALLY EXAMINED BEFORE SUBMITTING THEIR APPLICATIONS TO AVOID DISAPPOINTMENT AT THE FINAL STAGE.

Candidates are also advised to rectify minor defects/ailments in order to speed up finalisation of medical examination conducted at the Military Hospital after being recommended at the SSB.

Few of such commonly found defects/ailments are listed below :

- (a) Wax (Ears)
- (b) Deviated Nasal Septum
- (c) Hydrocele/Phimosi
- (d) Overweight/Underweight
- (e) Under sized Chest
- (f) Piles
- (g) Gynaecomastia
- (h) Tonsillitis
- (i) Varicocele

**Note :** Permanent body tattoos are only permitted on inner face of forearm i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand/Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis. Comdt Selection Centre will be competent authority for clearing such cases.

Civilian candidates appearing for all types of commission in the Armed Forces will be entitled to out-patients treatment from service sources at public expense for injuries sustained or diseases contracted during the course of their examination by the Selection Board. They will also be entitled to inpatient treatment at public expense in the Officers's ward of a hospital provided-

- (a) the injury is sustained during the tests or,
- (b) the disease is contracted during the course of the examination by selection board and there is no suitable accommodation in local civil hospital or it is impracticable to remove the patient to the civil hospital; or,
- (c) the medical board requires the candidates's admission for observation.

**NOTE :** They are not entitled to special nursing.

A candidate recommended by the Services Selection Board will undergo a medical examination by a Board of Service Medical Officers. Only those candidates will be admitted to the academy who are declared fit by the Medical Board. The proceedings of the Medical Board are confidential and will not be divulged to anyone. However the candidates declared unfit will be intimated by the President of the Medical Board and the procedure for request for an Appeal Medical Board will also be intimated to the candidate. Candidates declared unfit during Appeal Medical Board will be intimated about the provision of Review Medical Board.

- (a) The candidate must be in good physical and mental health and free from any disease/disability

which is likely to interfere with the efficient performance of Military duties.

- (b) There should be no evidence of weak constitution, bodily defects or under weight. The candidate should not be over weight or obese.
- (c) The minimum acceptable height is 157.5 cms. (162.5 cms for Air Force). For Gorkhas and individuals belonging to hills of North Eastern regions of India, Garhwal and Kumaon, the minimum acceptable heights will be 5 cms. less. In case of candidates from Lakshadweep the minimum acceptable height can be reduced by 2 cms. Height and weight standards are given below :

**HEIGHT/WEIGHT STANDARDS FOR ARMY/AIR FORCE**

Height in Centimetres (Without shoes)	Weight in Kgs.		
	16-17 years	17-18 years	18-19 years
152	42.5	44.0	45.0
155	43.5	45.3	47.0
157	45.0	47.0	48.0
160	46.5	48.0	49.0
162	48.0	50.0	51.0
165	50.0	52.0	53.0
167	51.0	53.0	54.0
170	52.5	55.0	56.0
173	54.5	57.0	58.0
175	56.0	59.0	60.0
178	58.0	61.0	62.0
180	60.0	63.0	64.5
183	62.5	65.0	66.5

**HEIGHT/WEIGHT STANDARDS FOR NAVY**

Height in Centimetres (Without shoes)	Weight in Kgs.		
	16 years	18 years	20 years
152	44	45	46
155	45	46	47
157	46	47	49
160	47	48	50
162	48	50	52
165	50	52	53
168	52	53	55
170	53	55	57
173	55	57	59
175	57	59	61
178	59	61	62
180	61	63	64
183	63	65	67

"Actual weight  $\pm$  10% departure from the average weight given in the table I and II is to be considered within normal limits". However, in individuals with heavy bones and broad build as well as individuals with thin build but otherwise healthy this may be relaxed to some extent on merit.

**NOTE 1 :** Height relaxable upto 2.5 cm (5 cm for Navy) may be allowed where the Medical Board certifies that the candidate is likely to grow and come up to the required standard on completion of his training.

**NOTE 2 :** To meet special requirement as a pilot in the Air Force the acceptable measurements of leg length, thigh length and sitting height will be as under :-

	Minimum	Maximum
Leg Length	99.00 cms.	120.00 cms.
Thigh Length	-	64.00 cms.
Sitting Height	81.50 cms.	96.00 cms.

- (d) Chest should be well developed. Fully expanded chest should not be less than 81 cms. The minimum range of expansion after full inspiration should be 5 cms. The measurement will be taken with a tape so adjusted that its lower edge should touch the nipple in front and the upper part of the

tape should touch the lower angle of the shoulder blades behind. X-Ray of the chest is compulsory and will be taken to rule out any disease of the chest.

- (e) There should be no maldevelopment or impairment of function of the bones or joint.

**Spinal Conditions**

(f) Past medical history of diseases or injury of the spine or sacro iliac joints, either with or without objective signs which have prevented the candidate from successfully following a physically active life, is a cause for rejection for commissioning in IAF. History of spinal fracture/ prolapsed intervertebral disc and surgical treatment for these conditions will entail rejection. The following conditions detected radiologically during medical exam will disqualify a candidate for Air Force service.

- (i) Granulomatous disease of spine
- (ii) Arthritides/spondylosis
- Rheumatoid arthritis and allied disorders
- Ankylosing spondylitis
- Osteoarthritis, spondylosis and degenerative joint disease
- Non articular rheumatism (e.g. lesions of the rotator cuff, tennis elbow, recurrent lumbago etc.)
- Miscellaneous disorders including SLE, polymyositis, vasculitis.
- (iii) Spondylolisthesis/spondylolysis.
- (iv) Compression fracture of vertebrae.
- (v) Scheuerman's disease (Adolescent kyphosis).
- (vi) Loss of cervical lordosis when associated with clinically restricted movements of cervical spine.

(vii) Unilateral/Bilateral cervical ribs with demonstrable neurological or circulatory deficit.

- (viii) Scoliosis more than 15 degree as measured by Cobb's method.
- (ix) Degenerative Disc Disease.
- (x) Presence of schmorl's nodes at more than one level.
- (xi) Atlanto-occipital and atlantoaxial anomalies.
- (xii) Hemi vertebrae and/or incomplete block (fused) vertebrae at any level in cervical, dorsal or lumbar spine and complete block (fused) vertebrae at more than one level in cervical or dorsal spine.

(xiii) Unilateral Sacralisation or lumbarisation (Complete or incomplete) at all levels and bilateral incomplete sacralisation or lumbarisation.

- (xiv) Any other abnormality if so considered by the specialist.
- (g) Mild Kyphosis or Lordosis where deformity is barely noticeable and there is no pain or restriction of movement will not preclude acceptance.

(h) In case of noticeable Scoliosis or suspicion of any other abnormality or spinal deformity, more than mild, appropriate X-rays of the spine are to be taken and the Examinee referred for specialist's advice.

(i) The following conditions detected on X-ray examination will be disqualifying for entry to Armed Forces.

- (i) Granulomatous disease of spine.
- (ii) Arthritides/spondylosis
- (iii) Scoliosis more than 15 degree as measured by Cobb's Method (10 degree for Army).
- (iv) More than mild Kyphosis/Lordosis
- (v) Spondylolisthesis/Spondylolysis.
- (vi) Herniated nucleus pulposus.
- (vii) Compression fracture of Vertebra.

- (viii) Sacralisation Disease
- (ix) Cervical ribs with demonstrable neurological or Circulatory deficit.
- (x) Presence of Schmorl's node at more than one level.
- (xi) Atlanto-occipital, and atlantoaxial anomalies.
- (xii) Incomplete Sacralisation Unilateral or Bilateral
- (xiii) Spinabifida other than SV 1 and LV 5 if completely sacralised.
- (xiv) Any other abnormality, if so considered by specialist.

(j) A candidate should have no past history of mental breakdown or fits.

(k) The hearing should be normal. A candidate should be able to hear a forced whisper with each ear at a distance of 610 cms in a quiet room. There should be no evidence of present or past disease of the ear, nose and throat. Audiometric test will be done for AF. Audiometric loss should not exceed +20 db in frequencies between 250 Hz and 4000 Hz. There is no impediment of speech.

(l) There should be no signs of functional or organic disease of the heart and blood vessels. Blood pressure should be normal.

(m) There should be no enlargement of liver or spleen. Any evidence of disease of internal organs of the abdomen will be a cause for rejection.

(n) Un-operated hernias will make a candidate unfit. In case of Hernia which has been operated, a minimum of 6 months must have passed prior to final medical examination before commencement of the course.

(o) There should be no hydrocele, varicocele or piles.

(p) Urine examination will be done and any abnormality if detected will be a cause for rejection.

(q) Any disease of skin which is likely to cause disability or disfigurement will also be a cause for rejection.

(r) A candidate should be able to read in a distant vision chart 6/6 in better eye and 6/9 in worse eye with or without glasses. Myopia should not be more than 2.5 D and hypermetropia not more than 3.5 D including Astigmatism. Internal examination of the eye will be done by means of ophthalmoscope to rule out any disease of the eye. A candidate must have good binocular vision. The colour vision standard, will be (CPIII) for Army. A candidate should be able to recognise red and green colours. Candidates will be required to give certificates that neither he nor any member of his family has suffered from congenital night blindness. Candidates who have undergone or have the evidence of having undergone Radial Keratotomy, to improve the visual acuity will be permanently rejected for all the Services. Candidates who have undergone Laser Surgery for correction of refractive error are also not acceptable to defence services.

**Vision standard for Naval candidates**

Uncorrected without glass	6/6, 6/9
Corrected with glass	6/6, 6/6
Limits of Myopia	-0.75
Limits of Hypermetropia	+1.5
Binocular vision	III
Limits of colour preception	I

**Visual standards for Air Force**

Candidates who habitually wear spectacles are not eligible for Air Force,

Minimum distant vision 6/6 in one eye and 6/9 in other, correctable to 6/6 only for Hypermetropia, Colour vision CP-I Hypermetropia : + 2.0 D SpH  
Manifest Myopia : Nil  
Retinoscopic Myopia : - 0.5 in any Meridian permitted.  
Astigmatism : +0.75 D Cyl (within + 2.0 D-Max)  
Maddox Rod Test  
(i) at 6 meters - Exo - 6 prism D  
Eso - 6 prism D  
Hyper-1 Prism D  
Hypo-1 Prism D  
(ii) at 33 cms - Exo - 16 Prism D  
Eso - 6 prism D  
Hyper - 1 prism D  
Hypo - 1 prism D

Hand held Stereoscope - All of BSV grades Convergence - Up to 10 cm Cover test for distant and near - Lateral divergence/convergence recovery rapid and complete  
Radial Keratotomy, Photo Refractive Keratotomy/laser in Situ, Kerato - mileusis (PRK/LASIK) surgeries for correction of refractive errors are not permitted for any Air Force duties. Candidates having undergone cataract surgery with or without IOL implants will also be declared unfit.  
Binocular vision must possess good binocular vision (fusion and stereopsis with good amplitude and depth. Candidates who have undergone

LASIK surgery are not considered fit for permanent commission in flying branch in IAF.  
(s) USG abdomen examination will be carried out and any congenital structural anomaly or disease of the abdominal organs will be a cause for rejection in Armed Forces.  
(t) The candidates should have sufficient number of natural and sound teeth. A minimum of 14 dental points will be acceptable. When 32 teeth are present, the total dental points are 22. A candidate should not be suffering from severe pyorrhoea.

(u) Routine ECG and EEG for Air Force candidates must be within normal limits.

(v) **Physical conditioning:** Prospective candidates are advised to keep themselves in good physical condition, by following the undermentioned routine :-

- Running 2.4 km in 15 minutes
- Skipping
- Push ups and sit ups (minimum 20 each)
- Chin ups (minimum 08)
- Rope climbing - 3-4 metres.

### APPENDIX-V (BRIEF PARTICULARS OF THE SERVICE ETC.)

1. Before a candidate joins the Academy, the parent or guardian will be required to sign:-

(a) A certificate to the effect that he fully understands that he or his son or ward shall not be entitled to claim any compensation or other relief from the Government in respect of any injury which his son or ward may sustain in the course of or as a result of the training or where bodily infirmity or death results in the course of or as a result of a surgical operation performed upon or anesthesia administered to him for the treatment of any injury received as aforesaid or otherwise.

(b) A bond to the effect that if, on account of his dismissal or discharge or withdrawal from National Defence Academy for knowingly furnishing false particulars or suppressing material information in his application for admission to the said National Defence Academy or in the event of his being dismissed or discharged or withdrawn on disciplinary grounds from the said, National Defence Academy or for any reason not beyond the control of the cadet, he does not complete the prescribed period of training, or he, the cadet, does not accept a Commission if offered as convented above, then the Guarantors and the cadet shall jointly and severally be liable to pay forthwith to Government in cash sums as the Government shall fix but not exceeding such expenses as shall have been incurred by the Government on account of the Cadet on his training and all the money received by the Cadets as pay and allowance from the Government together with interest on the said money calculated at the rate in force for Government loans.

2. The cost of training including accommodation, books, uniforms, boarding and medical treatment will be borne by the Government. Parents or guardians of cadets, will, however, be required to meet their pocket and other private expenses. Normally these expenses are not likely to exceed Rs. 3000.00

p.m. If in any case a cadets's parents or guardian is unable to meet wholly or partly even this expenditure financial assistance of Rs. 1000.00 p.m. for the period of training may be granted by the Government whose parents income is less than Rs. 21,000/- per month. Cadet whose parent's or guardian's income exceeds Rs. 21,000/- per month will not be liable for the assistance. If more than one son/ward simultaneously undergoing training at NDA, IMA, OTA and corresponding training establishment in the Navy and Air Force, then BOTH would be eligible for the financial assistance.

The parent/guardian of a candidate desirous of having financial assistance from the Government should immediately after his son/ward having been finally selected for training at the National Defence Academy submit an application through the District Magistrate of his District who will forward the application with his recommendation to the Commandant, National Defence Academy, KHADAKWASLA, PUNE-411023.

3. Candidates finally selected for training at the Academy will be required to deposit the following amount with the Commandant, National Defence Academy, on their arrival there:

- Pocket allowance for Rs. 7500.00 five months at Rs. 1500.00 per month
- For items of clothing Rs. 17865.00 and equipment
- Army Group Insurance Rs. 4250.00 Fund
- Incidental Expenditure Rs.7516.00 during 1st Semester

**Total Rs. 37131.00**  
Out of the amount mentioned above the following amount is refundable to the candidate in the event of financial aid being sanctioned to them.

- Pocket allowance for Rs. 2000.00 five months at Rs. 400.00 per month (Corresponding to Govt. Financial Assistance)

(b) For items of clothing Rs. 13935.00 and equipment approximately

4. The following scholarships/ Financial Assistance are tenable at the National Defence Academy.

(1) PARASHURAM BHAU PATWARDHAN SCHOLARSHIP-This Scholarship is granted to cadets overall first in Academics of Passing out Course. One time scholarship amount is Rs. 5000/-.

(2) COLONEL KENDAL FRANK MEMORIAL SCHOLARSHIP - This scholarship is of the value of Rs. 360.00 per annum and awarded to a MARATHA cadet who should be the son of an ex-serviceman. The scholarship is in addition to any financial assistance from the Government.

(3) KAUR SINGH MEMORIAL SCHOLARSHIP - Two scholarships are awarded to cadets who obtain the highest position amongst candidates from BIHAR. The value of each scholarship is Rs. 37.00 per mensem tenable for a maximum period of 4 years during the training at the National Defence Academy, Khadakwasla and thereafter at the Indian Military Academy, Dehra Dun and the Air Force Flying College; and Indian Naval Academy, Ezhimala where the cadets may be sent for training on completion of their training at the National Defence Academy. The scholarship will, however, be continued subject to maintaining good progress at the above institution.

(4) ASSAM GOVERNMENT SCHOLARSHIP - Two scholarships will be awarded to the cadets from ASSAM. The value of each scholarship is Rs. 30.00 per mensem and is tenable for the duration of a cadet's stay at the National Defence Academy. The scholarships will be awarded to the two best cadets from ASSAM without any reference to the income of their parents. The cadets who are granted this scholarship will not be entitled to any other financial assistance from the

Government.

(5) UTTAR PRADESH GOVERNMENT SCHOLARSHIPS - Two scholarships each of the value of Rs. 30.00 per month and an outfit stipend of Rs. 400.00 are awarded to two cadets who belong to UTTAR PRADESH on merit-cum-means basis and are tenable for a period of three years subject to satisfactory performance by the cadets at National Defence Academy. Cadets who are granted these Scholarships are not entitled to any other financial assistance from Government.

(6) KERALA GOVERNMENT SCHOLARSHIPS - One merit scholarship of the value of Rs. 480/- per annum for the entire period of training at NDA, will be awarded by the State Government of Kerala to a Cadet who is domiciled resident of the State of KERALA and who secures the first position in the all India UPSC Entrance Examination to NDA irrespective of the fact whether he has passed out from RIMC or from any of the Sainik Schools in India. The financial position of a Cadet's father/guardian is not taken into consideration.

(7) BIHARI LAL MANDAKINI PRIZE - This is cash prize of Rs. 500.00 available for the best BENGALI boy in each Course of the Academy. Application Forms are available with the Commandant, National Defence Academy.

(8) ORISSA GOVERNMENT SCHOLARSHIPS - These scholarships, one for the Army, one for the Navy and the other for the Air Force of the value of Rs. 80.00 each per month will be awarded by the Government of Orissa to the cadets who are permanent residents of the State of ORISSA. Two of these scholarships will be awarded on the basis of merit-cum-means of the cadets whose parent's or guardian's income does not exceed Rs. 5,000/- per annum and the other one will be given to the best cadet irrespective of his parent's or guardian's income.

(9)	State Government West Bengal	Amount			Eligibility
		*Income	Low	Middle	
	Initial Lump sum grant Scholarship per Semester		5000/- 1800/-	3750/- 1350/-	2500/- 900
	*Table Income group				
	Low -	upto Rs. 9000/- pm			
	Middle -	Rs. 9001/- to Rs. 18000/- pm			
	High -	Above 18000/- pm			
(10)	Goa	Rs. 1000/- per month during the period of training (Subject to a maximum of 24 months or duration of the course whichever is less) & one time outfit allowance of Rs. 12,000/-			(i) the cadet must be Indian Citizen and the cdt and or/his parent must be permanent resident of/or permanently domiciled in the State of West Bengal. (ii) The Cadet is not in receipt of any other financial assistance/grant from the Govt. of India and/or the State Government or any other authority excepting scholarship or stipend received on merit.
(11)	Nagaland	Rs. 1,00,000/- one time payment			Should be domicile of Nagaland State.
(12)	Manipur	Rs. 1,00,000/- one time payment			Should be domicile of Manipur State.
(13)	Arunachal Pradesh	Scholarship - Rs. 1000/- pm One time outfit Allowance- Rs. 12000/-			Should be domicile of Arunachal Pradesh State.

(14)	Gujarat	Scholarship Rs. 6000/- per annum	To the ward of Serving/Ex-Servicemen (incl Ex/Serving Officer) of Native/Domicile of Gujarat
(15)	<p><u>Uttarakhand</u></p> <p>(a) Pocket Money Rs. 250/- pm for NDA Cadets of Uttarakhand domicile is paid to father/guardian of cadets (Ex-Servicemen/Widow, through respective Zilla Sainik Kalyan Offices.)</p> <p>(b) Cash Award of Rs. 50,000/- for NDA Cadets of Uttarakhand domicile is paid to father/guardian of cadets through Directorate of Higher Education, Haldwani.</p>		
(16)	Punjab	Rs. 1.00,000/- (one time payment)	Should be domicile of Punjab State.
(17)	State Govt. of Sikkim	Rs. 1.5 Lakhs for all offrs' entry scheme	Award for Successful Candidates of Sikkim for all Officers entry schemes.
(18)	<u>Fg Officer Anuj Nanchal Memorial Scholarship</u> , Rs. 1500/- (One time payment) - Second best all round Air Force cadet of VI term		
(19)	<u>Pilot Officer Gurmeet Singh Bedi Memorial Scholarship</u> , Pilot Officer Gurmeet Singh Bedi Memorial Scholarship. Rs. 1500/- (One time payment). Best all round Air Force cadet at the time of Passing Out of VI term.		

(20) HIMACHAL PRADESH GOVERNMENT SCHOLARSHIP - Four scholarships will be awarded to cadets from HIMACHAL PRADESH. The value of each scholarship is Rs. 30.00 per month during the first two years of training and Rs. 48.00 per month during the third year of training. These scholarships will be available to those cadets whose parent's income is below Rs. 500.00 per month. No cadet in receipt of financial assistance from the Government will be eligible for this scholarship.

(21) TAMIL NADU GOVERNMENT SCHOLARSHIP - The Government of Tamil Nadu has instituted at NDA one scholarship per course of the value of Rs. 30/- per month plus an outfit allowance of Rs. 400/- (one only during the entire period of cadet's training) to be awarded to a cadet belonging to the State of TAMIL NADU whose parents'/guardians' monthly income does not exceed Rs. 500/- . The application by an eligible cadet can be made to the Commandant, National Defence Academy on their arrival.

(22) KARNATAKA GOVERNMENT SCHOLARSHIPS- The Govt. of Karnataka has awarded scholarships to cadets from Karnataka State who join the National Defence Academy. The value of the scholarship shall be Rs. 1000/- (Rupees One thousand) per month and outfit allowance of Rs. 12000/- in first term.

(23) ALBERT EKKA SCHOLARSHIP- The Government of Bihar has instituted at NDA 25 merit Scholarships at Rs. 50/- per month for entire period of six terms at the NDA and Rs. 650/- one time towards clothing and equipment. The cadet awarded the above merit scholarship would not be eligible for any other scholarship or financial assistance from the Government. The application by an eligible cadet can be made to the Commandant National Defence Academy on their arrival.

(24) FG OFFICER DV PINTOO MEMORIAL SCHOLARSHIP - GP Capt M Vashishta has instituted 3 scholarships of Rs. 125/- each per month at NDA for one term to be awarded to the first three cadets in the order of merit on completion of their first semester till end of second term. The cadets in receipt of Govt. Financial Assistance will not be eligible for the above scholarships. The application for eligible cadets can be made to the Commandant, NDA on arrival.

(25) FINANCIAL ASSISTANCE TO WARDS OF EX-SERVICEMEN- MAHARASHTRA STATE  
The wards of Maharashtrian ex-service officers/men who are undergoing training as cadets at NDA will be given Rs.

50,000/- as one time incentive. The parents/guardians of the wards should submit their applications to their respective Zilla Sainik Welfare Office alongwith the certificates obtained from the Academy. Terms and conditions governing these scholarships are obtainable from the Commandant, National Defence Academy, Khadakwasla, Pune - 411 023.

(26) AWARD OF FINANCIAL ASSISTANCE TO CANDIDATES OF HARYANA DOMICILE UNDER TRAINING AT NDA.

The Haryana State Govt. has declared a cash award of Rs. 1,00,000/- (Rupees one lakh) to every individual who successfully completes the training at NDA/IMA/OTA and other Defence Academies of National Status and domicile of State of Haryana.

(27) INCENTIVE GRANT TO CADETS DOMICILE OF UT, CHANDIGARH UNDER TRAINING AT NDA.

Chandigarh Administration has introduced the scheme for grant of one time incentive of Rs. 1,00,000/- (Rupees one lakh) to the cadets who are resident of UT, Chandigarh and joined NDA .

5. Immediately after the selected candidates join the Academy, a preliminary examination will be held in the following subjects.

- (a) English;
- (b) Mathematics;
- (c) Science;
- (d) Hindi.

The standard of the examination in the subjects at (a), (b) and (c) will not be higher than that of the Higher Secondary Examination of an Indian University or Board of Higher Secondary Education.

The paper in the subject at (d) is intended to test the standard attained by the candidate in Hindi at the time of joining the Academy.

Candidates are, therefore, advised not to neglect their studies after the competitive examination.

**TRAINING**

6. The selected candidates for the three services, viz., Army, Navy and Air Force are given preliminary training both academic and physical for a period of 3 years at the National Defence Academy which is an Inter-Service Institution. The training during the first two and half years is common to the cadets of three wings. The cadets on passing out will be awarded B.Sc./B.Sc. (Computer)/BA. degree from Jawaharlal Nehru University, Delhi.

The selected candidates of the Naval Academy will be given preliminary training both academic and physical, for a period of 04 years at Indian Naval

Academy, Ezhimala. The cadets of 10+2 Cadet Entry Scheme will be awarded a B.Tech Degree on successful completion of training.

7. On passing out from the National Defence Academy, Army Cadets go to the Indian Military Academy, Dehradun, Navel Cadets to Indian Naval Academy Ezhimala and Air Force cadets to AFA, HYDERABAD.

8. At the I.M.A. Army Cadets are known as Gentlemen Cadets and are given strenuous military training for a period of one year aimed at turning officer capable of leading infantry Sub-units. On successful completion of training Gentlemen Cadets are granted Permanent Commission in the rank of Lt. subject to being medically fit in "SHAPE" one.

9. The Naval cadets are selected for the Executive Branch of the Navy, on passing out from the National Defence Academy and are given further training at Indian Naval Academy, Ezhimala for a period of one year on successful completion of which they are promoted to the rank of Sub Lieutenants.

10. Air Force Cadets receive flying training for a period of 1½ years. However, at the end of 1 year of training they are given provisional Commission in the rank of Flying Officer. After successful completion of further training of six months they are absorbed as permanent commissioned officers on probation for a period of one year.

**TERMS AND CONDITIONS OF SERVICES**

**11. Army Officers and equivalent ranks in Air Force and Navy**

(i) **Fixed Stipend for Cadet Training**  
Gentlemen cadets during the entire duration of training in Service academies i.e. during training period at IMA and OTA shall be entitled to stipend of Rs. 21,000/- p.m. (Rs. 15,600/- as pay in Pay Band plus Grade Pay of Rs. 5,400/-).

**(ii) Pay**

(a) Rank	Pay Band (Rs.)
Lt to Maj	15,600-39,100(PB-3)
Lt Col to Maj Gen	37,400-67,000(PB-4)
Lt Gen HAG Scale	67,000 - (annual increment @ 3%) - 79,000
HAG + Scale*	75,500 - (annual increment @ 3%) - 80,000
VCOAS/Army Cdr/ Lt Gen (NFSG)	80,000 (fixed)
COAS	90,000 (fixed)

(\*Admissible to 1/3rd of total strength of Lt Gens)  
(b) In addition to pay, Grade pay will also be given as under:

Lt	Rs.5,400/-
Capt	Rs.6,100/-
Maj	Rs.6,600/-
Lt Col	Rs.8,000/-
Col	Rs.8,700/-
Brig	Rs.8,900/-
Maj Gen	Rs.10,000/-

(c) A fixed sum of Rs.6,000/- p.m. is also payable as Military Service Pay(MSP) to the officers from the rank of Lt to Brig.

**(iii) QUALIFICATION PAY AND GRANT**

Officers possessing certain prescribed Qualification are entitled to lumpsum Qualification Grant of Rs. 6000/-, 9,000/-, 15,000/- or 20,000/- based on the qualification held by them.

The Army Aviators (Pilots) serving in Army Aviation Corps are entitled to the Qualification Pay, based on the Qualification held by them as under:

- (i) Master Aviation Instructor - Rs 500/- p.m.
- (ii) Senior Aviation Instructor Class I Rs. 400/- p.m.
- (iii) Senior Aviation Instructor Class II Rs. 280/-p.m.
- (iv) Aviators holding Master Green Card - Rs. 400/- p.m.
- (v) Aviators holding Green Card Rs. 280/- p.m.

The Army Aviators (Pilots) serving in the Army Aviation Corps are entitled to flying allowance as under :

(a) Brig & above	Rs. 10,500/-
(b) Maj to Col	Rs. 14,000/-
(c) Capt	Rs. 11,000/-
(d) Lt	Rs. 9,000/-

**(iv) Allowances**

In addition to pay, an officer at present receives the following allowances:

(a) Dearness Allowances are admissible at the same rates and under the same conditions as are applicable to the Civilian Gazetted Officers from time to time.

(b) A kit maintenance allowances of Rs. 400/- p.m.

(c) Depending upon rank and area of posting, officer posted to Field Areas will be eligible for compensatory Highly active Field Area Allowance at the rate of Rs. 6,780/- to Rs. 8,400/- p.m. Compensatory Field Area Allowance at the rate of Rs. 4,200/- to Rs. 5,200/- p.m. and Compensatory Modified Field Area Allowance at the rate of Rs. 1,600/- to Rs. 2,000/- p.m.

(d) In addition to the Compensatory Field Areas Allowance, officers posted to areas situated at a height of 9,000 ft and above are entitled for High Altitude Allowance in the range of Rs. 1,060 p.m. to Rs. 11,200 p.m. depending upon rank of the officer and place of posting.

(e) **Uniform allowance** : Initial allowance for one time kit @ Rs. 14,000/- and Rs. 3,000/- for every three years.

Continued from page 21

(f) **Transport allowance** : Transport @ Rs. 3,200/- + DA thereon p.m. in A-1/A class Cities and Rs. 1600/- + DA thereon p.m. at other places shall be admissible to officers. In the case of allowances specific to Defence Forces, the rates of these allowances have been further enhanced by 50% as Dearness Allowance has gone up by 100%.

12. (a) Army Group Insurance Fund is a compulsory contributory group scheme, which provides insurance cover for Rs. 10 lac on payment of one time non refundable premium of Rs. 4250/- for 3 years paid in advance in lump sum by the cadets including Naval and Air Force Cadets of NDA from the date of joining for Pre-commission training till completion of training at NDA. In case of relegation, an additional premium of Rs. 770/- per relegated term will be paid immediately on occurrence. For those who are medically boarded out of NDA on account of Disability, the cover provided is 50 per cent of the insured amount for 100 per cent disability i.e. Rs. 5 lac for 100 per cent disability which is proportionately

reduced to Rs. 1 Lac for 20 per cent disability. Cadets being boarded out with less than 20 per cent disability during initial years of training will be given an ex-gratia grant of Rs. 50,000/- and Rs. 1 lac for cadet invalidated out with less than 20 per cent disability during last year of training. Disability due to alcoholism, drug addiction and due to the diseases of pre-enrolment origin will not qualify for disability benefits and ex-gratia. In addition, a cadet withdrawn on disciplinary grounds or as undesirable or voluntarily leaves the Academy will also not be eligible for disability benefits and ex-gratia.

(b) At IMA when in receipt of stipend the Gentlemen Cadets are provided insurance cover of Rs. 50 lac with a monthly contribution of Rs. 5000. w.e.f **01 Sept., 2013** as per main AGI scheme as applicable to regular officers. Those who are medically boarded out of IMA on account of disability, the cover provided is 50 per cent of the insured amount for 100 per cent disability, i.e. Rs. 25 lac for 100 per cent disability which is proportionately reduced to Rs. 5 lac for 20 per cent and

an ex-gratia grant of Rs. 50,000/- for less than 20 per cent disability. Disability due to alcoholism, drug addiction and due to the diseases of pre enrolment origin will not qualify for disability benefits and ex-gratia. In addition, a cadet withdrawn on disciplinary grounds or as undesirable or voluntarily leaves the Academy will also not be eligible for disability benefits and ex-gratia.

## 13. Promotion Avenues :

Sl. No.	Army	Navy	Air Force	Minimum Reckonable commissioned Service required for substantive promotion
(a)	Lieutenant	Sub Lieutenant	Flying Officers	On Commission
(b)	Captain	Lieutenant	Flight Lieutenant	02 years
(c)	Major	Lt. Commander	Squadron Leader	06 years
(d)	Lieutenant Colonel	Commander	Wing Commander	13 years

Sl. No.	Army	Navy	Air Force	Minimum Reckonable commissioned Service required for substantive promotion
(e)	Colonel (Selection)	Captain (Selection)	Group Captain (Selection)	15 years
(f)	Colonel (Time Scale)	Captain (Time Scale)	Group Captain (Time Scale)	26 years
(g)	Brigadier	Commodore	Air Commodore	on Selection
(h)	Major General	Rear Admiral	Air Vice Marshal	
(i)	Lieutenant General	Vice Admiral	Air Marshal	
(j)	General	Admiral	Air Chief Marshal	

## 14. RETIREMENT BENEFITS

Pension, gratuity and casualty pensionary award will be admissible in accordance with the rules in force from time to time.

## 15. LEAVE

Leave will be admissible in accordance with the rules in force from time to time. **davp 55104/14/0020/1516 EN 12/75**

## School of Aeronautics

H-974, Palam Extn. Part-1, Near Sector-7, Dwarka, New Delhi-110077  
Ph: 08800228720, 011-47516100, 25074384  
Website: www.soapalam.org, soaneemrana.com E-mail : ccashoka@gmail.com

### ADMISSION NOTICE 2015-16

LARGEST CAMPUS IN INDIA FOR AVIATION COURSES



Only Institute in India to Provide Free OJT on it's own two 52 Seater Heavy Aircrafts

### B.Tech - Aeronautical Engineering

### B.Tech - Civil Engineering

### B.Tech - Mechatronics

Approved by AICTE, Affiliated to Rajasthan Technical University  
DURATION: 4 YEARS, ELIGIBILITY: 10+2 (Min. 45% aggregate in PCM)

### Aircraft Maintenance Engineering

Approved by DGCA, Ministry of Civil Aviation, Govt. of India  
DURATION: 3 YEARS, ELIGIBILITY: 10+2 (PCM)

### AME with B.Tech. Aeronautical

(Spl. in Maintenance) DURATION: 4 YEARS

FACILITIES: \* Oldest College in North India (Estd. 1992) \* Highly Equipped Labs  
\* Separate Hostel for Boy's & Girls \* Highly Experienced Faculty.

CAMPUS : I-04, RIICO INDUSTRIAL AREA, NEEMRANA, DISTT. ALWAR (RAJ)  
EN 12/67



## Indian Institute of Mass Communication

New Delhi

Admission Notice for Diploma Course in Urdu Journalism  
for the Academic Session 2015-16

Applications are invited for admission to Diploma Course in Urdu Journalism of the IIMC Entrance Examination. The important dates are as under:

Sale of application forms begins from 16th June 2015.

Last date for sale and submission of application form is **17th July 2015**

For further details, please visit IIMC Website: - [www.iimc.gov.in](http://www.iimc.gov.in). For any query, contact Office of Registrar/Deputy Registrar, Indian Institute of Mass Communication, Aruna Asaf Ali Marg, New Delhi-110067 through email: [iimc1965@gmail.com](mailto:iimc1965@gmail.com) and telephone No. 011-26741062/011-26741352. **EN 12/71 davp 22103/11/0005/1516**

## ICAR-Directorate of Rapeseed-Mustard Research

Sewar, Bharatpur (Raj.) 321 303  
(Indian Council of Agricultural Research)  
ADVT. No. 1/2014  
NOTIFICATION

In reference to Advertisement no. 1/2014 on Employment News dated 27th Dec. 2014 page no. 16,904 applications has been rejected due to late receipt of the application. For detail visit our website [www.drmr.res.in](http://www.drmr.res.in)

EN 12/82

Administrative Officer



If you have a hunger to deal with latest scientific and technological inventions, this opportunity may be for you.....

## Applications invited for 8th batch of KIRAN-IPR Women Scientists Scheme (WOS-C)

"KIRAN - IPR (WOS-C scheme)", a scheme of Department of Science & Technology, Govt of India for the women scientists is being implemented by Patent Facilitating Centre (PFC) of Technology Information, Forecasting and Assessment Council (TIFAC). The scheme aims to train women scientists having qualifications in science/ engineering/ medicine or allied areas in the area of Intellectual Property Rights (IPR) and their management for a period of one year and eventually develop a pool of women scientists geared up in creating, protecting and managing intellectual property in India.

**Selection & Training Procedure:** Selection will be through an all India examination and interview. Training will include one to two months of intensive orientation programme on IPR at New Delhi. The candidates will be placed as interns in and around the Coordination Centres at Delhi, Pune, Chennai, and Kharagpur for hands-on-training.

**Stipend:** Rs.20,000/-p.m. for MSc/ B.Tech/ MBBS/ BPharma or equivalent and Rs.30,000/-p.m. for PhD/ M.Tech/ MVSc/ MPharma or equivalent during the training.

**Eligibility : Essential :** (1) Women with Indian Nationality (2) Age : Minimum 27 years; Maximum 45 years as on 01-06-2015 (3) Minimum qualification: Master of Science; Bachelors in Engineering/Technology or equivalent. **Desirable:** (1) Proficient in handling computerized database, collection, collation, analysis and report preparation. (2) Qualification with subject areas in Chemistry, Drugs, Food & Pharma, Computers & Information Technology, Electrical, Electronics & Communication, Instrumentation & Biomedical Engineering, Life sciences & Biotechnology, Mechanical, Production & Industrial Engineering will be preferred.

**How to Apply:** i) Applications should be submitted **only through online mode** by visiting websites [www.dst.gov.in/](http://www.dst.gov.in/) [www.tifac.org.in](http://www.tifac.org.in) / [www.pfc.org.in/](http://www.pfc.org.in/); ii) Applications received in any other form will not be considered. **Last Date for Online Submissions: 19, July, 2015**

Patent Facilitating Centre -TIFAC  
Department of Science & Technology (DST)

davp 36114/11/0003/1516

EN 12/56

## ICAR - Central Institute for Research on Buffaloes Sirsa Road, Hisar (Haryana)

Advertisement No. CIRB/ESTT/2015/1

Applications are invited for filling up the following technical post at CIRB, Hisar (Haryana) under the administrative control of Indian Council of Agricultural Research (ICAR):

Sl. No.	Name of the Post/Grade/ Category & Place of posting	Pay Band/Pay Scale and Grade Pay	No. of vacancies & Reservations position	Qualifications
1.	2.	3.	4.	5.
1.	T-6 (Sr. Technical Officer)/ Cat.III (Field/Farm Technician) CIRB, Hisar (Haryana)	PB-3/Rs.15600-39100/- +Grade Pay Rs. 5400/-	01 Post OBC-01	M.V.Sc. in Vety. Medicine or Animal Reproduction, Gynecology & Obstetrics OR equivalent qualification from recognized University

The closing date for receipt of applications will be 30 days from the date of publication of Advt. (in Employment News) and for applications posted from Andaman and Nicobar Islands, Lakshdweep, Minicoy and Amindivi Islands, States/Union Territories in the North-Eastern Region, Ladakh Division of J & K State, Sikkim, Pangl, Sub-division of Chamba, Lahual and Spiti Districts of Himachal Pradesh, last date will be 45 days from the date of publication of Advt.

For details with regard to age limit, general instructions to the candidates and further communications, please visit Institute's website ([www.cirb.res.in](http://www.cirb.res.in)).

Head of Office  
EN 12/47

**national centre for biological sciences**  
**tata institute of fundamental research**  
 GKVK P.O., Bellary Road, Bangalore - 560 065  
 Phone No. +91-80-23666332 / 23666335  
**Advertisement No. 04/2015**

**SPECIAL RECRUITMENT DRIVE FOR PERSONS WITH DISABILITIES (PWD)**  
 National Centre for Biological Sciences (NCBS) Tata Institute for Fundamental Research (TIFR) a premier research centre under the aegis of Department of Atomic Energy, Government of India, invites online application from Persons with Disabilities (PWD) for the following posts at NCBS, Bangalore.

**I. Administrative Officer "C" - 1 (One) Post Reserved for Candidates with Locomotor Disability or Cerebral Palsy.**

**Qualification & Experience:**  
**Essential:** 1. Graduate with 60% marks.  
 2. Knowledge of use of personal computers and its applications.  
 3. 5 years service in PB : 2 Grade Pay 4200/4600/4800 level or equivalent grade.  
 4. Diploma in Management.

**Desirable:**  
 1. Post Graduate / Masters Degree in Management.  
 2. Experience in dealing with administrative and establishment matters viz. Government of India rules & procedures and its applications in respect of establishment and service matters.  
 3. Management of Contract for Services, Knowledge of Labour Laws.

**Scale of Pay:** PB-3 - Rs. 15600 - 39100/- Grade Pay: Rs. 5400/- (T.M.E: Rs. 57846/-)  
**Age limit:** - Below 45 years (50 years for SC/ST and 48 years for OBC) (as on 1.1.2015)

**II. Junior System Administrator - 1 (One) Post Reserved for Candidates with Low Vision.**

**Qualification & Experience:**  
**Essential:** 1. SSC/HSC. Diploma in Engineering (Computers) with 60%.  
 2. 0-2(Two) years experience in any reputed Organisation.

**Desirable:**  
 1. Experience in Web Design including installation & configuration of LAMP Server.  
 2. Hands on experience in configuring computer hardware including routers, switching equipments and software installations. Sound knowledge in web technologies and web content management systems.

**Pay Band & Grade Pay:** PB-2 -Rs. 9300-34800/- Grade Pay: Rs. 4200/- (T.M.E: Rs. 36213/-)  
**Age limit:** - 33 years (38 years for SC/ST and 36 years for OBC) (as on 1.1.2015)

To be eligible for concession/ benefits as a PWD the minimum disability has been prescribed as 40%. The candidates need to attach a copy of certificate from competent authority in the prescribed format stating the nature and extent of disability.

The posts are tenable at Bangalore but are liable to be transferred to the Institute's headquarters at Mumbai or any other field Stations. Those working in Govt./Semi Govt./Public Sector Undertaking should apply **Through Proper Channel**. Age will be relaxed for SC/ST/OBC/Ex-Servicemen candidates as per Institute Rules. Only those called for interview will be informed of the results and no interim correspondence of any kind will be entertained.

The appointment will be initially for a period of Five (5) Years with probation of One (1) Year from the date of joining. The selected candidate shall be required to join immediately. The Institute reserves the right to reject or accept any application, call limited number of candidates for test/interview, offer lower post or not fill up the post at its discretion. Higher starting salary can be considered for candidates with outstanding track record and experience in relevant field.

The candidates may apply ONLINE through the following link: [http://ncbs.res.in/staff\\_positions](http://ncbs.res.in/staff_positions). Those who had already applied in response to our Advertisement No: 1/2015 need NOT apply again. The last date for receipt of online applications: 4<sup>th</sup> July 2015.

**EN 12/53** Sd/-  
Administrative Officer

**INSTITUTION OF PERMANENT WAY ENGINEERS (INDIA)**  
 Room No. G-11, Rail Bhawan, Raisina Road, New Delhi-110 001  
 Tel. Nos. 2338 7915 & 23303272 (MTNL) Rly. Phone No. 4-3272  
 E-Mail: [ipweindia@gmail.com](mailto:ipweindia@gmail.com) & [ipwe@rb.railnet.gov.in](mailto:ipwe@rb.railnet.gov.in), Website: [www.ipweindia.com](http://www.ipweindia.com)

**DIPLOMA IN RAILWAY ENGINEERING**

The Institution of Permanent Way Engineers (India) invites applications for admission to the Correspondence Course of Diploma in Railway Engineering for the academic year 2015-2016. The Course comprises of two Semesters of 6 months each. Completion of this course will advance the knowledge of different disciplines of Railway Engineering and will also make the candidates aware of the structure and functioning of Indian Railways. The eligibility criteria for this course is as under:

**1. Eligibility:** (a) **Non-Railway persons:** The applicant should be a 3-year Diploma holder in any discipline of Engineering recognized by Central/State or UT Government or a Science/Engineering Graduate or a Graduate with Maths/Science as one of the subjects in Intermediate/Plus 2 of S.S.C.  
 (b) **Railway Personnel including employees of Konkan Railway, Port Trust Railways, CONCOR, RITES, IRCON, CRIS, DMR, RVNL, DFC, MRVC and other Railway PSUs are included in this category.** The applicant should be having any of the qualifications as prescribed in respect of non-Railway persons as (a) above or having passed High School/SSC or possessing equivalent qualification with Maths/Science and having a minimum of 3 years experience in Railways.

**2. How to apply:** (i) Prospectus containing the application form along with other details can be obtained from the office of IPWE (India) at the address given above or at our associate office in Baroda House, New Delhi either in cash by paying Rs. 100/- or by sending Bank Draft of Rs. 150/- (Including postal charges) in favour of IPWE (India) payable at New Delhi along with a self addressed envelope size 25cm x 15 cm.  
 (ii) Alternatively eligible non-Railway candidates can apply through e-mail for admission to Semester-I of the course by sending a DD of Rs. 2950 in favour of Institution of Permanent Way Engineers (India), New Delhi.

For details visit our website: [www.ipweindia.com](http://www.ipweindia.com)  
 The last date for receipt of Application Forms is 31st August 2015.

**EN 12/50**

**INDIAN ARMY RECRUITMENT RALLY (BHAI-BHAND, RELATION BHARTI) BEG & CENTRE ROORKEE**

Recruitment rally (Bhai-Bhand, Relation Bharti) for recruitment into Bengal Engineer Group, Corps of Engineers, Indian Army under Unit Headquarter Quota for son of Servicemen/ Ex-Servicemen/ War widows and real brothers of Servicemen/ Ex-servicemen & sportsmen played at International/ National/ State/ District/ University level is scheduled from **29 June 2015 to 04 July 2015** (0500 am onwards) at Centenary Pavilion Ground, Bengal Engr Gp & Centre Roorkee in following categories :-

❖ **SOLDIER TECHNICAL**

(i) Age - 17<sup>th</sup> - 23 yrs. (born between 29 Jun 1992 and 29 Dec 1997 both inclusive).

(ii) Qualification - 12<sup>th</sup> pass in Science with Physics, Chemistry, Maths and English with min 45% marks in aggregate.  
 OR  
 10<sup>th</sup> Class pass with min 50% marks in aggregate if 03 yrs Diploma in Engg from an AICTE recognized institute.

(iii) States - All States.

❖ **SOLDIER GENERAL DUTY/DRIVER**

(i) Age - Age 17<sup>th</sup> - 21 yrs. (born between 29 Jun 1994 and 29 Dec 1997 both inclusive).

(ii) Qualification - Min 10<sup>th</sup> class or equivalent pass with 45% marks in aggregate & min 33% in each subject OR simple 10+2 pass.

(iii) States - All States.

❖ **SOLDIER TDN**

(i) Age - 17<sup>th</sup> - 23 yrs. (born between 29 Jun 1992 and 29 Dec 1997 both inclusive).

(ii) Qualification - Simple 10<sup>th</sup> class pass - Chef's, Dresser, Steward, Washer man, Support Staff (ER) & Musician.  
 8<sup>th</sup> Class pass - House Keeper & Mess Keeper.

(iii) States - All States. **Musician only - Open Category**

❖ **SOL CLK/SKT/IM**

(i) Age - 17<sup>th</sup> - 23 yrs. (born between 29 Jun 1992 and 29 Dec 1997 both inclusive).

(ii) Qualification - Min 12<sup>th</sup> with 50% marks in aggregate and 40% in each subject. English and Maths/Accounts/Book Keeping are compulsory at 10<sup>th</sup> or 12<sup>th</sup> level with 40% marks.

(iii) States - All States (candidate relative of Bengal Sapper only)

❖ Volunteers should be in possession of 15 passport size latest colour photographs, A set of certified true copies and Original certificates of Relation, Education, Nativity/ Domicile certificate signed by Tehsildar/ SDM, Caste certificate signed by Tehsildar/ SDM/ DM, Consent Certificate (for candidate below 18 years age), Discharge book/ Pay book/ Pension payment order of his father/ brother, Unmarried Certificate and Character Certificate with official stamp signed by the Village Sarpanch/ Headmaster/ Principal of a recognized School/ College where the candidate is presently studying (both valid for six months from date of issue). Candidates not in possession of docu will not be allowed to appear in rally.

Helpline No. - 01332-275652, 9219698164 (Timing - 0900am - 1130am, 1830pm - 1930pm)  
 Note: Relative of only Army personnel are eligible. Relative of Navy, Air Force, Para Military forces are not eligible.

**EN 12/44**

**Bharat Petroleum Corporation Ltd**  
 Kochi Refinery (A Govt. of India Undertaking)  
 Post Bag No.2, Ambalamugal, Kochi - 682302, Kerala

BPCl, a Fortune 500 Company and a leading Navratna Public Sector Company with an all India presence, engaged in the Exploration of Oil & Gas, Refining, Marketing and Distribution of Petroleum Products invites **On-line applications for the following 73 anticipated positions in their Kochi Refinery SBU.**

Sl.No.	Name of the post	No. of posts	Scale of pay
1.	Chemist Trainee	6	₹ 13,500 - 31,000
2.	General Workman-B	51 (Chemical- 30, Mechanical-21)	₹ 12,500 - 22,000
3.	General Workman-B (Trainee)	16 (Machinist-8, Fitter-4, Electrician-4)	₹ 11,500 - 20,000

**Eligibility Criteria**  
 Age : Not exceeding 30 years as on 01.06.2015 (Relaxation in age limit for SC/ST/OBC/ PWD/ Ex-Servicemen will be as per Government directives wherever reservation is applicable).

**Qualification & Experience :**

Position	Qualification & Experience
Chemist Trainee	M.Sc. (Chemistry) preferably in Analytical Chemistry in First Class with 60% marks (Full Time course) from a recognized University/Institute.
General Workman-B - Chemical	First Class Diploma in Chemical Engineering/Technology (Full time course) with 60% marks from a recognized University/ Institute. Experience (Desirable) - One year post qualification experience in a Refining/Petroleum/Power/ Chemical/ Lube/ Petrochemical/ Fertilizer Industry OR One year apprenticeship training under the Apprentices Act in a Refining/ Petroleum/ Power/ Chemical/ Lube/ Petrochemical/ Fertilizer Industry.
General Workman-B - Mechanical	First Class Diploma in Mechanical Engineering (Full time course) with 60% marks from a recognized University/ Institute.
General Workman-B (Trainee)-Fitter	Should have passed SSLC or its equivalent. Should have passed National Trade Certificate (NTC) examination in the FITTER/ MACHINIST/ELECTRICIAN trade with 60% marks or above AND possess National Apprenticeship Certificate (NAC) in the FITTER/ MACHINIST/ ELECTRICIAN Trade issued by National Council for Vocational Training, Ministry of Labour. Desirable : HVD Driving Licence.
General Workman-B (Trainee)-Machinist	Should have passed SSLC or its equivalent. Should have passed National Trade Certificate (NTC) examination in the FITTER/ MACHINIST/ELECTRICIAN trade with 60% marks or above AND possess National Apprenticeship Certificate (NAC) in the FITTER/ MACHINIST/ ELECTRICIAN Trade issued by National Council for Vocational Training, Ministry of Labour. Desirable : HVD Driving Licence.
General Workman-B (Trainee)-Electrician	Should have passed SSLC or its equivalent. Should have passed National Trade Certificate (NTC) examination in the FITTER/ MACHINIST/ELECTRICIAN trade with 60% marks or above AND possess National Apprenticeship Certificate (NAC) in the FITTER/ MACHINIST/ ELECTRICIAN Trade issued by National Council for Vocational Training, Ministry of Labour. Desirable : HVD Driving Licence.

Final Year Post Graduate / Diploma students and those awaiting results are not eligible to apply. For the position of General Workman-B (Trainee), candidates who do not possess National Apprenticeship Certificate are not eligible to apply. Engineering Graduates including AMIE holders are also not eligible for consideration.

**Selection Process:** Selection will be made on the basis of performance in Written Test and Interview, which will be held at Kochi.  
**How to Apply:** Interested candidates may visit [www.bpclearners.in](http://www.bpclearners.in) for detailed information and guidelines and also for on-line application. The on-line recruitment portal will be available from 21.06.2015 to 04.07.2015. No other means / mode of application will be accepted.

**Important Dates**  
 Opening date for On-line Applications Forms : 21.06.2015  
 Closing date for On-line Application Forms : 04.07.2015

Any form of canvassing will disqualify a candidate.

Ambalamugal/01.06.2015 Dy. General Manager (HR) /IC

EN 12/11

Govt. of India  
**Ministry of Defence**

**Ordnance Equipment Factory, Kanpur-208001 (U.P.)**  
**Telegram : "Harness" Kanpur Fax: 0512-2311186 Phone:2311181-2311185**

Online Applications are invited for recruitment to the following Group 'C' posts in the pay Band and Grade pay shown against the post in the Non Industrial and Industrial Establishment of the Ordnance Equipment Factory, Kanpur-208001 (U.P.) from Indian citizens, who are fulfilling the requisite qualifications as mentioned in the online advertisement. The intending candidates shall visit the factory's website [www.oefkanpur.gov.in](http://www.oefkanpur.gov.in) and carefully read all the instructions given in the detailed advertisement available on the website before applying online.

Name of Post	UR	SC	ST	OBC	Total	PHP	Post Identified for	EX-Ser. Man	Pay Band	G. Pay
Sr.Nurse Grade II	--	01	--	--	01*	--		--	9300-34800	4600/-
Ward Sahayak	02	--	--	--	02*	--		--	5200-20200	1800/-
L.D.C.	06	02	--	06	14*	01	OA, OL, BL, OAL, B, LV, HH	02	5200-20200	1900/-
Store Keeper	02	--	--	02	04	--	OA, OL, HH	01	5200-20200	1900/-
Fireman	--	--	--	01	01	--	HH	--	5200-20200	1900/-
Cook (NIE)	01	--	--	--	01	--	OL, LV, HH	--	5200-20200	1900/-
CMD (OG)	01	--	--	--	01	--	--	--	5200-20200	1900/-
Staff Car Driver (OG)	01	--	--	--	01	--	--	--	5200-20200	1900/-
Stenographer	01	--	--	--	01	--	OA, OL, BL, OAL, B, LV	--	5200-20200	2400/-
Welder	--	01	--	--	01*	--	OL, HH	--	5200-20200	1800/-
Carpenter	--	01	--	--	01*	--	OL	--	5200-20200	1800/-
Leather Worker	05	02	--	03	10*	04	-	12	5200-20200	1800/-
Fitter Gen.	06	03	--	04	13	--	OL, BL, HH, LV	--	5200-20200	1800/-
Tailor men	51	23	01	27	100+02* =102	--	BL, OL, HH	--	5200-20200	1800/-
<b>Total</b>	<b>76</b>	<b>33</b>	<b>01</b>	<b>43</b>	<b>153</b>	<b>05</b>		<b>15</b>		

\* **Backlog vacancy -**  
 (OA= One Arm, OL= One Leg, BL= Both Leg, OAL= One Arm and one Leg, B = Blind, LV= Low Vision, HH = Hearing Impaired)

The relevant details of recruitment including educational qualifications, reservations, age limit, fees, recruitment procedure, relaxation etc. are available in the factory website.

**Closing Dates :-**

- Filing of online application will start 7 days after publication in Employment News (to be counted from the 1st date of the week of publication)
- Closing date of application on Online system - 21 days** from the date of publication of advertisement in Employment News (English). (to be counted from the, next day of the last date of the week of publication)
- Closing date of receipt of the filled in hard copy of the application form filled in Online up to 7 days from the closing date of online application. (This is the last date of receipt of hard copy of the application forms filled in "Online" along with requisite documents. Age limit and qualification will not be computed with reference to this date).
- If the closing date for both ii) & iii) above falls on Sunday or Holiday, then the next working day will be taken as closing date.
- Important actual dates shall be notified in website for information and the candidates are advised to visit OEF website [www.oefkanpur.gov.in](http://www.oefkanpur.gov.in) regularly for viewing updates.

**Sr. General Manager**  
**OEF, Kanpur**  
**EN 12/4**

davp 10201/11/0388/1516





**BUREAU OF ENERGY EFFICIENCY**  
(A Statutory body under Ministry of Power, Government of India)  
4th Floor, Sewa Bhawan, R. K. Puram, New Delhi - 110066  
Website: www.beeindia.in, Ph: 26179699, Fax: 011-26178352

**APPOINTMENT OF SECRETARY**

Bureau of Energy Efficiency (BEE) is a statutory body under the Ministry of Power, Government of India established under the provisions of the Energy Conservation Act 2001, to promote efficient use of energy and its conservation. Applications are invited from the officers of Central or State Governments holding a post not below the rank of Deputy Secretary to the Government of India in the parent cadre for the post of Secretary in Bureau of Energy Efficiency on deputation basis.

**Scale of Pay:** Pay Band - 4 Rs. 37400-67000 + Grade Pay of Rs. 8,700 (pre-revised pay scale of Rs. 14,300-18,300) + other allowances as per Central Government Rules.

**Desirable:** (i) 5 years experience in the field of generation, transmission, distribution of power or energy conservation (ii) 5 years experience in administrative, financial and budgetary matters.

**Period of Deputation:** The term of office of Secretary shall be three years, from the date on which he/she enters upon his/her office or the date of his/her superannuation in his/her parent cadre, whichever is earlier. The term of deputation may be extended where considered necessary upto a period of five years.

**Place of Posting:** Selected candidate would be posted in Delhi.

Interested applicants may forward their applications in the prescribed proforma, through proper channel, alongwith two passport size photographs within 45 days of publication of this advertisement in the Employment News to Under Secretary (EC), Ministry of Power, F Wing, 2<sup>nd</sup> Floor, Nirman Bhawan, New Delhi - 110 001. The applications should accompany complete ACRs of last 5 years, Vigilance Clearance and major/minor penalty statement of last ten years.

For more details please login [www.beeindia.in](http://www.beeindia.in) or <http://powermin.nic.in>

davp 34106/11/0022/1516 Secretary

**SAVE ENERGY FOR BENEFIT OF SELF & NATION EN 12/29**

**UNION PUBLIC SERVICE COMMISSION**

**Special Advertisement No. 52/2015**  
**Union Public Service Commission Invites Online Recruitment Applications (ORA\*) For Recruitment By Selection to the following Posts (\*: by using the website <http://www.upsconline.nic.in>)**

**VACANCY DETAILS**

**(Vacancy No. 15065201720) One hundred seventy Assistant Provident Fund Commissioners in Employees' Provident Fund Organisation, Ministry of Labour & Employment (SC-24, ST-14, OBC-54 & UR-78).** Of the one hundred seventy posts, eight posts are reserved for Physically Challenged Persons with disability. Of the eight posts reserved for Physically Challenged Persons with Disability, five posts are reserved for Physically Challenged Persons with Disability viz. Orthopaedically Handicapped/ Locomotor Disability/Cerebral Palsy with Both Legs Affected but not Arms (BL) or One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA) and remaining three posts are reserved for Physically Challenged Persons with Disability viz. Hearing Impairment (Deaf (D) or Partially Deaf (PD)). The posts are also suitable for Physically Challenged Persons with disability viz. Orthopaedically Handicapped/Locomotor Disability/Cerebral Palsy with Both Legs Affected but not Arms (BL) or One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA) OR Hearing Impairment (Deaf (D) or Partially Deaf (PD)). The posts are permanent. **Pay Scale:** Rs.15600 - 39100 (PB-3) + Rs. 5400 (Grade Pay) (T.E. Rs. 44730/- Approx.) + TA and HRA as admissible. Group 'A', Non-Ministerial. **Age\*: 35 yrs\*.**

**QUALIFICATIONS: ESSENTIAL: EDUCATIONAL:** Degree of a recognized University or equivalent. **DESIRABLE:** Diploma in Company Law/ Labour Laws / Public Administration. **DUTIES:** Duties of Assistant Provident Fund Commissioner inter alia are to look after the work of Enforcement, Recovery, Accounts, Administration, Cash, Legal, Pension and Computer which includes the statutory and administrative functions like conducting inquiry; settlement of claims; general administration; maintenance of Cash Book/Reconciliation of Bank Statements; MIS returns etc. **PROBATION:** One year. **HQ:** Liable to serve anywhere in India excluding Jammu & Kashmir. **ANY OTHER CONDITIONS:** i) Employees' Provident Fund Organisation is a statutory body and service under it will not be treated as Govt. Service. ii) In respect of permanent Government Servant appointed as APFC, the EPFO can pay leave salary and pension contribution as admissible under the rules for two years if demand is made by the parent department for the same for maintaining lien. If he/she ultimately chooses to go back to his/her parent department, the amount remitted is liable to be refunded to the organisation before the officer is relieved.

**Visakhapatnam Port Trust**  
General Administration Department  
(Personnel Division)  
Employment Notice No. 06/2015

**Government of India Wildlife Crime Control Bureau**  
Ministry of Environment  
Forests and Climate Change  
Wildlife Crime Control Bureau propose to engage an IT consultant/Cyber Crime Specialist on contractual basis. For details please visit <http://envfor.nic.in/advertisements> and <http://wccb.gov.in>. Last date for receiving application is 15th July 2015. (S.B. Negi) Additional Director

1. Name of the Post: CHIEF MEDICAL OFFICER (HoD)  
2. No. of Posts: 1 (One)  
3. Classification: Class -I  
4. Scale of Pay: Rs.20500-500-26500 (Revised scale of pay of Rs. 51300-73000)  
For further details: [www.vizagport.com](http://www.vizagport.com)  
Last date for receipt of the applications is on 20.07.2015  
EN 12/85 Secretary

**IMPORTANT**

CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION (ORA) THROUGH ORA WEBSITE IS 23:59 HRS ON 09.07.2015.

THE LAST DATE FOR PRINTING OF COMPLETELY SUBMITTED ONLINE APPLICATION IS UPTO 23:59 HRS ON 10.07.2015.

DATE FOR DETERMINING THE ELIGIBILITY OF ALL CANDIDATES IN EVERY RESPECT SHALL BE THE PRESCRIBED CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION (ORA). THE APPLICANTS ARE ADVISED TO FILL IN ALL THEIR PARTICULARS IN THE ONLINE RECRUITMENT APPLICATION CAREFULLY AS SUBMISSION OF WRONG INFORMATION MAY LEAD TO REJECTION THROUGH COMPUTER BASED SHORTLISTING APART FROM DEBARMENT BY THE COMMISSION.

DATE FOR THE INTERVIEW ON WHICH THE SHORTLISTED CANDIDATE IS REQUIRED TO BRING THE PRINTOUT OF HIS/HER ONLINE APPLICATION ALONG WITH OTHER DOCUMENTS AT UPSC SHALL BE INTIMATED SEPARATELY.

**CENTRAL UNIVERSITY OF SOUTH BIHAR**  
(Established under Central Universities Act, 2009)  
Formerly Central University of Bihar and since changed under the Central Universities (Amendment) Act, 2014  
Patna Campus : BIT Campus, PO : B.V. College, Patna-800014 (Bihar)  
Gaya Campus : House No. 16/13, Ward No-9A, New 38 Area, Bihar, Gaya-823001 (Bihar)  
Phone : 0612-2784114/115  
Adv.No. CUB/Adv/26/2015 dated 07/06/2015  
(Non-Teaching Position)

Applications on prescribed form are invited from the eligible Indian citizens for appointment as Registrar-Group "A" post (on direct/ deputation basis). Detailed advertisement & application proforma are available on our Website: [www.cub.ac.in](http://www.cub.ac.in). The duly filled-in application form, complete in all respect must reach the office of the Dy. Registrar (Addl Charge), Central University of South Bihar, BIT Campus, PO : B.V. College, Patna-800014 (Bihar), latest by 07<sup>th</sup> July 2015.  
EN 12/69 Dy. Registrar (Addl Charge)

**NOTES:**

a) Candidates are requested to apply only Online against this advertisement on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in> and NOT write to the Commission for Application forms. They are also requested to go through carefully the details of posts and instructions displayed on Commission's Website <http://www.upsconline.nic.in> as well as on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in>.

b) \*The age limit shown is the normal age limit and the age is relaxable for SC/ST candidates upto 05 years and upto 03 years for OBC candidates in respect of vacancies reserved for them. SC/ST/OBC Candidates have to produce a caste certificate in prescribed proforma. For age concession applicable to other categories of applicants please see relevant paras of the "Instructions and Additional Information to Candidates for Recruitment by Selection". THE AGE IS ALSO RELAXABLE FOR EMPLOYEES OF THE EMPLOYEES' PROVIDENT FUND ORGANISATION UPTO 05 YEARS.

c) A candidate will be eligible to get the benefit of community reservation only in case the particular caste to which the candidates belong is included in the list of reserved communities issued by the Central Government. If a candidate indicates in his/her application form that he/she belongs to SC/ST/OBC/ General category but subsequently writes to the Commission to change his/her category, such request shall not be entertained by the Commission.

d) So far as Physically Handicapped (PH) Persons or Persons with disabilities are concerned, persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules. Thus, Physically Handicapped (PH) persons can avail benefit of:

i) Reservation and other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are reserved for PH candidates.

ii) Other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are suitable for PH candidates.

The detailed advertisement along-with 'Instructions and Additional Information to Candidates for Recruitment by Selection' has been displayed on Commission's Website <http://www.upsconline.nic.in> as well as on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in>

davp 55104/14/0019/1516 EN 12/68

**Office of the Commissioner of Central Excise, Customs & Service Tax**  
Central Revenue Building: I.S.Press Road: Cochin-682 018.  
E-mail: [cexcochi@nic.in](mailto:cexcochi@nic.in), Fax. 0484 2390608, Phone. 0484 2390404

**Notification**

Applications are invited from Meritorious sports persons in the Field of Basketball (Men), Football (Men), Shuttle badminton (Men/Women) & Athletics (Men/Women) for the posts of Tax Assistants (T.A), Stenographer and Havalidar for Sports Quota Recruitment 2015-16. The posts are purely on temporary basis but likely to be made permanent. The probation period is for two years.

Name of Post	Total Vacancies	Pay Scale	Educational qualification
Tax Assistant	02	Pay band-I Rs.5200-20200 plus grade pay Rs.2400/-	i) Degree of a recognized University or equivalent ii) Should have basic knowledge in the use of computer applications. iii) Should Possess a speed of not less than 8000 key depressions per hour for data entry work.
Stenographers	01	Pay band-I Rs.5200-20200 plus grade pay Rs.2400/-	i) 12th Class pass or equivalent from a recognized Board or University. ii) Skill Test Norms Dictation:- 10 Minutes@ speed of 80 Words per Minute, Transcription:- 50 Minutes ( English:- 65 Minutes and Hindi:- on Computer)
Havalidar	07	Pay band-I Rs. 5200-20200 plus grade pay Rs.1800/-	Matriculation Or equivalent from any recognized Board. <b>Note:</b> Candidates will be required to possess the physical standards and pass physical tests as specified in the new Recruitment Rules which can be downloaded from <a href="http://www.cbec.gov.in">www.cbec.gov.in</a> and <a href="http://www.cenexcisekochi.gov.in">www.cenexcisekochi.gov.in</a>

**Age Limit:** The candidates should be aged between 18-27 Years. The crucial date for determining the age shall be the closing date for receipt of applications from candidates i.e. 20.07.2015. He/ She must have been born not earlier than 20.07.1988 and not later than 20.07.1997

**Eligibility:** The candidates should have represented the Country in an International Competition/ State in Senior National Competition / University in an Interuniversity Competition/ State in Jr. / Youth National Competition. "Sports persons who claim to belong to any of the categories mentioned above should produce a certificate in prescribed Form No.1 to 5 specified in Annexure A and duly signed by the appropriate authority as specified in Annexure B. Departmental candidates should route their applications through proper channel. Only those Players who had represented India/State/University or Junior/Youth State at present or have represented the same for the past 4 years need to apply. The vacancies in the sports disciplines mentioned above are as follows.

The vacancies in the sports disciplines mentioned above are as follows.

Sl.No.	Name of the Sport	Male/Female	No. of Vacancies
1	Football	Male	5
2	Basketball	Male	2
3	Shuttle Badminton	Male/Female	1
4	Athletics	Male/Female	2
	<b>Total</b>		<b>10</b>

**Selection Process:** The eligible candidates will have to appear in the practical/ field tests relevant to the sports discipline. The candidates who qualify the field test have to pass a written test for the posts of Tax Assistants and Stenographers (English, Mathematics and General Knowledge for a total of 100 Marks). No travelling allowance will be paid to the applicants except those belonging to SC/ST categories as per order under SR 132.

Those who are desirous of applying may do so, in prescribed Application form in Annexure 'C' enclosing attested copy of certificates showing Age, Educational Qualifications and Proficiency in the games of Basketball (Men), Football (Men), Shuttle Badminton (Men/Women) & Athletics (Men/Women) so as to reach the undersigned on or before 20.07.2015 by ordinary post. On top of the envelope it should be clearly mentioned 'Application for Sports Quota Recruitment 2015-16'. Along with the application a self Addressed envelope of size 11" x 5" affixed with postage stamp of Rs.10/- should be sent.

**DETAILS OF NOTIFICATION INCLUDING PROFORMA APPLICATION AND CERTIFICATES**  
This can be downloaded from the website of Central Board of Excise & Customs [www.cbec.gov.in](http://www.cbec.gov.in) and website of Cochin Commissionerate [www.cenexcisekochi.gov.in](http://www.cenexcisekochi.gov.in)

EN 12/77 ASSISTANT COMMISSIONER (P&V)

# Ministry of Defence

Ordnance Depot Alipore, Kolkata -700 027

Rect of 01 X LDC & 04 X Tradesman Mate at OD Kolkata

1. Applications are invited from eligible Indian Citizens for the following posts in Pay Band of Rs. (5200-20200) + Grade Pay 1900 (for LDC) & Grade Pay 1800 (for Tradesman Mate) plus other allowances as admissible to Central Government Employees.

S. N.	Name of Post	Pay Scale	Minimum Essential Qualification	Categories	Total Vacs	Remarks
01.	Lower Division Clerk	Rs. (5200-20200)+ Grade Pay 1900 + Allowances	<b>Essential</b> (a) 12th class pass from a Recognized Board or University (b) Typing speed of 35 words per minute in English on computer or a typing speed of 30 words per minute in Hindi on computer (35 words per minute and 30 words per minute correspond to 10500/9000 key depressions per hour on an average of 5 key depressions for each word) <b>Desirable</b> (b) Knowledge of Hindi/English. (c) Should pass Written Test and Interview. (d) Candidate who pass in Written Test & typing will be called for interview	UR SC OBC	01	
02.	Tradesman Mate	Rs. (5200 - 20200)+ Grade pay 1800+ Allowances	<b>Essential</b> (a) Matriculation or equivalent <b>Desirable</b> (a) Knowledge of Hindi (b) Physical fitness must be physically fit and capable of performing strenuous duties. (c) Should pass Endurance/Physical Test, Written Test and Interview. Endurance/Physical Test is to be decided by the Board.	02 01 01	04	

2. The above posts are subject to all India Service Liability including field service.  
3. Age limit and its relaxation

Sl No.	Category	Age limit	Remarks
01	UR	18 Yrs to 25 Yrs	
02	OBC	18 Yrs to 28 Yrs	
03	SC	18 Yrs to 30 Yrs	

4. Application format (Part-I, II) and Part-III for OBC candidate only properly sealed, in an envelope to the address mentioned against the post applied for through Ordinary/Registered/ Speed Post so as to reach **Commandant, Ordnance Depot, Alipore, Kolkata-27 within 21 days from the date of publication of this Advertisement.** The application format should be typed on a foolscap A-4 size paper. Application in person will not be accepted. No application will be entertained after closing date i.e. **21 days** from the date of publication of this advertisement notice. One envelope should contain one application only. Candidates are requested to superscribe the words "**APPLICATION FOR THE POST OF .....**" on the top of envelope while sending the application form. Candidates applying for the post will endorse the category to which he/she belongs applicable i.e. Unreserved (Gen)/OBC. The envelope enclosing the application form is to be boldly enfaced on top with "**Unreserved (Gen)/OBC/SC.**" The name of Newspaper with date will be mentioned in reference of the application form.

5. Last date for receipt of application is **21 days** from the date of publication of the advertisement in the Employment News.  
6. The crucial date for determining the age limit shall be the closing date for receipt of application.  
7. Photocopy of the following Documents/Certificates to be attached alongwith application duly attested by a Gazetted Officer:-  
(a) Two Passport size photographs duly attested by Class I Gazetted Officer, one on right corner of application and one on Acknowledgement Card.  
(b) Attested copies of following certificates from Class I Gazetted Officer will also be submitted with application:-  
(i) Education qualification certificate.  
(ii) Date of birth Certificate.  
(iii) Caste Certificate where applicable.  
(c) Self addressed envelope affixing postal stamps Rs. 25/-

**Note-I:** Central Government civilian employees must furnish "No Objection Certificate" from their employer/Office along with the application form else their candidature will be cancelled.  
8. Incomplete /ineligible application will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the written examination.  
9. To reduce the number of candidates for one category of post for written examination, screening of application on basis of percentage of marks obtained in the examination for essential qualification will be carried out. A bench mark percentage will be fixed depending on the number of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the Recruitment rules). All candidates meeting the bench mark will be allowed to appear the written examination. Commandant, Ordnance Depot, Alipore Kolkata reserves the right to restrict the number of applications for any of the post by fixing a cut off percentage of marks obtained in the minimum essential qualification prescribed for the post.

10. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the number of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage, due to administrative reasons.

11. There will be ratio of 40:40:20 for written test, physical test & interview for the posts of Tradesman Mate (Erstwhile Mazdoor) and 80:20 for written test and interview for clerk. The question paper-cum-answer sheet will be bilingual (both in Hindi and English version).

12. Syllabus  
The question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:-

Subject	Duration	Remarks
General Intelligence and Reasoning	2 Hours	To be decided by Board of Officers
Numerical Aptitude		
General English		
General Awareness		

- Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
  - No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangements for lodging/boarding during the test/interview.
  - It is made clear that date and time of test and interview will be intimated by post separately. Test/interview will be held at Ordnance Depot, Alipore, Kolkata-27 on dates mentioned in acknowledgement card/call letter. Nearest Railway Station-Howrah/ Sealdah and Bus Stop- Mominpur (Kolkata).
  - Candidate should be in possession of all original certificate/documents and acknowledge slip/call letter at the time of test and interview.
  - This depot will not be responsible or liable for any type of compensation for any damage/loss/injury/causality suffered by candidates during tests.
  - If call letter has not been received by an applicant then it is likely that his application has been rejected for reasons such as application not being received/ late receipt/rejected or lost in post and no correspondence in this connection will be entertained. This office will not be responsible for any postal delay or delivery default.
  - The selected candidates will be on probation for two years. The appointment of the selected candidate will be made on the satisfactory report from concerned civil authority on verification of character & antecedent/Education certificates with date of birth/Caste Certificate & Medical fitness examination
- 20. Ineligibility Criteria:-**
- False documents/information or incomplete information in the application form.
  - Any other person appearing in the test in place of applicant.
  - Application form incompletely filled.
  - Two or more applications filled for the same post by applicant.
  - Any other influence from outside or use of wrong procedure for acceptance of the application.
  - Without affixing recent photograph duly attested and not accompanying with attested copy of certificates (Copies of education certificate/showing date of birth and caste certificate (as applicable) will be summarily rejected or if the applicant is found overage on the date for determination for age as mentioned in para 2 above will be rejected and candidate will not be called for interview/test.
  - Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidates himself/herself. The depot administration will not entertain any claim after such rejection.
  - No person, who has entered into or contracted a marriage with a person having a spouse living or who having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post.
- Terms & conditions being provided in this Advertisement are subject to change. Hence, these will be treated as general guidelines only.
  - Any dispute in the recruitment will be settled within jurisdiction of Court of Kolkata only.

### Part-I

### APPLICATION FOR RECRUITMENT ORDNANCE DEPOT, ALIPORE, KOLKATA

To  
The Commandant, Ordnance Depot  
Alipore, Kolkata-27 Pin-900285  
C/o 99, APO Reference .....

Affix recent  
Passport Size  
Photograph duly  
Attested by a  
Gazetted Officer  
(Not to be stapled)

- Post Applied for
- Full Name (**BLOCK LETTERS**)
- Father's Name
- Date of Birth (attach copy of Birth certificate duly attested)
- Age as on last date prescribed for receipt of application: Years \_\_\_ Months \_\_\_ Days
- (a) Permanent Address House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Dist \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_
- (b) Address for Communication; House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
- Details of Educational Qualification (Attached education certificate duly attested)
- Caste: Gen/OBC/SC/ \_\_\_\_\_ (attached certificate in case of SC/OBC)
- Category for which applied: Gen/SC/OBC/ \_\_\_\_\_
- Any other Qualification (Academic/Technical Training/Experience)
- Whether registered with any Employment Exchange (Yes/No) \_\_\_\_\_  
(if, yes mention Registration No. and name of Employment Exchange .....

### DECLARATION

- I declare that there is no criminal case is pending against me in any court of law within India. I also declare that information given in the application form are correct to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage, my service will be terminated without any notice.
- I do agree to work anywhere in India under any condition. I do also hereby accepted all the terms and conditions of recruitment.

**Place:**

**Date:**

**List of Encls:**

(Signature of Candidate)

**Note:-** Original Certificate not to be attached, only photocopies required. Application Form to be sent along with a self addressed envelop affix postage stamp of Rs. 25/- where candidate wants call letter to be sent.

### For Office Record Only

- Received on
- Accepted/Rejected \_\_\_\_\_
- Reason for rejection: Under age/Over age/Documents incomplete/Any other reasons to be specified
- Index No. \_\_\_\_\_ date for Test/Interview \_\_\_\_\_

### Part-II

### Acknowledgement Slip/Call Letter (To be filled by the candidate)

- Post \_\_\_\_\_
- Name \_\_\_\_\_
  - Father's Name \_\_\_\_\_
  - Address for Communication House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
  - This call letter is for the post of \_\_\_\_\_
  - Which category to belong \_\_\_\_\_

Affix recent  
Passport Size  
Photograph duly  
attested by a  
Gazetted Officer  
(Not to be  
stapled)

### OATH/DECLARATION

I do hereby certify that participation in test/interview is my own interest/risk. I shall neither hold anyone responsible nor claim compensation for physical or mental injury/death accrued in course of the test/interview.

(Signature of Candidate)

(For Office Use Only)

- Regn No./Index No. \_\_\_\_\_
- Date of test-----
- Time of test -----
- Place of test/interview Ordnance Depot, Alipore, Kolkata-27

**Note :** I Candidates have to produce all **ORIGINAL COPIES** of certificates/testimonials on the date of test.

II The candidates should bring Pen, Pencil, Eraser, Clip Board and writing materials for written test/interview.

(Signature of Controlling Officer with Office Seal)

Continued on page 27

# Ministry of Defence

Ordnance Depot Alipore, Kolkata -700027  
Rect of 04 X Supdt (Store) at OD Kolkata

1. Applications are invited from eligible Indian Citizens for the following post in Pay Band of Rs. (5200-20200) + Grade Pay 2400 plus other allowances as admissible to Central Government Employees.

S. N.	Name of Post Cat	Pay Scale	Minimum Essential Qualification	Categories	Total Vacs.	Remarks
01.	Supdt (Store)	Rs. 5200/- 20200+ Grade pay 2400+ Allowances	<b>Essential</b> (a) Graduate in any discipline from any recognized University or Diploma in Material Management or Diploma in Engineering in any Discipline from any recognized Institution <b>Desirable</b> (b) Knowledge of Hindi/English. (c) Should pass Written Test and Interview. (d) Working knowledge of computer as inventory management in unit is totally automated.	UR SC OBC 02 01 01	04	

2. The above posts are subject to all India Service liability including field service.

### 3. Age limit and its relaxation

Sl. No.	Category	Age limit	Remarks
01	UR	18 Yrs to 27 Yrs	Relaxable for Government servants up to 40 years in accordance with the instructions or orders issued by the Central Government and further relaxation for the year as in the case of the Schedule Caste and Schedule Tribe.
02	OBC	18 Yrs to 30 Yrs	
03	SC	18 Yrs to 32 Yrs	

4. Application format (Part-I, II) and Part-III for OBC candidate only properly sealed, in an envelope to the address mentioned against the post applied for through Ordinary/Registered/ Speed Post so as to reach **Commandant, Ordnance Depot, Alipore, Kolkata-27** within 21 days from the date of publication of this Advertisement. The application format should be typed on a foolscap A-4 size paper. Application in person will not be accepted. No application will be entertained after closing date i.e. 21 days from the date of publication of this advertisement notice. One envelope should contain one application only. Candidates are requested to superscribe the words "APPLICATION FOR THE POST OF ....." on the top of envelope while sending the application form. Candidates applying for the post will endorse the category to which he/she belongs applicable i.e. Unreserved (Gen)/SC/OBC. The envelope enclosing the application form is to be boldly enfaced on top with **Unreserved (Gen)/SC/OBC**. The name of Newspaper with date will be mentioned in reference of the application form.

5. Last date for receipt of application is 21 days from the date of publication of the advertisement in the Employment News.

6. The crucial date for determining the age limit shall be the closing date for receipt of application.

7. Photocopy of the following Documents/Certificates to be attached alongwith application duly attested by a Gazetted Officer.-

(a) Two Passport size photographs duly attested by Class I Gazetted officer, one on right corner of application and one on acknowledgement Card.

(b) Attested copies of following certificates from Class I Gazetted officer will also be submitted with application:-

(i) Education qualification certificate.

(ii) Date of birth Certificate.

(iii) Caste Certificate where applicable.

(c) Self addressed envelope affixing postal stamps Rs. 25/-

**Note-I:** Central Government civilian employees must furnish "No objection Certificate" from their employer/Office along with the application form else their candidature will be cancelled.

8. Incomplete /ineligible application will deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the written examination.

9. To reduce the number of candidates for one category of post for written examination, screening of application on basis of percentage of marks obtained in the examination for essential qualification will be carried out. A bench mark percentage will be fixed depending on the number of applicants. No weightage will be given for additional/higher qualification (other than those prescribed in the Recruitment rules). All candidates meeting the bench mark will be allowed to appear the written examination. Commandant, Ordnance Depot, Alipore Kolkata reserves the right to restrict the number of applications for any of the post by fixing a cut off percentage of marks obtained in the minimum essential qualification prescribed for the post.

10. It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle a person to be called for test/ interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage, due to administrative reasons.

11. The question papers of written test (objective type) will be bilingual i.e. English & Hindi as under:-

Subject	No. of questions	Maximum Marks	Duration	Remarks
General Intelligence and reasoning	25	25	2 Hours	
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

12. Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

13. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangements for lodging/boarding during the test/interview.

14. It is made clear that date and time of test and interview will be intimated by post separately. Test/Interview will be held at Ordnance Depot, Alipore, Kolkata-27 on dates mentioned in acknowledgement card/call letter. Nearest Railway Station-Howrah/ Sealdah and Bus stop-Mominpur (Kolkata).

15. Candidate should be in possession of all original certificate/documents and acknowledge slip/call letter at the time of test and interview.

16. This depot will not be responsible or liable for any type of compensation for any damage/loss/injury/causality suffered by candidates during tests.

17. If call letter has not been received by an applicant then it is likely that his application has been rejected for reasons such as application not being received/late receipt/rejected or lost in post and no correspondence in this connection will be entertained. This office will not be responsible for any postal delay or delivery default.

18. The selected candidates will be on probation for two years. The appointment of the selected candidate will be made on the satisfactory report from concerned civil authority on verification of character & antecedent/Education certificates with date of birth/ Caste Certificate & Medical fitness examination

### 19. Ineligibility Criteria:-

- (a) False documents/information or incomplete information in the application form.
  - (b) Any other person appearing in the test in place of applicant.
  - (c) Application form incompletely filled.
  - (d) Two or more applications filled for the same post by applicant.
  - (e) Any other influence from outside or use of wrong procedure for acceptance of the application.
  - (f) Without affixing recent photograph duly attested and not accompanying with attested copy of certificates (Copies of education certificate/showing date of birth and caste certificate (as applicable) will be summarily rejected or if the applicant is found overage on the date for determination for age as mentioned in para 2 above will be rejected and candidate will not be called for interview/test.
  - (g) Candidate must ensure that no column is left blank or wrongly filled. Application not filled correctly is liable to be rejected and the onus of such rejection would be on the candidates himself/herself. The depot administration will not entertain any claim after such rejection.
  - (h) No person, who has entered into or contracted a marriage with a person having a spouse living or who having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post.
19. Terms & conditions being provided in this Advertisement are subject to change. Hence, these will be treated as general guidelines only.
20. Any dispute in the recruitment will be settled within jurisdiction of Court of Kolkata only.

### Part-I APPLICATION FOR RECRUITMENT ORDNANCE DEPOT, ALIPORE, KOLKATA

To  
The Commandant, Ordnance Depot  
Alipore, Kolkata-27, Pin-900285, C/o 99 APO

- Reference \_\_\_\_\_
- Post Applied for \_\_\_\_\_
  - Full Name **(BLOCK LETTERS)** \_\_\_\_\_
  - Father's Name \_\_\_\_\_
  - Date of Birth (attach copy of Birth certificate duly attested) \_\_\_\_\_
  - Age as on last date prescribed for receipt of application: Years \_\_\_ Months \_\_\_ Days
  - (a) Permanent Address House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Dist \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_
  - (b) Address for Communication: House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Dist \_\_\_\_\_  
State \_\_\_\_\_ Pin Code \_\_\_\_\_
  - Details of Educational Qualification (Attached education certificate duly attested)
  - Caste: Gen/OBC/SC/ \_\_\_\_\_ (attached certificate in case of SC/OBC)
  - Category for which applied: Gen/SC/OBC \_\_\_\_\_
  - Any other Qualification (Academic/Technical Training/Experience) \_\_\_\_\_
  - Whether registered with any Employment Exchange (Yes/No) \_\_\_\_\_  
(if, yes mention Registration No. and name of Employment Exchange \_\_\_\_\_)

**Affix recent Passport Size Photograph duly Attested by a Gazetted Officer (Not to be stapled)**

### DECLARATION

- (a) I declare that there is no criminal case is pending against me in any court of law within India. I also declare that information given in the application form are correct to the best of my knowledge and belief. If particulars mentioned by me are found false at any stage, my service will be terminated without any notice.
- (b) I do agree to work anywhere in India under any condition. I do also hereby accepted all the terms and conditions of recruitment.

**Place:** \_\_\_\_\_ **(Signature of Candidate)**

### Date List of Encls:

**Note :-** Original Certificate not to be attached, only photocopies required. Application form to be sent along with a self addressed envelop affix postage stamp of Rs. 25/- where candidate wants call letter to be sent.

### For Office Record Only

- Received on \_\_\_\_\_
- Accepted/Rejected \_\_\_\_\_
- Reason for rejection : Underage/Overage/Documents Incomplete/Any other reasons to be specified \_\_\_\_\_
- Index No. \_\_\_\_\_ date for Test/Interview \_\_\_\_\_

### Part-II Acknowledgement Slip/Call Letter (To be filled by the candidate)

- Post \_\_\_\_\_
- Name \_\_\_\_\_
  - Father's Name \_\_\_\_\_
  - Address for Communication House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
Dist \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
  - This call letter is for the post of \_\_\_\_\_
  - Which category to belong \_\_\_\_\_

**Affix recent Passport Size Photograph duly attested by a Gazetted Officer (Not to be stapled)**

### OATH/DECLARATION

I do hereby certify that participation in test/interview is my own interest/risk. I shall neither hold anyone responsible nor claim compensation for physical or mental injury/death accrued in course of the test/interview.

**(Signature of Candidate)**

### (For Office Use Only)

- Regn No./Index No. \_\_\_\_\_
- Date of test \_\_\_\_\_
- Time of test \_\_\_\_\_
- Place of test/interview ; Ordnance Depot, Alipore, Kolkata-27

**Note :-** I. Candidates have to produce all ORIGINAL COPIES of certificates/ testimonials on the date of test.

II. The candidates should bring Pen, Pencil, Eraser, Clip Board and writing materials for written test/ interview.

**(Signature of Controlling Officer with Office Seal)**

### Part-III (Only For OBC Category Candidates) Declaration

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of Village/Town/City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ (indicate your sub-caste) community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per order contained in Department of Personnel & Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08 Sept 1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in the column 3 of the schedule to the above referred Office Memorandum dated 08 Sept 1993 and its subsequent through OM No. 36033/3/2004-Estt. (Res) dated 09 Mar 2004.

**Place:** \_\_\_\_\_  
**Date :** \_\_\_\_\_  
**davp 10202/11/0033/1516**

**Signature of candidate**  
**Name of the candidate**  
**EN 12/74**

Continued from page 26

### Part-III (Only For OBC Category Candidates) Declaration

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of Village/Town/City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ (indicate your sub-caste) community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per order contained in Department of Personnel & Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08 Sept 1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in the column 3 of the schedule to the above referred Office Memorandum dated 08 Sept 1993 and its subsequent through OM No. 36033/3/2004-Estt. (Res) dated 09 Mar 2004.

**Place:** \_\_\_\_\_  
**Date :-** \_\_\_\_\_  
**davp 10202/11/0046/1516**

**Signature of candidate**  
**Name of the candidate**  
**EN 12/72**







बैक (NAAC) द्वारा 'A' ग्रेड प्राप्त  
 महात्मा गांधी अंतर्राष्ट्रीय हिन्दी विश्वविद्यालय, कर्णा  
 Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Wardha  
 (संसद द्वारा प्रतिष्ठित अधिनियम 1997, क्रमांक 3 के अंतर्गत स्थापित केंद्रीय विश्वविद्यालय)  
 (A Central University established by Parliament by Act No. 3 of 1997)  
 ई-मेल: mgahvdistancedirector@gmail.com वेबसाइट: www.hindivishwa.org  
 Directorate of Distance Education  
 Admission Notice

Admission to courses through Distance Education is open. Kindly visit University web-site [www.hindivishwa.org](http://www.hindivishwa.org) for details.  
**Courses :** 1. M.B.A. 2. M.S.W 3. M.L.I.S. 4. B.ED. 5. B.L.I.S. 6. PG Diploma in E.M & F.P. 7. PG Diploma in Journalism and Mass Communication. **Last date:** 1. B.Ed.: 30 June 2015. 2. MBA: 06 August 2015. 3. General Courses\* 31 August 2015. **Registrar**  
 davp 21207/11/0004/1516 **EN 12/88**

**Vacancy Circular for Various Posts in NITI Aayog,  
 Unique Identification  
 Authority of India (UIDAI), Regional Office  
 5th Floor, Block-III, My Home Hub,  
 Madhapur, Hyderabad - 500081**



The Authority invites applications on the prescribed form for the following posts on deputation in its Regional Office located at Hyderabad. The application form can be downloaded from our website [www.uidai.gov.in](http://www.uidai.gov.in). The applications complete in all respects may be forwarded to Shri. K.Deva Rathna Kumar, ADG at the above address.

Sl. No.	Name of the Post	Number of the Posts Vacant (likely to vary)	Pay Scale with Grade Pay
01.	Section Officer	02	(Rs. 9300 - 34800 + 4800)
02.	Private Secretary	02	(Rs. 9300 - 34800 + 4800)
03.	Stenographer	01	(Rs. 9300 - 34800 + 4200)
04.	Assistant	01	(Rs. 9300 - 34800 + 4200)

For eligibility criteria and desirable qualification/experience related details, please visit [www.uidai.gov.in](http://www.uidai.gov.in). Last Date for receipt of application complete in all respects is **30 Days** from the date of publication of this advertisement in the 'Employment News'. **EN 12/92**

## INDIAN INSTITUTES OF PUBLIC HEALTH (IIPH)

DELHI NCR | GANDHINAGAR | HYDERABAD | BHUBANESWAR

IIPHS have been established by the Public Health Foundation of India (PHFI), a public-private initiative and a registered society. PHFI and IIPHS provide a vibrant platform for education, training, research and practice in the field of public health in India.

**BUILD A CAREER IN PUBLIC HEALTH AND WORK TOWARDS A HEALTHIER INDIA**

### ADMISSIONS OPEN 2015-2016

#### Masters in Public Health

(Offered at Indian Institute of Public Health Gandhinagar, A University under State Act)  
 To be announced shortly at IIPH Hyderabad

#### Post Graduate Diploma in Public Health Management (PGDPHM)

(Offered at IIPH Delhi NCR, Gandhinagar Hyderabad & Bhubaneswar)\*\*

#### Other courses offered

Integrated MSc & PhD Programs

(Jointly conducted by PHFI & AcSIR\*)

- **Clinical Research** (offered at IIPH Delhi NCR)
- **Health Informatics** (offered at IIPH Hyderabad)

Several certificate, distance learning and short trainings courses are available.

**LAST DATE FOR APPLICATIONS**

\*Academy of Scientific and Innovative Research, established by an Act of Parliament  
 \*\* Supported by National Health Mission, Ministry of Health & Family Welfare, Government of India

Indian Institutes of Public Health (IIPH) Details on courses, eligibility criteria and scholarships:  
 Public Health Foundation of India (PHFI), Plot no 47, Sector 44, Institutional Area, Gurgaon - 122002  
 Phone: +91-124-4722900 Fax: +91-124-4722901  
 Email: [acad@phfi.org](mailto:acad@phfi.org) | Phone: +91 7042073761  
 f /thePHFI @thePHFI  
 P/PHFICHANNEL

**EN 12/78**

## Dedicated Freight Corridor Corporation of India Ltd.

(A Government of India (Ministry of Railways) Enterprise)

### Walk-in-Interview Advt. No. 07/2015

Dedicated Freight Corridor Corporation of India (DFCCIL), is a schedule 'A' Public Sector Undertaking under the administrative control of Government of India (Ministry of Railways). It is the most ambitious and biggest ever project in rail infrastructure sector, set-up to give economy a boost and build high capacity and high speed rail freight corridors along the golden quadrilateral and its diagonals. The first Phase comprises of construction of two dedicated freight corridors spanning the Mumbai-Delhi (Western DFC) and Delhi-Kolkata (Eastern DFC).

The company invites applications from the regular officers working in Central and State Govt. departments, Subordinate, Attached Offices and Autonomous bodies under Central Govt. (being audited by C&AG), Central PSUs, Joint Ventures or any other form of organization between Central Govt. and State Govt. with minimum 50% stake held by Central Govt. on Immediate Absorption basis against the following regular post at its Corporate Office at Delhi:

**Name of the post :** Executive Director (HR)

**Age :** Maximum age should not exceed 55 years.

**Scale :** E9 (₹62000-80000)

**Eligibility Criteria - Essential :** (a) Working on regular basis in DPE prescribed E8 Grade and IDA Pay Scale of (₹51300-73000) for a minimum period of 04 years OR Working on regular basis in PB-4 (₹37400-67000) + GP ₹10000 for a minimum period of 04 years. (b) Should be handling HR matters in the managerial capacity for a minimum period of 20 years. (c) The Officer should have minimum 05 years balance service on the date of Advertisement. **Desirable :** (a) MBA or PG Diploma in HR.

**Selection procedure :** Selection of the eligible and short listed candidates shall be based on interview and assessment of APARs for the preceding four years. In the absence of APARs for the preceding 4 years the candidate will not be allowed to appear in the interview.

**How to apply :** Candidate to submit their application in the prescribed format to be downloaded from DFCCIL's website at [www.dfccil.gov.in](http://www.dfccil.gov.in) through proper channel.

For further details please visit our website [www.dfccil.gov.in](http://www.dfccil.gov.in).

**Last date of receipt of application:** 30 days from the date of publication in Employment News. **EN 12/91**



## KARNATAKA ANTIBIOTICS & PHARMACEUTICALS LIMITED

[A GOVERNMENT OF INDIA ENTERPRISE]

Nirman Bhavan, Dr.Rajkumar Road, 1st Block, Rajajinagar, Bangalore- 560 010  
 Ph : 080 2357 1590 , Fax: 091 (080) 23371350, Website: [www.kaplindia.com](http://www.kaplindia.com)

We, a professionally managed pharmaceuticals company accredited with ISO 9001: 2008/ISO 14001:2004 certification with WHO GMP wish to recruit

### 1) PROFESSIONAL SERVICE REPRESENTATIVES [PSRs] No. of Post : 18 (Reserved for SC - 02, ST - 01, OBC - 04 & UR - 11)

Sl.No.	STATE	HEADQUARTERS	No. of Post
01	Karnataka	Bangalore	01
		Mysore	01
02	Tamil Nadu	Chennai	03
		Tirupathi	01
03	Andhra Pradesh	Vijayawada	01
		Vishakhapatnam	01
		Hyderabad	01
04	Telangana	Hyderabad	01
05	Maharashtra	Pune	02
06	Madhya Pradesh	Guna	01
		Raipur	01
07	Chattisgarh	Bilaspur	01
		Vadodara	02
08	Gujarat	Mehsana	01
		Sriganganagar	01

### 2) AGROVET SERVICE REPRESENTATIVES [AVRs] No. of Post : 16 (Reserved for SC - 02, ST - 01, OBC - 04 & UR - 09)

Sl.No.	STATE	HEADQUARTERS	No. of Post
01	Andhra Pradesh	Nellore	01
		Patna	01
		Madhubani	01
02	Bihar	Chapra	01
		Surendranagar/ Himmatnagar	01
		Mehsana	01
03	Gujarat	Junagadh	01
		Hissar	01
04	Haryana	Kollam	01
		Hubli -	01
05	Kerala	Bijapur	01
		Mandya	01
		Udupi	01
06	Karnataka	Satna	01
07	Madhya Pradesh	Satna	01
08	Maharashtra	Dhule	01
09	Punjab	Mohali	01

- a) For the post of PSRs the candidates should be graduate in any discipline. Preference will be given for the candidates having experience in selling Pharma Products. Age around 26 years for general candidates (5 years relaxation for SC/ST candidates and 3 years for OBC candidates). We offer consolidated salary of Rs. 10,000/- per month during probationary period plus TA/DA and incentives and after confirmation of service salary will be around Rs. 17,000/- per month plus TA/DA & incentives.
- b) For the post of AVRs the candidates should be graduate in any discipline. Preference will be given for the candidates having experience in selling of Veterinary/Agro Products. Age around 26 years for general candidates (5 years relaxation for SC/ST candidates and 3 years for OBC candidates). We offer consolidated salary of Rs. 10,000/- per month during probationary period plus TA/DA and incentives and after confirmation of service salary will be around Rs. 17,000/- per month plus TA/DA & incentives.

Relaxation in eligibility criteria may be considered for the above posts for exceptionally deserving candidates.

The candidates can download the application form from our website: [www.kaplindia.com](http://www.kaplindia.com).

The candidates applying for the above post should write "Application for the post of ..... for the Headquarter....." on the top of the envelope.

The Candidates working in Govt. Dept./ Public Sector undertaking are required to forward their application through proper channel / produce No Objection Certificate.

Interested candidates who fulfill the requirements for the above posts may send their duly filled-in application with in 15 days from the date of advertisement to GENERAL MANAGER - HRD, as per the format available in our website: [www.kaplindia.com](http://www.kaplindia.com) along with the relevant testimonials. **EN 12/87**

Continued from page 29

(vii) To undertake other works assigned by the Mission Director from time to time.

**III. Data Entry Operators:** Two (2) Data Entry Operators at honorarium of upto Rs 15,000 per month (consolidated).

**Educational Qualification & Experience:**

(i) Graduate with six month computer course.

(ii) Minimum 1 year experience in relevant field of work.

**General Criterion:**

(i) Data Entry Operators will be appointed initially for a period of 6 months from date of engagement and extendable on the basis of assessment of performance by Selection Committee on a yearly basis, not exceeding beyond 2016-17.

**Duties:**

(i) To enter the data in the web-based application software.

(ii) To attend computer typing work.

**IV. Attendant:** One (1) Attendant at honorarium of upto Rs. 9048 per month (consolidated).

**Educational Qualification & Experience:**

(i) Matriculate

**General Criterion:**

(i) Attendant will be appointed initially for a period of 6 months from date of engagement and extendable on the basis of assessment of performance by Selection Committee on a yearly basis, not exceeding beyond 2016-17.

**Duties:**

(i) To attend Officers of Fertilizer Use Cell in file movement, diary, dispatch, photocopying and miscellaneous works.  
 The interested candidate may apply by hand/post to Director, National Center of Organic Farming, Sector-19, Hapur Road, Ghaziabad-201002 within 15 days from the date of publication in Employment News.

**Note:** No TA/DA will be paid for attending interview.

**Format Application for Consultant/Technical Assistant/Data Entry Operators/Attendant Ministry of Agriculture**

**Post Applied for:**

- Name of Applicant :
- Father's/Husband's name :
- Date of Birth :
- Mailing Address, e-mail and mobile no. :
- Academic Qualifications\* :
- (i) Educational Qualification (ii) Board/University/Institute (iii) Division/Grade (iv) Year of Passing**
- Experience\* :
- (i) Organisation (ii) Post held (iii) Period (iv) Duties performed**
- Present Occupation :
- Foreign study tours/Assignments/ seminars etc. :
- Availability (time required for joining) :
- Publications (list to be annexed) :
- List of enclosures:

Photograph

Signature

\* Please attach photocopies of certificates and testimonials  
 davp 01143/11/0002/1516 **EN 12/70**

### Indian Council of Medical Research

Adv. No. ICMRHQ/ADMN-II/2015/01

Applications are invited upto **06.7.2015** to fill up the backlog vacancy of one post of **Technical Officer (A)** in the Pay Band -2 (Rs. 9300-34800) with Grade Pay of Rs.4600/- reserved for OBC at the Hqrs. Office of the ICMR.

**2. (i) Essential Qualification:**

Three years B. Sc degree in Computer Science or equivalent degree with 5 years experience

**OR**

Three years B. Sc Degree in Computer Science or equivalent degree with diploma in computer application from recognized university/Institute with 3 years working experience in the relevant field.

**(ii) Desirable Qualification:**

1. Post Graduate Degree in Computer Science
2. Experience in Software development/Web development using JAVA/NET/WAMP

**3. Age limit**

- (i) Not exceeding 35 years as on 06.7.2015.
- (ii) Relaxation in age would be admissible in accordance with Govt. of India rules/orders in force.
- (iii) One time age relaxation is also allowed to staff (belonging to OBC category) working/ have worked in long term projects of ICMR Institutes/Centres provided they meet essential qualification and experience for the post with a view to provide them opportunity to compete with other candidates as per provision made under Rule (4) of Recruitment Rules for Technical & Engineering support cadre-2009.

**4. Job Requirement**

- i) Researching and examining current status and consulting users
  - ii) Work with Bio Informatics Center (BIC) (i.e Scientist, Programmers and Supporting staff) to plan code enhancements and changes
  - iii) Create, test and maintain BIC program code and writing Software, Operating manual etc.
  - iv) Create labels and generate dynamic reports
  - v) Impart training to users
  - vi) Providing support, occasionally contact users as may be needed to clarify the intent of a new feature or resolve a problem and responding to feed back
  - vii) Testing and modifying systems to ensure that they operate reliably
  - viii) Fault finding & fixing
5. Pension will be admissible as per New Restructured Defined Contribution Pension system, contained in the Ministry of Finance, Department of Economic Affairs ( ECD & PR Division), Notification No. 5/7/2003 & PR dated 22.12.2003 effective from 1.1.2004.

**6. Selection procedure:** The selection procedure for the post will be as under-

- (i) Written examination - to be held at New Delhi and date of Exam will be intimated in due course of time.
- (ii) Interview.

**How to apply**

(i) **Application format can be downloaded at ICMR Website: www.icmr.nic.in.** and duly filled in completed together with Demand Draft/IPO of Rs.500/- drawn in favour of D.G., ICMR, New Delhi and attested copies of certificate in support of age, educational qualifications, community, experience and one copy of passport size photograph (same as affixed on application form) should be sent to Sr. Admn. Officer (Admn. I), Indian Council of Medical Research, V. Ramalingaswami Bhawan, Ansari Nagar, New Delhi-110029, so as to reach on or before **06.7.2015**. Candidates of PWD Categories are exempted from payment of examination/application fee of Rs. 500/-.

(ii) Candidates may also submit their application through online website (<http://www.icmr.nic.in>). **Online application will be closed on 26.06.2015 at 5.00 p.m. and printed copy of filled application should be reached to this office on or before 06.7.2015 together with Demand Draft of Rs. 500/- drawn in favour of D.G., ICMR, New Delhi alongwith copies of certificate.**

(iii) Applications from employees working in Central/State Govt. Departments/ Public Sector Undertakings and Govt. funded research agencies must be forwarded through proper channel. Advance copies of application will be considered subject to the conditions that a "No Objection Certificate" from the employer is produced at the time of interview.

(iv) Applications received late/incomplete and/or without fee will not be entertained. **Any canvassing by or on behalf of candidates or attempt to bring political or other outside influence with regard to selection/recruitment shall be a disqualification.** Council will not be responsible for late receipt of application due to postal delay.

**IMPORTANT INSTRUCTIONS FOR CANDIDATES :-**

(i) **OBC certificate for the purpose of age relaxation will mean "PERSONS OF OBC CATEGORY NOT BELONGING TO CREAMY LAYER" as defined in DOPT'S O.M. NO. 36012/22/93-Estt (SCT) dated 8.9.1993 and modified vide O.M. NO. 36033/3/2004-Estt. (Res.) dated 9.3.2004 and 14.10.2008 and subsequently revised vide O.M. 36033/1/2013-Estt. (Res.) dated 27.05.2013. The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also for assuming that the candidate does not fall in the Creamy layer on the reckoning date. The candidate should furnish the relevant OBC certificate in the format prescribed for Govt. Job and furnish declaration. OBC candidates must, therefore, furnish valid and updated OBC certificate which should specifically include the clause regarding "Exclusion from Creamy Layer" in order to get age relaxation.**

**Declaration  
(Only for OBC category candidates)**

"I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of \_\_\_\_\_ village/town/city \_\_\_\_\_ district \_\_\_\_\_ state \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ Community which is recognized as backward class by the Government of India for the purpose of reservation in service as per orders contained in Department of Personnel and Training Office memorandum No.36012/22/93-Estt.(SCT) dated 8.9.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8.9.1993 and further revised vide O.M. No. 36035/1/2013-Estt. (Res.) dated 27.05.2013.

(ii) Since it is not possible to undertake detailed scrutiny of applications for the eligibility and other aspects at the time of written examination and therefore, the applications will be accepted only provisionally. The candidates are advised to go through the requirements of educational qualification; age etc. prescribed for this post and satisfies themselves that they are eligible for the post before applying/ opting for them. Copies of supporting documents, however, should be sent along with the application. When scrutiny is undertaken, if any claim made in the application is not found substantiated, the candidature of such candidates will be cancelled and the Council's decision shall be final.

**IMPORTANT**

Applicants should indicate legibly **Advertisement Number and the post applied for** on the Envelop.

davp 17152/11/0001/1516

EN 12/30

No. A-35018/1/2013-Estt.

### Ministry of Minority Affairs

Applications are invited to prepare a panel of officers under the Central Government or State Governments or Union Territory Administrations or Public Sector Undertakings or Universities or recognized research institutions/semi-Government or autonomous bodies or statutory organizations for appointment to the 1 (one) post of Research Officer (General Central Service, Group 'A' Gazetted, Non -Ministerial) in the Pay Band PB-3 (Rs. 15600-39100) with Grade Pay of Rs. 5400/- on deputation (including short term contract) basis in the Ministry of Minority Affairs. Details of the post and eligibility conditions thereof are given in Annexure -I.

2. On appointment to the post on deputation (including short term contract) basis, the pay of the officer and all other terms and conditions of the appointment will be regulated in accordance with the provisions of the relevant rules and regulations.

3. Willing and eligible officers may get their applications forwarded through proper channel as per the proforma given in Annexure - II, in triplicate, along with complete and up to date copies of Confidential Reports duly attested by an officer not below the rank of Under Secretary or equivalent for the last five years, Vigilance Clearance and separate Integrity Certificate to the Under Secretary (Admn.), Ministry of Minority Affairs, 11th Floor, Paryavaran Bhawan, CGO Complex, New Delhi-110001 **within 60 days** from the date of publication of this Advertisement in Employment News.

4. The application of only such eligible and willing officers, whose services could be spared immediately on their selection, may be forwarded. Officers once selected will not be allowed to withdraw their candidature subsequently. Applications, received after expiry of the prescribed period and/or found to be incomplete in any manner, may not be considered for selection. No advance copy of the application will be entertained.

**(Maitreyee Roy)**

**Deputy Secretary to the Government of India  
Annexure-I**

**1. Name of the post:** Research Officer

**2. Classification of post :** General Central Service, Group- A Gazetted, Non-Ministerial

**3. Pay Band & Grade Pay:** PB-3 (Rs.15600-39100) and Grade Pay Rs.5400/- plus other allowances admissible as per Central Government Rules in force from time to time

**4. Number of post(s):** One (1)

**5. Mode of Recruitment :** On deputation (including short term contract )

**6. Eligibility :** Deputation (including short term contract);

Officers under the Central Government or State Governments or Union Territory Administrations or public Sector undertakings or Universities or Recognized research institutions/semi-Government or autonomous bodies or statutory organizations -

- (A)(i) holding analogous post on regular basis in the parent cadre or department; or
- (ii) with two years service in the grade rendered after appointment thereto on regular basis in posts of in PB-2, (Rs.9300-34800/-) and grade pay of Rs.4800/- or equivalent in the parent cadre or department; or
- (iii) with three years service in the grade rendered after appointment thereto on regular basis in posts in Pay Band-2, (Rs.9300-34800/-) and grade pay of Rs. 4600/- or equivalent in the parent cadre or department; and

(B) possessing the following educational qualifications and experience:-

- (i) Bachelors degree from a recognized university or institute; and
- (ii) three years experience of participation in the surveys and research in the field of social welfare and analysis and interpretation of data.

**7. Period of Deputation (including short term contract) :** 1. Period of Deputation (including short term contract) including period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall not be exceeding fifty six years as on the closing date of the receipt of applications.

2. For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1.1.2006 or the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.

**Annexure-II**

**Bio-Data Proforma**

1. Name in block letters :
2. Father's Name (in Christian era) :
3. Date of retirement under Central/State Government Rules. :
4. Educational Qualifications:
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). :

	Qualifications/ Experience required	Qualifications/Experience possessed by the Officer
Essential	(1) (2) (3)	
Desired	(1) (2)	

6. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.

7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Instt./Orgn.	Post Held	From	To	Scale of Pay and basic pay	Nature of duties

8. Nature of present employment i.e. ad-hoc or temporary or permanent.

9. In case the present employment is held on deputation/contract basis, please state:-

- (a) The date of initial appointment (b) Period of appointment on deputation/contract
- (c) Name of the parent office/organization to which you belong.

10. Additional details about present employment. Please state whether working under

- (a) Central Govt. (b) State Govt. (c) Autonomous Organization (d) Government Undertaking

11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

12. Total emoluments per month now drawn.

13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

14. Whether belongs to SC/ST/OBC/UR :

15. Remarks, if any

**Signature of candidate  
Address.....**

Certified that the particulars have been verified and found to be correct and there is no vigilance case either pending and/or contemplated against the official. The integrity of the official is also certified.

**Place: \_\_\_\_\_ Signature of the Head of Department with official  
Date : \_\_\_\_\_ Seal .....**

EN 12/31





Date: 09.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 09.07.2015 exam session.

Date: 10.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 10.07.2015 exam session.

Date: 13.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 13.07.2015 exam session.

Date: 14.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 14.07.2015 exam session.

Date: 15.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 15.07.2015 exam session.

Date: 16.07.2015, Time: 09.30Hrs., Total No. of Candidates: 63

Table with 25 columns containing candidate IDs and names for the 16.07.2015 exam session.

(2) Similarly the following candidates have been found provisionally eligible for Technician categories of CEN 01/2014 based on the Written Examination held on 15.06.14, 29.06.14 & 13.07.14 for "Verification of Certificates & Genuineness of Candidature" as per the programme given below:

Cat.No. 65, Post: Technician Gr.III / Mech. & C&W

Date: 16.07.2015, Time: 09.30Hrs., Total No. of Candidates: 37

Table with 25 columns containing candidate IDs and names for Cat.No. 65 exam session.

Date: 17.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 17.07.2015 exam session.

Date: 20.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 20.07.2015 exam session.

Date: 21.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 21.07.2015 exam session.

Date: 22.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 22.07.2015 exam session.

Date: 23.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 23.07.2015 exam session.

Date: 24.07.2015, Time: 09.30Hrs., Total No. of Candidates: 100

Table with 25 columns containing candidate IDs and names for the 24.07.2015 exam session.

Date: 27.07.2015, Time: 09.30Hrs., Total No. of Candidates: 22

Table with 25 columns containing candidate IDs and names for the 27.07.2015 exam session.

Cat.No. 37, Post: Technician Gr.III / Dsl.Mech.

Date: 27.07.2015, Time: 09.30Hrs., Total No. of Candidates: 78

Table with 25 columns containing candidate IDs and names for Cat.No. 37 exam session.

Date: 28.07.2015, Time: 09.30Hrs., Total No. of Candidates: 31

Table with 25 columns containing candidate IDs and names for the 28.07.2015 exam session.

Cat.No. 28, Post: Technician Gr.III / Dsl. Elect.

Date: 28.07.2015, Time: 09.30Hrs., Total No. of Candidates: 69

Table with 16 columns of candidate numbers and names for Cat.No. 28.

Date: 29.07.2015, Time: 09.30Hrs., Total No. of Candidates: 08

Table with 16 columns of candidate numbers and names for Cat.No. 28 (continued).

Cat.No. 02, Post: Technician Gr.III / Signal

Date: 29.07.2015, Time: 09.30Hrs., Total No. of Candidates: 11

Table with 16 columns of candidate numbers and names for Cat.No. 02.

No candidate was found suitable for the post of Cat. No. 117 (Tech.Gr.III Hammerman)

In addition to the above, candidates bearing following roll numbers are provisionally called for "Verification of Certificates & Genuineness of Candidature" (AS WAIT LISTED CANDIDATES). These 50% additional candidates are being called as wait listed over & above the number of vacancies primarily to avoid shortfall in the panel due to absenteeism of selected candidates etc., if any. It should be noted by the candidates of following Roll nos. that merely calling for the "Verification of certificates & Genuineness of candidature" does not in any way, entitle them for an empanelment/appointment in Railways. The dates for their "VOC & GOC" shall be advised separately on our website.

Cat.No. 01, Post: Asstt. Loco Pilot

Large table with 16 columns of candidate numbers and names for Cat.No. 01.

Cat.No. 65, Post: Technician Gr.III / Mech. & C&W

Table with 16 columns of candidate numbers and names for Cat.No. 65.

Cat.No. 37, Post: Technician Gr.III / Dsl. Mech.

Table with 16 columns of candidate numbers and names for Cat.No. 37.

Cat.No. 28, Post: Technician Gr.III / Dsl. Elect.

Table with 16 columns of candidate numbers and names for Cat.No. 28 (repeated).

Cat.No. 02, Post: Technician Gr.III / Signal

128703 2000106 3005267 4067595 4089808 5000055 (Total 06 Candidates)

Call letters are being sent to the Candidates by Speed post. Candidates must bring their original certificates in support of their date of birth, qualification, caste etc. The OBC Certificates must have the 'non-belonging in creamy layer' clause as per the specified proforma and should not be older than one year. Candidates must ensure that their names, fathers name and other particulars in their original certificates must match with entries made in their application form. Those candidates who do not get the call letter in time due to any reason, may also attend the 'VOC & GOC' on the prescribed dates and time. However they must bring the call letter issued for Written examination and Aptitude Test (if applicable) with them. For detailed result refer to our only authorised website www.rrbranchi.org. Beware of fake websites.

RRB/Ranchi reserves rights to rectify errors & omissions, if any.

-CHAIRMAN

# Recruitment Notification

1. Applications from eligible candidates are invited for the posts as indicated below. Application forms duly completed should reach the **Commanding Officer, HQ 406 Company ASC (Pet), Pin-905406, C/o 56 APO** within **21 days (28 days in case of candidates belonging to Andaman & Nicobar, Islands and Lakshadweep)** from the date of publication of this advertisement.

**Note:- Abbreviations used:-** SC-Scheduled Casts, ST-Scheduled Tribe, OBC- Other Backward Classes, OH-Ortho Handicapped, HH-Hearing Handicapped, UR-Un- reserved.

S.No.	Name of Post	No. of Post	Pay Band and Grade Pay	Minimum Qualification	Categories				Remarks
					SC	ST	OBC	UR	
1.	Mazdoor	10	5200-20200 and Grade Pay 1800/-	1. Matriculation or equivalent examination of recognized University /Board.	01	01	03	05	Out of the 10 vacancies 01 vacancy is reserved for Ex-Serviceman from any of the category.

**2. Age limit:** Last date of receipt of the applications will be taken for calculation of age. The age limit for all the post will be as under:-

**For Other States**

- (a) Un- reserved : 18 Years to 25 Years
- (b) OBC : 18 Years to 28 Years
- (c) ST : 18 Years to 30 Years
- (d) SC : 18 Years to 30 Years
- (e) **Ex-Servicemen:** Present age minus period of service rendered in the Army plus three years should not exceed the prescribed maximum age limit.
- (f) **Physically Handicapped:** Age for physically handicapped categories are taken as follows-
  - (i) UR - 18 to 35 years
  - (ii) SC- 18 to 40 years
  - (iii) ST- 18 to 40 years
  - (iv) OBC- 18 to 38 years

3. Age relaxation of five years over and above the prescribe age limits given above shall be given to those candidates, who are domicile of J & K State between 01 Jan. 1980 to 31 Dec. 1989. Photocopy of domicile certificate issued either by concerned District Magistrate or by Relief Commissioner Jammu shall be attached by such candidates. Original is to be produced on interview.

- 4. **Place of Examination:** HQ 406 Company ASC (PET), LEH, LADAKH (J & K).
- 5. The candidates will be put through a Selection Process.
- 6. Physical tests/written test/interview will be intimated in **CALL LETTERS**.

**Call Letters**

- 7. **Normal Conditions:-**
  - (a) Selection will be made as per existing rules and regulations applicable in the department.
  - (b) Vacancies may vary subject to the availability of post or change in VE/PE.
  - (c) **Applications will be accepted only through Registered Post. The application should be addressed to Commanding Officer, HQ 406 Company ASC (Pet), Pin - 905406 C/o 56 APO. No application will be accepted by Hand.**
  - (d) Candidate must ensure that no column is left blank or wrongly filled. Applications not filled correctly are liable to be rejected and onus of such rejection would be on the candidate themselves. The application format should be typed on fool scap paper (A-4 size) and forwarded to Commanding Officer HQ 406 Coy ASC (Pet) Pin 905406, C/o 56 APO.
  - (e) Application form received after due date will not be accepted.
  - (f) Persons with disability will be provided equal opportunity to compete for the unreserved vacancies.
  - (g) Admit card of the candidate will be forwarded to the address as mentioned by the candidate on envelope enclosed with application form.
  - (h) On final selection, the candidate will be liable for **All India Service Liabilities**.
  - (i) No extra weightage will be given for any additional higher qualification other than the prescribed rules.
  - (j) Criteria for reservation and selection of Sportsperson quota is applicable to personnel who are National Awardees or have represented State/Country in National/International/All India School Federation/Inter University Sports Board/Games. Applicants applying under this category must attach a copy of certificate of award/participation in the above mentioned disciplines. Original certificate will require to be furnished during the interview failing which the applicant will not be considered.

8. One 12 X 18 cm self-addressed envelope affixed with Rs.25/- postage stamp should be attached alongwith the application form. **Don't Forward Original Certificates** with the application. On top of the envelope containing the application, candidates are required to encase **'Mazdoor'** in **Block Capitals**. Envelopes not encased with the post being applied for will not be considered and will be rejected. The attested copies of following documents must be attached with application form:-

- (a) Birth certificate.
  - (b) Medical Certificate from a registered Medical Practitioner for physical standards.
  - (c) Caste certificate.
  - (d) Educational Certificate.
  - (e) Domicile Certificate for candidates belonging to J & K State.
  - (f) Photocopy of discharge certificate for Ex-Serviceman.
  - (g) Disability Certificate for Physical Handicapped (for Ortho Handicapped and Hearing Handicapped).
  - (h) Sportsperson Certificate.
9. Candidates, whose applications are found to be correct and who are eligible for test and interview will be called through **Call Letters**. The names will also be displayed on a Notice Board at the Main Gate of HQ 406 Coy ASC (Pet) C/o 56 APO for five continuous days prior to the date of interview/tests.

10. **Unit will not be responsible to pay any compensation in case of injury/death of a candidate during and after physical tests.** No boarding/lodging will be provided. Candidate must make their own arrangements for a minimum of 5 days duration, (excluding acclimatization period). This unit is located at High Altitude Area and 6 days are required for acclimatization. Candidates are advised to come 6 days in advance for proper acclimatization under own arrangements at Leh, Ladakh (J & K).

- 11. **Rejection.** The following acts omission would render a candidate/application disqualified.
  - (a) Providing of false, inaccurate or tampered information.
  - (b) Obtaining supports for his candidature through unfair means.
  - (c) Impersonation by any person.
  - (d) Submitting fabricated documents.
  - (e) Making statements, which are incorrect or false or suppressing material information.
  - (f) Resorting to any other irregular or improper means in connection with his candidature for the selection.
  - (g) Improper filling of applications.
  - (h) More than one application submitted by the candidate.
  - (i) Any other reason as observed by the Board of Officers.
- 12. Selected candidates will be given appointment letter by concerned authorities subject to verification of character and antecedents from concerned District Magistrates and medical fitness from Civil Surgeon/DMO/Equivalent medical officer in case of male candidates and Asst. Surgeon Grade I (Lady Officer) or RMP (Lady) in case of female candidates.
- 13. Post is permanent subject to individual completing two years probation successfully.

**Annexure-II**

**Calling Letter  
(Mandatory: To be Attached on Separate Sheet)**

**HQ 406 Coy ASC (Pet)  
Pin - 905406  
C/o 56 APO**

1504/Civ/ST-2

**(Name of Candidates  
Address to be filled by candidate)**

**Test/Interview: For the Post of .....**

- 1. Reference to your application submitted in respect of the post of .....
- 2. Your registration number is .....
- 3. Please report for test and interview on .....2015 at .....hrs at HQ 406 Coy ASC (Pet), Leh, Ladakh (J & K).

- 4. All certificates will be brought in original along with 04 (Four) passport size photographs.
- 5. No boarding/lodging will be provided. Candidate must make their own arrangements for a minimum of 3 days duration. This unit is located at High Altitude Area and 6 days are required for acclimatization. Candidates are advised to come 6 days in advance for proper acclimatization under own arrangements at Leh, Ladakh (J & K).
- 6. Candidates failing to report on fixed date/time will not be allowed to take test/interview.
- 7. Production of this letter is mandatory for entry.

**Lt. Col  
Commanding Officer**

**Annexure-I**

**HQ 406 Company ASC (Pet), C/o APO  
Application Form**

- 1. Category : OBC/ST/SC/GEN/PH/Ex-Servicemen/Sports Person: \_\_\_\_\_
- 2. Name of the post applied for : \_\_\_\_\_
- 3. Full name of applicant (In block letters) : \_\_\_\_\_
- 4. Date of Birth (In Christian Era) \_\_\_\_\_ (dd/mm/yyyy)
- 5. Educational qualification : \_\_\_\_\_
- 6. Present occupation : \_\_\_\_\_
- 7. Father's Name \_\_\_\_\_
- 8. Present Postal Address:
  - Village/Mohalla/House No. \_\_\_\_\_
  - Post Office \_\_\_\_\_ Teh. \_\_\_\_\_
  - Police Station \_\_\_\_\_ Dist \_\_\_\_\_
  - State \_\_\_\_\_ Pin Code \_\_\_\_\_
- 9. Permanent Address \_\_\_\_\_
- 10. Nationality \_\_\_\_\_

**Affix a latest  
passport size  
photograph duly  
attested by a  
Gazetted Officer**

Declaration :-

- (a) I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect being detected before or after the test/interview, my candidature will stand automatically cancelled.
- (b) I am willing to serve anywhere in India.
- (c) I accept the terms & conditions of appointment.

Date \_\_\_\_\_2015

**Signature of Candidate  
Annexure-III**

**Admit Card**

(To be filled by the candidate on a separate sheet in double space)

- 1. Full Name of the candidate (In block letters) \_\_\_\_\_
- 2. Father's Name (In block letters) \_\_\_\_\_
- 3. Post/category applied for \_\_\_\_\_
- 4. Full Address
  - House No. \_\_\_\_\_ Street \_\_\_\_\_
  - Vill \_\_\_\_\_ Teh \_\_\_\_\_
  - District \_\_\_\_\_ State \_\_\_\_\_
  - Pin Code No. \_\_\_\_\_
- 5. I undertake that I will produce all documents/testimonials (in original) regarding date of birth, category, qualification, etc at the time of test/interview failing which I will not be allowed to undertake the test and interview.

**Affix recent  
passport size  
photo duly  
attested by a  
Gazetted Officer**

Date : \_\_\_\_\_  
Place : \_\_\_\_\_

**(Signature of the applicant)**

**To be filled by HQ 406 Company ASC (Pet)  
C/o 56 APO**

- 1. Ref. your application for above mentioned post.
- 2. Application accepted/rejected \_\_\_\_\_ (observations raised in case of rejection) \_\_\_\_\_
- 3. Date and time for test/interview Date \_\_\_\_\_time \_\_\_\_\_hrs (in case of application accepted)
- 4. Entry will not be allowed without admit card of HQ 406 Company ASC (Pet), C/o 56 APO.

**Note:-** All documents in original regarding birth, caste, education will have to be produced at the time of test/interview, failing which the candidature is to be cancelled.

Date : \_\_\_\_\_  
Place : \_\_\_\_\_

**(OIC Recruitment Cell)**

**Annexure-IV**

**Form of Certificate to be produced by SC/ST/OBC  
Applying for appointment to posts under the Government of India**

(G.I., Dept of Per & Trg, OM No. 36033/28/94-Estt. (Res) dated 02.07.1997)

This is to certify that.....Son/Daughter of .....of Vill. ....District/Division.....in the .....State belongs to the.....community which is recognized as a backward class under:

\*(i) Government of India, Min of Welfare, Resolution No. 12011/68/93-BCC (C) dated the 10th September, 1993, published in the Gazette of India, extraordinary, Part-I, section - I, No. 186, dated the 13th September 1993.

\*(ii) Government of India, Min. of Welfare, Resolution No. 12011/9/94-BCC dated the 19 October, 1994, published in the Gazette of India, Extraordinary, Part-I, section - I, No. 163, dated the 20th October 1994.

\*(iii) Government of India, Min. of Welfare, Resolution No. 12011/7/95-BCC (C) dated the 24th May, 1995, published in the Gazette of India, Extraordinary, Part-I, section - I, No. 88, dated the 25th May 1995.

\*(iv) Government of India, Min. of Welfare, Resolution No. 12011/44/96-BCC dated the 6th December, 1996, published in the Gazette of India, Extraordinary, Part-I, section - I, No. 210, dated the 11th December 1996.

Shri.....and/or his family ordinarily reside (s) in the .....District/Division of the .....State. This is to also certify that he/she does not belong to the persons/sections (CREAMY LAYER) mentioned in column 3 of the Schedule of the Government of India, Department of Personnel and Training, OM No. 36012/22/93-Estt. (SC/ST) dated 08-09-1993.

Date:.....

SEAL District Magistrate, Deputy Commissioner, etc.

\* Strike out whichever is not applicable

davp 10602/11/0012/1516

EN 12/103

# RECRUITMENT NOTICE

## HEADQUARTERS SOUTHERN NAVAL COMMAND, KOCHI

Applications are invited from candidate who fulfill the prescribed criteria for the undermentioned posts/vacancies available in various units located at Kochi, Aluva Ezhimala, Coimbatore, etc. under Southern Naval Command, Kochi

Sl. No.	Post/Pay Scale	Age, Educational Qualification, Desirable Qualification, Experience	No. of Vacancies (Likely to Change)				
			Total No. of Vacancies	UR	OBC	SC	ST
1	2	3	4				
1.	Chargeman (Air Engineering) (Rs. 9300-34800 GP 4200/- [(PB-2)])	<b>Age</b> Between 18 to 30 years # <b>Essential</b> : candidates should have held the rank of Petty Officer or equivalent and have 07 years service/experience as such in the appropriate technical branch of the Army, Navy or Air Force <b>OR</b> Diploma in Aeronautical or Electrical or Mechanical or Telecommunication or Automobile Engineering <b>OR</b> Matriculates with approved apprenticeship and 05 years experience in the trade	Total No. of Vacancies	UR	OBC	SC	ST
			1	-	-	-	-
2.	MT Fitter (SK) (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 30 yrs # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Board or Institution. 2. 03 years experience as a Motor Transport Fitter in a service garage.	Total No. of Vacancies	UR	OBC	SC	ST
			3	2	1	-	-
			01 Vacancy reserved for Ex-servicemen on Horizontal basis				
3.	Welder (SK) (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board with knowledge of English 2. Should have completed Apprenticeship training in the Trade OR Mechanic or equivalent with two years regular service in the appropriate Technical Branch of the Army, Navy and Air Force	Total No. of Vacancies	UR	OBC	SC	ST
			2	-	-	-	2
4.	Bugler Instructor (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> : 1 Matriculation or equivalent from a recognised Institution or Board 2. Knowledge of Music from staff notation 3. 04 years experience as Bugler cornet or Trumpet Player in the Armed Forces or Navy or Airforce.	Total No. of Vacancies	UR	OBC	SC	ST
			1	1	-	-	-
5.	Cinema Projectionist II (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> :- 1. Matriculation or equivalent from recognised Board/Institution 2. Must be in possession of licence prescribed by respective State Government/ Municipal Corporation etc. 3. Two year's experience in the appropriate field/trade	Total No. of Vacancies	UR	OBC	SC	ST
			1	-	-	1	-
6.	Mechanic 'Air Radio (SK) (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 30 years # <b>Essential</b> : 1 Matriculation or equivalent from a recognised Institute or Board 2. Candidates should have held the rank of Seaman I or equivalent with 3 years service in the appropriate technical branch of the Army, Navy or Air Force. <b>OR</b> Should have completed approved apprenticeship/certificate from a recognised Industrial Training Institute or equivalent in the appropriate/akin field or trade <b>OR</b> 02 year service/experience in the trade.	Total No. of Vacancies	UR	OBC	SC	ST
			2	1	1	-	-
7.	Cook (DSC) (Rs. 5200-20200 GP 1900/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board. 2. Must have knowledge of basic principles for Indian Cookery and experience in cooking.	Total No. of Vacancies	UR	OBC	SC	ST
			6	4	2	-	-
			01 Vacancy reserved for Ex-Servicemen on Horizontal basis				
8.	Mail (Now MTS (Non Industrial) (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board. <b>Desirable</b> : About one year's experience in the profession	Total No. of Vacancies	UR	OBC	SC	ST
			4	-	1	1	2
			01 Vacancy reserved for Hearing Handicapped on Horizontal basis				
9.	Dhobi (Now MTS (Non Industrial) (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 40 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board 2. Some experience in the trade <b>Desirable</b> : Knowledge of Hindi or Regional Language	Total No. of Vacancies	UR	OBC	SC	ST
			8	2	4	2	-
10.	Barber (Now MTS (Non Industrial) (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board. 2. Proficiency in the Barber's profession/job	Total No. of Vacancies	UR	OBC	SC	ST
			5	2	1	2	-

Sl. No.	Post/Pay Scale	Age, Educational Qualification, Desirable Qualification, Experience	No. of Vacancies (Likely to Change)				
			Total No. of Vacancies	UR	OBC	SC	ST
11.	Pest Control Worker (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 25 years # <b>Essential</b> :- 1. Matriculation or equivalent from a recognised Institute or Board and ability to read and speak Hindi/Regional Language and for Ex-servicemen. The candidates should have the rank of Topass II or equivalent in the appropriate branch of the Army, Navy or Air Force	Total No. of Vacancies	UR	OBC	SC	ST
			3	2	-	1	-
			01 Vacancy reserved for Ex-servicemen on Horizontal basis				
12.	Ward Sahayika (Now MTS (Non Industrial) (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 40 years # <b>Essential</b> :- 1. Matriculation or equivalent from a recognised Institute or Board. 2. Some experience in the trade <b>Desirable</b> : Knowledge of Hindi or Regional Language	Total No. of Vacancies	UR	OBC	SC	ST
			2	-	1	1	-
13.	Copy Cat Operator (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 30 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board. 2. 1 year's experience in Photo/Film Studio, good knowledge of printing, developing and enlarging of photo films and allied work.	Total No. of Vacancies	UR	OBC	SC	ST
			1	1	-	-	-
14.	Lab Attendant (Now MTS (Non Industrial) (Rs. 5200-20200 GP 1800/- [(PB-1)])	<b>Age</b> : Between 18 to 27 years # <b>Essential</b> : 1. Matriculation or equivalent from a recognised Institute or Board with one year experience in a Laboratory recognised or registered with State or Central Government	Total No. of Vacancies	UR	OBC	SC	ST
			1	1	-	-	-

#- Age limit prescribed is as on the last date for receipt of application

Applications in A4 size paper typed in English/Hindi in the prescribed format given below together with copies of certificates **duly attested by a Gazetted Officer or Self attested** in support of Age, Educational Qualifications, Experience, Caste (wherever applicable), Discharge Certificate/NOC (for Ex-serviceman), Disability Certificate (for Physically Handicapped), 02 additional photographs (name of candidate should be written on the back of photos) should reach **"The Flag Officer Commanding-in-Chief (for SO(CRC), Headquarters, Southern Naval Command, Kochi -682 004, Kerala" within 21 days** from the first date of publication of advertisement and **28 days** in respect of applicants residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub division of Chamba District of Himachal Pradesh and Andaman & Nicobar Islands, Lakshadweep & Kavaratti Islands. The envelope containing the application should be clearly superscribed in capital letters with the name of the post applied for, category viz., SC/ST/OBC/UR/EXS as applicable as follows:-

**"APPLICATION FOR THE POST OF \_\_\_\_\_ & CATEGORY"**

**Note:-**

- (1) Age Relaxation: (admissible for following categories):
  - (i) For SC / ST : Relaxation up to 05 (Five) years.
  - (ii) For OBC : Relaxation up to 03 (Three) years.
  - (iii) For PH (UR category) : Relaxation up to 10 (Ten) years
  - (iv) For PH (SC/ST category) : Relaxation up to 15 (Fifteen) years
  - (v) For PH (OBC category) Relaxation up to 13 (Thirteen) years
  - (vi) Age relaxation admissible to widows, divorced women and women judicially separated from their husbands and who are not re-married for appointment in Group 'C' posts is as under:  
**UR - 35 Yrs, OBC-38 Yrs, SC/ST - 40 Yrs**
- (vii) Age relaxation to apprentices to the extent of the period for which the apprentice had undergone training.
- (2) Applicants who are working in Central Govt./State Govt. / PSUs/ Autonomous Body should apply through proper channel along with **No Objection Certificate (NOC)** from his/her present employer.
- (3) Applications unsigned or incomplete in any respect or not accompanied by any of the above documents will be rejected summarily.
- (4) Application should be dispatched through Govt. Postal service-only. Candidates are advised **Not to Send** applications through private courier services. The Department shall not be responsible for late / non receipt of application, call letters for examination/ interview etc. and application received after due date will not be considered.
- (5) Number of vacancies are subject to change at the discretion of Competent Authority without intimation and without assigning any reasons thereof, at any time during the course of recruitment.
- (6) In case the applications received are in large number the competent authority does reserve the right to select the criteria for short listing the candidates to be called for written test/interview/any other test as relevant.
- (7) Canvassing in any form and / or bringing in any influence (political or otherwise) will render rejection of applications without notice. No routine queries / correspondence regarding any individual applications will be entertained.
- (8) Persons claiming age relaxation should submit attested copies of appropriate certificates alongwith the application.
- (9) Only selected candidates will be intimated of their selection.
- (10) Selected candidates are liable to serve anywhere in India.
- (11) The candidates applying for the vacancies should ensure that they fulfill all the eligibility conditions for the post. Their admission at all stages of the selection will be purely provisional, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination and interview, it is found that they do not fulfill any of the eligibility conditions, their candidature for the selection will be cancelled forthwith.
- (12) Separate application is to be sent for each post.
- (13) Decision of Appointing Authority is final on any matter pertaining to this recruitment.
- (14) In case of OBC, the caste certificate, inter alia must specify that the candidate does not belong to 'Creamy Layer'.

Continued on page 37



**Government of India  
Ministry of Finance**

Office of the Director, National Savings Institute  
4th FLOOR, C.G.O. COMPLEX, 'A' BLOCK  
SEMINARY HILLS, NAGPUR - 440006

Grams - Sanchaya FAX - 0712 - 2510413 /2510424  
http:// www.nsiindia.gov.in Tel: 0712 - 2510947/2510039/2510608  
No. 1148-1247/1/6(5)2013-HRD

**Sub:** Filling up of One post of Regional Director (Sr) on Deputation basis.  
1) Applications are invited to fill up the post of Regional Director (Sr) in PB-3 (Rs.15600-39100) + Grade Pay Rs. 6600 on deputation basis from Officers of the Central/State Government/Union Territories having the qualifications and experience as mentioned in Annexure - I.

2) The application of the eligible and willing Officers and who can be spared immediately may be forwarded (in duplicate) through proper channel in the prescribed proforma (Annexure-II) alongwith attested copies of ACR/APAR(attested on each page) for the last five years, Cadre Clearance Certificate, Vigilance Clearance Certificate, Integrity Certificate and details of Major/Minor Penalty imposed during last ten years(Annexure-III). The applications may be forwarded to **Shri A.K. Chauhan, Joint Director (Hqrs) & Head of Department, National Savings Institute, CGO Complex, 4th floor, 'A' Block, Seminary Hills, Nagpur - 440006 within 60 days from the date of issue of the Advertisement.**

3) While forwarding the applications it may be verified and certified that the particulars furnished by the Officer are correct. Applications received after the last date or without character rolls or otherwise found incomplete will not be considered. No action will be taken on advance copies or applications not received through proper channel.

4) The candidates who apply for the post of Regional Director(Sr) will not be allowed to withdraw their applications on a later date.

(A.K. Chauhan)  
Joint Director & HOD  
Annexure-I

**ELIGIBILITY CONDITIONS FOR APPOINTMENT TO THE POST OF REGIONAL DIRECTOR(SR) ON DEPUTATION BASIS**

- 1) Name of the post :** Regional Director(Sr) (Group 'A', Gazetted)
- 2) No. of post:** One
- 3) Place of posting :** Anywhere in India (Delhi, Chandigarh, Jaipur, Lucknow, Mumbai, Chennai, Bangalore, Kolkata, Guwahati and Nagpur)
- 4) Scale of pay:** PB-3 (Rs. 15600-39100) + Grade Pay Rs. 6600/-
- 5) Method of Recruitment:** By deputation: Officer of the Central/State Government/Union Territories.

**Krishi Vigyan Kendra, Ambala**  
(Society for Creation of Heaven on Earth)

Applications are invited for the post of **Subject Matter Specialist/T-6 in**  
i. **Agronomy-1**  
ii. **Horticulture -1**  
**Pay-scale:** Rs.15600-39100+GP 5400/-  
**Essential Qualifications:**  
Master Degree in the relevant field  
**Desirable :** Two years experience in a KVK or Ph.D. in the relevant subject.  
**Age limit:** 35 years for all posts. Age relaxation as per ICAR Rules.  
Interested applicants are requested to send complete Bio-data to Programme Coordinator, Krishi Vigyan Kendra, Village Tepla, Post Saha, Distt. Ambala-133104 (Hr.) alongwith a demand draft of Rs. 200/- in favour of Krishi Vigyan Kendra payable at Ambala Cantt **with-in 15 days** from the date of publication of this advertisement.  
**NOTE:** The Society reserves the right to take final decision. **EN 12/42**

Continued from page 36

- (15) Selection procedure:  
(a) By Written Test,  
(b) Practical, Physical tests etc wherever applicable.  
(c) Interview.
- (16) **Abbreviations used:-** (SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Class, UR-Unreserved, EXS-Ex-Servicemen, PB - Partially Blind, OH-Orthopaedically Handicapped, HH-Hearing Handicapped and VH - Visually Handicapped)

**Application Format**

Application for the post of .....

1. Name in full (in block letters)
2. Father's Name
3. Date of Birth
4. Sex
5. Nationality
6. Religion
7. Category (UR/SC/ST/OBC)  
(Attach caste certificate in case of reserved Category)
8. Sub Category i.e. PH/EXS :  
(a) Specify Disability, if PH (OH/VH/HH)  
(b) Percentage of Disability (Attach attested copy of relevant certificate)
9. Complete Address for communication with Pin Code;
10. Permanent Address in full with PIN Code ;
11. Educational/Technical Qualification  
(Attach attested copies of relevant certificates)

Photo Attested by a Gazetted Officer is to be pasted

Examination Passed	Year	% of marks	Subjects	Board/ University

Organisation/ Establishment Served	Post Held	Period		Description of work
		From	To	

13. Email ID for correspondence

**DECLARATION**

I do hereby declare that the information given in this application is true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before or after test, my candidature will stand forfeited Place:

Date:  
Encl:  
davp 10702/11/0117/1516

Signature of Candidate  
EN 12/33

**6) Eligibility :**

- (a) Holding analogous post on regular basis in the parent cadre/department; or
- (b)(i) with 5 years service in the grade rendered after appointment thereto on a regular basis in posts in PB-3 (Rs. 15600-39100) with Grade Pay Rs. 5400 or equivalent in the parent cadre/department; and possessing the following educational qualifications and experience;  
(ii) Master's degree of a recognized University or equivalent i.e. M.A., M.Sc., M.Com. and MBA, and  
(iii) 5 years experience in Banking and/or Insurance/Market research and training. The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion  
(Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/ Department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation shall be not exceeding 56 years, as on the closing date of receipt of applications.

**Note :** For the purpose of appointment on deputation/absorption basis, the service rendered on regular basis by an officer prior to 1.1.2006 (the date from which the revised pay structure based on the 6th CPC recommendation has been extended) shall be deemed to be service rendered in the corresponding Grade Pay/Pay Scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common Grade Pay/Pay Scale, and where this benefit will extend only for the post(s) for which that Grade Pay/Pay Scale is the normal replacement grade without any upgradation.

**CURRICULUM VITAE PROFORMA**

1. Post applied for
2. Name and Address (in Block Letters) :
3. Date of Birth (in Christian era) :
4. Date of retirement under Central/State Government Rules. :
5. Educational Qualifications:
6. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same). :

Essential	Qualifications/ Experience required	Qualifications/Experience by possessed by the Officer
(1) (2) (3)		
Desired	(1) (2) (3)	

7. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post.
8. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post Held	From	To	Scale of Pay and Basic pay	Nature of duties (in details)

9. Nature of present employment i.e. Ad-hoc or Temporary or Quasi-Permanent or Permanent.

10. In case the present employment is held on deputation/contract basis, please state:-

- (a) The date of initial appointment.
  - (b) Period of appointment on deputation/contract.
  - (c) Name of the parent office/organization to which you belong.
11. Additional details about present employment.  
Please state whether working under (indicate the name of your employer against the relevant column.)  
(a) Central Govt.  
(b) State Govt.  
(c) Autonomous Organization  
(d) Government Undertaking  
(e) Universities  
(f) Others
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
14. Total emoluments per month now drawn.

15. Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) Additional academic qualifications (ii) professional training and (iii) Work experience over and above prescribed in the Vacancy Circular/Advertisement)  
**(Note:** Enclose a separate sheet, if the space is insufficient).

16. Whether belongs to SC/ST :  
17. Remarks. (The candidate may indicate information with regard to reports and special projects (ii) Awards/Scholarship/Official Appreciation (iii) Affiliation with the professional bodies/institutions/societies and (iv) any other information.  
**(Note:** Enclose a separate sheet, if the space is insufficient).

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

Date \_\_\_\_\_ Signature of the Candidate  
Address \_\_\_\_\_  
Countersigned (Employer with seal) \_\_\_\_\_  
Annexure-III

It is certified that:

1. The date of birth, qualification, experience and other details given by Shri/Smt./Kum \_\_\_\_\_ in Annexure-II of this application for the post of Regional Director(Sr) in National Savings Institute have been verified and found to be correct.
2. Integrity of \*Shri/Smt./Kum. \_\_\_\_\_ is certified.
3. No Vigilance or disciplinary proceedings is either pending or contemplated against the officer.
4. No major/minor penalty has been imposed on him/her during the last 10 years.
5. Cadre Clearance of the Competent Authority has been obtained. We have no objection to relieve \*Shri/Smt./Kum. \_\_\_\_\_ if he/she selected for the post of Regional Director(Sr) in National Savings Institute on deputation basis.
6. The National Savings Institute will be informed at the earliest, if any vigilance or disciplinary proceeding is initiated or contemplated against the officer after his/ her application is forwarded.
7. Attested copies of ACRs/APARs of the Officer for the last five years are enclosed.
8. In case of selection \*Shri/Smt./Kum. \_\_\_\_\_ would be allowed to retain lien in his/her regular post of \_\_\_\_\_ during the period of his/her appointment as Regional Director(Sr) in National Savings Institute on deputation basis (in case of applicants to be considered on deputation basis).

\* Strike out whichever is not applicable.

Date: \_\_\_\_\_ Signature of the authorized Officer  
Address: \_\_\_\_\_ (Name & Designation)  
Seal of the Officer  
EN 12/36 Full address of the authorized Officer with Telephone/Fax No.



### Recruitment of Civilian Group 'C' Posts in Central Airmen Selection Board, Air Force Station Naraina, Brar Square, Delhi Cantt, New Delhi-110010

1. President Central Airmen Selection Board, Brar Square, Naraina, Delhi Cantt, New Delhi - 10 invites application from eligible Indian Citizens for the following Posts:-

Sl. No.	Name of the Posts & Pay Scale	Qualification & Experience	Category					Total
			UR	OBC	SC	ST	Ex-SM	
(a)	Hindi Typist Rs. 5200 - 20200 + 1900 (Grade Pay) (PB-1) Age 18 to 27 years	<b>Essential:-</b> (i) 12th Class pass or equivalent qualification from recognized Board or University, (ii) Hindi Typing @ 30 words per minute on computer, corresponding to 10500 KDPH/9000 KDPH on an average of 5 key depressions for each word. <b>(Note:-</b> Typing test will be conducted only on computer)	01	-	-	-	-	01
(b)	Superintendent (Stores) Rs. 5200 - 20200 + 2400 (Grade Pay) (PB-1) Age 18 to 25 years	<b>Essential:-</b> Graduate of a recognized University or equivalent. <b>Desirable:</b> Experience in handling Stores and keeping Accounts in a store of a concern of repute in Public or Private sector.	01	-	-	-	-	01
Total			02	-	-	-	-	02

**Note:** The vacancies shown above are liable to increase or decrease.  
**2. Age relaxation** - Relaxation in upper age limit will be allowed to eligible categories of applicants as per details given below-  
 (a) Scheduled Caste/Scheduled Tribes : NIL  
 (b) Other Backward Class (OBC) : NIL  
 (c) Ex-Servicemen : Service rendered in Army, Navy and Air Force plus 3 years

Age relaxation to other eligible categories also available as per the instruction/orders issued by the Govt. from time to time. The crucial date for determining the age limit shall be the closing date for receipt of application from the candidates.

**General Instructions:-**

- (a) Number of vacancies is subject to variation/change without any prior information.
- (b) The above posts carry an All India service liability.
- (c) Application should be submitted in prescribed proforma, as per specimen given below, along with self-attested photocopies of testimonials for educational qualifications along with mark sheet/experience/date of birth certificate and caste certificate (if applicable) issued by the competent authority etc. will not be accepted. **No original certificates needs to be submitted with the application.**
- (d) The application should be addressed to "The President, Central Airmen Selection Board, Brar Square, Delhi Cantt, New Delhi-110010".
- (e) The post for which applying must clearly be written on Top Right Hand corner of the envelope containing the application.
- (f) Last date for receipt of application is within 30 days from publication of this advertisement.
- (g) A self-addressed envelope affixing Rs. 5/- postage stamp to be attached along with the application.
- (h) Applications are to be forwarded only through Ordinary Post. Application sent through Registered post/by Hand at Office gate/ Speed Post/Courier will be rejected. Application received prior to the date of publication of this notification will not be entertained and will be rejected.
- (i) Applications received prior to the date of publication of this notification and after closing date will not be entertained and will be rejected.
- (j) The application can be rejected by the Board without any intimation, if found incomplete/not as per format.
- (k) A candidate whose application is received in time and found complete/eligible in all respects during scrutiny will be called for test/interview.
- (l) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for test/interview. If the number of application received is too large in comparison to the number of posts, only shortlisted candidates will be called for written test, if no letter is received by the candidates within 45 days from closing date of applications. It may be presumed that his/her application has been rejected and his/her name is not placed among the shortlisted candidates and no query in this regard will be entertained.
- (m) Candidates should note that, if at any stage of recruitment it is found that the candidate has submitted any false/fabricated information/documents, his/her candidature will be cancelled immediately and he/she will be liable for criminal charges under IPC 1860.
- (n) Written examination for the post of Hindi Typist and Superintendent (Store) will consist of four papers of General Intelligence, English Language, numerical aptitude and General awareness.
- (o) Question paper will be bilingual except English paper and so answers can be given in Hindi also.
- (p) Candidates are required to bring their own hard board for written test.
- (q) No TA/DA will be admissible to the candidates for appearing in test(s)/interview.
- (r) Applicants serving under Government/Semi-Govt/PSUs must apply through proper channel.
- (s) Any representation/recommendation will make the candidature of a candidates liable for disqualification.

**Note:** Women employees fulfilling the requirement for applying the above posts are allowed to avail the benefits available to women as mentioned in the Min of Pers, DOP&T OM No. 13018/4/2009-Estt(L) dated 08 Jul 09.

**President**  
**Central Airmen Selection Board**  
**Brar Square, Delhi Cantt , New Delhi-110010**

Application for the posts of ..... in CASB, AF

1. Post applied for.....
2. Name of the candidate (in block letters):.....
3. Father's Name:.....
4. Date of Birth :.....  
 (Attach copy of Birth Certificate self attested)
5. Age as on last date prescribed for receipt of application: Years .....Months ..... Days.....
6. Address for correspondence:  
 House No.....  
 Street/Village .....  
 Post Office ..... Distt.....  
 State ..... Pin Code .....
7. **Caste:** Gen/OBC/SC/ST ..... (Attach Certificate in case of SC/ST/OBC self attested)
8. Educational Qualification : ..... (Attach self attested copy of Education certificate and mark sheet of class XII/Graduation as applicable)
9. Any other Qualification/Experience .....
10. Technical Training/Experience .....
11. Domicile: ..... (Attach self attested copy)
12. Whether registered with any Employment Exchange- Yes/No. If yes, mention Registration No.....and name of Employment Exchange.....
13. I hereby certify that the above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice. -

Paste a self attested photograph

Date ..... (Signature of Candidate)

**FOR OFFICIAL RECORD ONLY**

1. Received on.....
  2. Accepted/Rejected.....
  3. Reason for rejection: Underage/Overage/incomplete documents/Any other reason to be specified.....
  4. Index No.....Date of Test/Interview.....
- davp 10801/11/0012/1516 EN 12/32

### Ministry of Defence

**Defence Research & Development Organisation**  
**Research and Development Establishment (Engrs)**  
**Alandi Road, Kalas, Pune - 411015**  
**(Advt. No. 01/2015)**

Applications are invited from eligible candidates fulfilling the following qualifications/conditions within 21 days from the date of publication of advertisement.

Sr. No.	Name of post	No. of posts	Discipline	Qualification
01.	Research Associate (RA)	01	Mech. Engg	<b>Essential :</b> Ph.D /MS or equivalent degree, or having 03 years of research and design and development experience after ME/M.Tech with at least one research paper in Science Citation Indexed (SCI) journal <b>Desirable :</b> i) Knowledge on tribological characteristic of reciprocating elastomeric seals. ii) Experience in hydraulic systems. iii) Knowledge of Modelling and simulation of multi body dynamics. iv) Knowledge of ANSYS, ABAQUS, MAT LAB. v) Knowledge of Finite Element Analysis.
02.	Junior Research Fellow (JRF)	04	i) Mech. Engg-01 ii) E & TC/ Electronics Engg-01 iii) Computer Engg/Sci.-01 iv) Chemistry/ Chemical/ Polymer Sci/ Tech-01	<b>Essential :</b> Graduate degree in professional course (B.E./B.Tech) in first division with NET/GATE. <b>OR</b> Post graduate degree in professional course (M.E./M.Tech & Basic Science) in first division both at Graduate and Post Graduate level. <b>Desirable : for discipline at 02 (iv)</b> Expertise in polymer processing nano composites, and materials characterization.

2. Number of posts are subject to change.
3. **DURATION :-**  
 a) RA:-The initial offer and the total tenure of RA shall be for two years only.  
 b) JRF:- The initial offer shall be for a period of two years, which may be extended after assessment of the performance of candidate.

**4. STIPEND**

Post	Emoluments
Research Associate (RA)	Rs. 40000/- plus HRA
Junior Research Fellow (JRF)	Rs. 25000/- plus HRA

**5. AGE LIMIT :-**

Post	Age
Research Associate (RA)	18 to 35 yrs
Junior Research Fellow (JRF)	18 to 28 yrs

- i) Upper age limit shall be relaxable upto 05 yrs for SC/ST candidates and 03 yrs for OBC candidates.
- ii) The crucial date for determination of the age limit shall be the last date notified in the advertisement for receipt of applications.

**6. HOW TO APPLY:**

i) The applicant must submit his/her application in the prescribed format only (reproduced below) alongwith true copies of certificates, crossed Indian Postal Order of Rs.10/- drawn in favour of Director R&DE (Engrs), Dighi, Pune, Post Office - Dighi, Pune addressed to the Director, R&DE (Engrs), Alandi Road, Kalas, Pune-411015 superscribed on the envelope "Application for the post of "-----". Candidates belonging to SC/ST/OBC are exempted from this payment. **Application in any other format/incomplete applications/applications without required certificates/applications received beyond last date will be rejected and no correspondence would be entertained in this regard.**

ii) In case the candidate is employed in Govt./Public Sector Undertaking/Autonomous Bodies he has to produce 'No Objection Certificate' from the employer at the time of interview.

iii) Travelling allowance will be reimbursed @ actual train/bus fare by the shortest route limited to sleeper class railway fare from the place to which interview letter is issued or the place from where the journey is undertaken to Pune Jn & back whichever is less **against production of train/bus tickets only.**

**NOTE:- i) The offer of Fellowship does not confer any right for absorption in DRDO.**

**FORMAT OF APPLICATION**

1. Name of the post (in Block letters):
2. Discipline:
3. Name in full (SURNAME/NAME) (in Block letters):
4. Father's/Husband's Name :
5. a) Date of Birth (Christian Era) : b) Age :  
 c) Sex:- Male/Female : d) Marital Status
6. Nationality:
7. Whether belong to SC/ST/OBC:
8. Permanent Address:
9. Mailing Address:
10. Contact Phone No.:
11. Educational Qualifications:

Photo

Examination Passed	Name of Board/ University	Year of Passing	Percentage of aggregate Marks	Subjects taken

12. Experience, if any:

Name of the Employer	Post held	From	To	Scale of Pay	Nature of Appointment

13. I hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge & belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature shall be liable to cancellation/termination without any notice or any compensation in lieu thereof.

- LIST OF ENCLOSURES: (CONFIRM BY MARKING (✓))**
- a) Xerox copies of certificates and Mark lists of SSC/ HSC/ Graduation/Post Graduation/ YES/NO
  - b) Experience Certificate YES/NO
  - c) Caste Certificate (if applicable) YES/NO

**Place** ..... **Signature of Candidate:** .....

**Date** ..... **Name:** .....

davp 10301/11/0154/1516 EN 12/59

# Ministry of Defence

## Department of Defence Production

### Ordnance Factory, Chanda (Maharashtra), Pin-442 501

Applications are invited for the following post from the citizens of India who are fulfilling the requisite qualification/specifications as mentioned below :-

Sl. No.	Name of the post	Group	No. of Posts	Details of Reservation				
				SC	ST	OBC	UR	Ex-S. Man
01	Civilian Motor Driver (OG)	'C'	06	-	-	02	04	01

(a) The above vacancies are subject to variation at the discretion of Sr. GM/OFCH depending upon the situation prevailing at the relevant time.

(b) Reservation for Ex-Serviceman fall under category of horizontal reservation which cuts across vertical reservation i.e. reservation for SC/ST/OBC (in what is called inter-locking reservation). The person selected against the Ex-Serviceman quota has to be placed in the appropriate category of General (unreserved), SC/ST/OBC as the case may be.

Specification and requirements for the above post are as under:-

#### CIVILIAN MOTOR DRIVER (ORDINARY GRADE) [CMD(OG)]

1. **Pay Band : PB 1 Rs. 5200-20200**

Grade pay : Rs. 1900/-

2. **Age : Not exceeding 32 years.**

(Relaxable for Government servant in accordance with instructions or orders issued by the Central Government from time to time in this regard)

3. **Educational Qualification:**

(i) Matriculation from a recognised University or Board.

(ii) Must possess license for driving light & heavy vehicles with basic knowledge in automobile repairing.

#### Scheme and Syllabus

##### Scheme of Examination:-

The Examination consists of a Written Test of 100 marks and Skill Test of 100 marks.

##### Scheme of Written Test:-

The written examination consists of one objective type multiple choice question paper as shown below:

The written examination will consist of one objective type-paper as shown below:

Part	Subject	Maximum Marks & Number of Questions	Duration
I	General Intelligence (10th Standard)	40 (40 questions)	2 Hours
II	General English (10th Standard)	10 (10 questions)	
III	General Driving Awareness	50 (50 questions)	

**NOTE:** Question paper will be set in English/ Hindi/ Major Regional Language of the state where the factory is located except Part-II which will be set in English only.

##### Syllabus of Written Test:-

###### I. General Intelligence:-

The questions will include both verbal and non-verbal type. The test may include questions on analogies, similarities, differences, space visualisation, visual memory, discrimination observation, relationship concept & 10th standard arithmetic.

###### II. General English:-

The questions will include candidate's understanding of the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc.

###### III. General Driving Awareness:-

The test will include common questions on General Knowledge, Traffic Rules, knowledge about Motor Vehicles, their maintenance and repair.

##### SKILL TEST :-

Skill Test on Driving shall be conducted for only those candidates who attain a minimum qualifying standard in the written examination. **Number of candidates to be called for the skill test should be 1:5 i.e., five times the number of vacancies.**

The Skill Test on driving will be same/similar to the tests as are being conducted by the RTOs for giving Driving License.

**The grading of candidates (selected in written Test) will be done based on their assessed skill in driving, without taking into account the marks scored in the Written Test.**

##### Closing Date

**THE CLOSING DATE OF RECEIPT OF APPLICATIONS WILL BE 21 DAYS FROM THE DATE OF PUBLICATION IN THE EMPLOYMENT NEWS. IF THE CLOSING DATE FALLS ON SUNDAY OR HOLIDAY, THEN THE NEXT WORKING DAY WILL BE TAKEN AS CLOSING DATE OF THE RECEIPT OF APPLICATIONS.**

##### IMPORTANT INSTRUCTIONS TO THE CANDIDATES/APPLICANTS

1. Upper age limit is relaxable by 3 years for OBC candidates for the posts reserved for a particular category. No such relaxation would be available, for candidates applying for unreserved post/vacancies.

2. Upper age limit is relaxable for Ex-servicemen as per existing Govt. rules.

3. If the candidate does not put "Left hand Thumb Impression" & signature in the application form at the appropriate column of the proforma, the application will also be rejected.

4. New entrants to Government Service, entering on or after 01.04.2004 will be governed by New Pension scheme termed as "Defined Contribution Pension Scheme" and existing provisions of CCS (Pension Rules), 1972 will not be applicable.

5. Application should be accompanied with a fee of Rs. 50/- through, Indian Postal Order or Bank Draft in the name of Sr. General Manager, Ordnance Factory Chanda payable at S.B.I., Bhadravati, O. F. Chanda Branch. SC/ST and Ex-Serviceman candidates are not required to pay any fee.

6. Applications on plain paper neatly typed/handwritten in the proforma appended here-with together with attested copies of relevant certificates alongwith THREE latest passport size photographs (NOT MORE THAN THREE MONTHS OLD) duly signed by the candidate on front side of the photograph. One photograph affixed on the application form in the space provided and also enclose 2 (TWO) loose photographs duly signed on front side duly tagged with the application should reach to "The Sr. General Manager, Ordnance Factory, Chanda, Post Office : Chandrapur Ordnance Factory, Distt. Chandrapur, Maharashtra State, PIN - 442 501." Overwriting or blocking in any form is not permissible. Change, if any, is to be attested with full signature of the candidate.

7. Persons working in Central/State/PSUs must apply through proper channel alongwith the certificate from their establishment that NO DISCIPLINARY ACTION IS CONTEMPLATED/ PENDING against them and that they have no objection in releasing them in case of selection.

8. Candidates furnishing dubious caste certificate or any other academic certificates are liable to be disqualified for the post/terminated after appointment. Apart from this other suitable action may be initiated as per Law of the Land. Hence, candidates are advised not to submit dubious/bogus certificates.

9. The department reserves the right to restrict the candidates to be called for written test.

If the number of applications received for the above posts are on a large scale and it will not be convenient or possible for this factory to call all eligible candidates for written test, the Sr. General Manager may restrict the number of candidates to be called for written test to a reasonable limit on the basis of desirable qualification/higher qualification.

10. Candidates appearing for written test will travel on their own expenses. However, SC/ST candidates called for written test will be paid traveling allowance of Second Class (IInd Class) Railway/Bus fare as per rules for onward and return journey performed by shortest route provided that the distance traveled by Rail/Bus each way exceeds 80 kms. on production of journey details as well as Railway Receipt/Bus Tickets. No extra charge, if any, incurred for reserving seat/sleeping berth in the train will however be reimbursed.

11. Incomplete or applications without attested Xerox copies of testimonials for claiming Reservation/Essential Qualification Certificates/Proof of Age/Three Passport size photograph (not more than three months old) duly signed by the candidate on front side of the photograph, Left hand Thumb Impressions and signature in the application form and also those not conforming to the required specification will be rejected summarily and no correspondence in this regard will be entertained.

12. Applications received after due date even if posted prior to that will not be accepted. Ordnance Factory Chanda Management in no way will be responsible for any postal delay or failure.

13. The crucial date for determining the age limit shall be the last date of receipt of application.

14. Ex-serviceman certificates should have been issued by the Competent Authorities. A copy of Discharge Certificate should also be enclosed.

15. The Ex-Serviceman candidate applying for the post under Ex-Serviceman category should also have to give an **Undertaking** in the Format given below as **Appendix - I**.

16. Mere submission of application form does not guarantee issue of "Admit Card" for written test.

17. Only selected candidates will be informed for their selection in due course after the selection process and no other correspondence on the subject would be entertained.

##### Caution to all Applicants:

Some unscrupulous elements may approach you with the assurance of procuring appointment for you in the factory through illegal gratification. You must not fall prey as such false assurance for exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done in a transparent manner.

##### FORMAT OF APPLICATION

To  
The Sr. General Manager  
Ordnance Factory Chanda (MS)

Sub : Application for the post of : **Civilian Motor Driver (OG).**

Ref: Advertisement No. \_\_\_\_\_ Dated \_\_\_\_\_ Published in \_\_\_\_\_

1. Full Name (in Block Letters): (AS WRITTEN IN SSC CERTIFICATE)

\_\_\_\_\_

2. Father's / Husband's Name (in Block Letters):

\_\_\_\_\_

3. Date of birth (as per the School Certificate)

\_\_\_\_/\_\_\_\_/\_\_\_\_

4. Age as on last date of the receipt of application

YY \_\_\_\_\_ MM \_\_\_\_\_ DD \_\_\_\_\_

5. Details of Academic/Technical & Professional Qualifications:

Name of Exam Passed	Year of Passing	Name of Recognized University/ Board of Examination	% of marks obtained	Division

6. Driving License No. \_\_\_\_\_ Valid upto \_\_\_\_\_

7. Basic knowledge of automobile repairing \_\_\_\_\_ (YES/NO) (attach certificate, if any)

8. Experience/if any (Please attach certificate): \_\_\_\_\_

9. Whether Govt. Servant, if yes, give details of the post held, Pay Scale and Date of entry in Govt. Service : \_\_\_\_\_

10. Permanent Address (with Pin Code No.) \_\_\_\_\_

11. Present/Postal Address (with Pin code No.) (For correspondence) \_\_\_\_\_

12. Phone/Mob. Number: \_\_\_\_\_

13. Email address : \_\_\_\_\_

14. Left Thumb Impression : \_\_\_\_\_

15. Please tick in the relevant Box :-

SC  ST  OBC  UR

(for OBC candidate Non-Creamy Certificate as on the last date of receipt of application to be attached)

16. Please also indicate whether you are :- **Ex. Service Man**  **PHP**

(Enclose relevant documents)

17. Whether requisite application Fee of Rs. 50/- enclosed **YES/NO**

If yes, **Bank Draft/I.P.O. No.** \_\_\_\_\_ **Dated** \_\_\_\_\_

18. Nearest Railway Station : \_\_\_\_\_

19. Religion: \_\_\_\_\_

20. Nationality: \_\_\_\_\_

21. Declaration by OBC candidates (similar endorsement in caste certificate from competent authority)

"I, \_\_\_\_\_ Son/Daughter of Shri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ Hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt (SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08-09-1993".

(Signature of the candidate)

##### DECLARATION

I hereby declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the Written Test/Interview, my candidature will stand automatically cancelled.

PLACE:

DATE:

List of enclosures :

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

PLACE :

DATE :

(Signature of the candidate)

Signature of the candidate)

Continued on page 41



# Air India Air Transport Services Limited

(A Wholly Owned Subsidiary of Air India Ltd)  
Walk-in recruitment for the following positions

Air India Air Transport Services Limited (AIATSL) wishes to engage Indian Nationals who meet with the requirements stipulated for the following positions for ground duties at the Airports/stations mentioned in the following tables on a Fixed Term Contract basis for a period of three years which may be renewed subject to their performance and the requirement of the Company - AIATSL, to fill-in the existing vacancies as shown below and to maintain a wait-list for vacancies arising in future. The number of posts are indicative and reservation will be as per the Presidential Directives. The actual reservation of posts would depend upon the prevailing strength at the time of appointment.:

Positions	Station	No. of Vacancies	Walk in Date & Time	Walk in Venue
Customer Agent	Chandigarh	80	June 29, 2015 from 0900 Hrs. to 1200 Hrs.	AKSIP School, Near Motor Market, Sector-45, Burail, Chandigarh - 160047.
Sr. Customer Agent		20		

Applicants meeting with the eligibility criteria mentioned in this advertisement, as on 1<sup>st</sup> May 2015, are required to **WALK-IN in person**, to the venue, on the date and time as specified above.

The candidates who have already applied in response to our earlier advertisement of July 01, 2014 for the post of Customer Agent, for Chandigarh Station and are found eligible will be sent a call letter for attending the selection process.

**ELIGIBILITY CRITERIA: AS ON 1st MAY 2015**

**2.1 CUSTOMER AGENT**

- **EDUCATIONAL QUALIFICATIONS** : Graduate in any discipline/faculty (minimum 3 years' duration) from a recognized University with knowledge of basic computer operations.
- **LANGUAGE PROFICIENCY** : Should be conversant in English. Knowledge of Local & Hindi languages i.e. ability to understand and speak is desirable.
- **SELECTION PROCEDURE**: Comprising (a) Group Discussion (b) Personal Interview (c) Medical Examination/**HEIGHT** Not below 158 cms. for Male and 152.5 cms. for Female candidates (Relaxation in height of 2.5 cms. to SC/ST candidates and candidates belonging from North-East Region).
- **STARTING EMOLUMENTS** : Rs. 13800/- p.m.

**2.2 Sr. CUSTOMER AGENT**

- **EDUCATIONAL QUALIFICATIONS** : Graduate in any discipline/faculty (minimum 3 years' duration) from a recognized University with knowledge of basic computer operations.
- **LANGUAGE PROFICIENCY** : Should be conversant in English. Knowledge of Local & Hindi languages i.e. ability to understand and speak is desirable.
- **Experience**: Five years experience as Customer Agent working at an Airport and proficient in Passenger Handling.
- **SELECTION PROCEDURE** : Comprising (a) Personal Interview (b) Medical Examination. The Company may introduce a stage of Group Discussion at its discretion/**HEIGHT** Not below 158 cms. for Male and 152.5 cms. for Female candidates (Relaxation in height of 2.5 cms. to SC/ST candidates and candidates belonging from North-East Region).
- **STARTING EMOLUMENTS** : Rs. 17250/-

Positions	Station	No. of Vacancies	Date & Time	Venue
Security Agent	Delhi	For Northern-Region-68 For Delhi-132	<b>July 13, 2015</b> from 0800 Hrs. to 1100 Hrs.	Transit Flats, Near Water Tank, Air India Housing Colony Play Ground, Vasant Vihar, New Delhi 110057

Applicants meeting with the eligibility criteria mentioned in this advertisement, as on 1<sup>st</sup> May 2015, are required to **WALK-IN in person**, to the venue, on the date and time as specified above.

**Note:** NR (Northern Region) stations **Agra, Dehradun, Dharamshala, Pantnagar, Chandigarh, Jabalpur, Jodhpur, Srinagar, Amritsar, Bhopal, Jammu, Udaipur, Allahabad, Leh, Raipur, Gwalior, Varanasi, Jaipur, Lucknow, Khajuraho and Kulu**

**3.1 SECURITY AGENT :**

- **EDUCATIONAL QUALIFICATIONS**: Graduate in any discipline (minimum 3 years' duration) from a recognized University with ability to speak Hindi, English and conversant with local language. In case of Ex-Servicemen who have a service record of minimum 15 years in the Armed Forces & **who had been discharged from the services during the preceding two years.**
- **Preferable** : (i) NCC 'C' Certificate (ii) One year experience in the related area (iii) Diploma/Certificate Course in Computer Applications
- **EXPERIENCE**: Experience is not a pre-requisite, however, those having airline security experience with AVSEC Qualifications and X-BIS Certification may also walk-in on the date specified in the above tables.
- **HEIGHT** : Not below 172 cms. for Male and 160 cms. for Female candidates. (Relaxation in height of 2.5 cms to SC/ST Candidates, for Gorkhas, and those hailing from North-East states and hilly areas on production of domicile of these areas as applicable). Medical Certificate from the Registered Medical Practitioner, indicating actual height in cms. and weight in kgs. must be attached with the application.
- **EMOLUMENTS** : Rs. 13800/- per month. On acquiring AVSEC qualification & X-BIS certification, additional allowances will be paid as applicable.
- **SELECTION PROCEDURE** :  
(a) Applicants those who have airline security experience with AVSEC Qualification and X-BIS Certification will undergo the selection procedure comprising of Personal Interview only.  
(b) Applicants without experience who fulfill the eligibility criteria of the post, will have to undergo a Physical Endurance Test (PET) comprising running of 100 meters in 16 seconds OR 1000 meters in 4.5 minutes as opted by the candidates, on the same day /following day(s). A relaxation of 6 seconds will be given to female candidates for running of 100 meters in Physical Endurance Test.  
(c) Those who qualify in the PET will have to appear for Report Writing Test (RWT) on the same day / following day(s). Those who qualify in the RWT will have to appear for Personal Interview (PI) on the following day(s). The outstation candidates are advised to make their own arrangement of lodging and boarding at their own cost, if required.

Continued from page 40

**APPENDIX - I**

I understand that, if selected on the basis of the recruitment/ examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been released/ retired/ discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts), Rules, 1979, as amended from time to time.

Government of India

# Ministry of Defence

## Office of the Joint Secretary (TRG) & CAO

The following vacancy is required to be filled in Armed Forces Headquarters, Ministry of Defence as per details given below:-

**Name of Posts, Pay Scale and Classification** : Director (Official Language) Grade-I Group 'A' Gazetted, Pay Band-4 (Rs. 37400-67000) Grade Pay: Rs. 8700/-  
**No. of Vacancies** : 01

**Mode of Recruitment** : Deputation (Including Short Term Contract) basis  
**Eligibility Conditions and Qualification** : DEPUTATION (Including Short Term Contract)

Officers under the Central Government or State Government or Union Territory administration or Universities or recognised Research Institutions or Public Sector Undertakings or Semi Government or Statutory or Autonomous Organisations :- (a) (i) Holding analogous post on regular basis in the parent cadre or Department ; **OR** (ii) having 5 years service in the grade rendered after appointment thereto on regular basis in PB-3 (15600-39100) Grade Pay Rs. 7600/- in the parent cadre or department ; **AND** (b) Possessing the following educational qualifications and experience: -

**ESSENTIAL:**

Master's degree of a recognised University or equivalent in Hindi with English as a subject at a degree level; **OR** Master's degree of a recognised University or equivalent in English with Hindi as a subject at a degree level; **OR** Master's degree of a recognised University or equivalent in any subject with Hindi medium and English as a subject at a degree level; **OR** Master's degree of a recognised University or equivalent in any subject with English medium and Hindi as a subject at a degree level; **Experience** Five years experience of using/applying terminology (terminological work) in Hindi and translation work from English to Hindi or vice-versa, preferably of technical or scientific literature; **OR** Five years experience of teaching in Hindi and English or research in Hindi or English.

**Desirable :**

(i) Knowledge at the level of Matriculation of a recognised Board of one of the languages other than Hindi mentioned in the Eighth Schedule of the Constitution.

(ii) Degree or Diploma in translation in Hindi to English and vice-versa from any recognised University or equivalent.

3. The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

4. The period of deputation (Including Short Term Contract) to the grade of Director (Official Language) of the service including period of deputation in another ex-cadre post held immediately preceding appointment to these Grade in the same or some other organization or Department of the Central Government shall ordinarily not exceed 03 years. The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of the receipt of applications.

5. The appointment on deputation shall be governed by DOP&T OM No. 6/8/2009-Estt (Pay II) dated 17 Jun 2010 and its subsequent amendments, if any

6. It is requested that the applications (in duplicate) in the enclosed proforma along with the complete and up-to-date CR dossiers or photocopies of ACRs for the last **05 years** (duly attested by an officer not below the rank of Under Secretary) and Integrity Certificate (duly verified by an officer not below the rank of Deputy Secretary) of the officers who could be spared in the event of their selection may be sent so as to reach this office **within 60 days** of the date of publication of this advertisement in the Employment News. **Applications received late or without the ACRs, Integrity Certificate, Cadre Clearance and Vigilance Clearance or otherwise found incomplete will not be considered.** While forwarding the applications, it may be verified and certified by the Cadre Controlling Authority that the particulars furnished by the officer are correct and that no disciplinary/ vigilance case is pending or contemplated against the officer. **A separate certificate is also required to be furnished by cadre controlling authority that honesty and integrity of the officer is satisfactory and no major/minor penalty has been awarded to him during the last 10 years.**

7. The Curriculum Vitae proforma & Job profile/job requirement can be downloaded from our website [www.caomod.gov.in](http://www.caomod.gov.in)

**NOTE: CANDIDATES WHO ONCE APPLY FOR THE POST WILL NOT BE ALLOWED TO WITHDRAW THEIR CANDIDATURE.**

**File No:** A/49804/D-2/CAO/R-1  
**Date** : .....  
**davp** 10107/11/0001/1516

(ZS Koireng)  
Deputy Director Rectt-1  
EN 12/57

**(d) Dress Code** : The candidates, in their own interest should come prepared for the Physical Endurance Test with appropriate clothing like tracksuit/pair of shorts and running shoes, etc. The candidates are required to appear for Personal Interview formally dressed.

**4. AGE, ELIGIBILITY CRITERIA FOR ALL POSITIONS: as on 01st MAY 2015**  
General : Not above 28 years (born between 02.05.1987 and 01.05.1997)  
OBC: Not above 31 years (born between 02.05.1984 and 01.05.1997)  
SC/ST: Not above 33 years (born between 02.05.1982 and 01.05.1997)

**Relaxation in age limit for Security Agent:** The experienced and trained candidates in airline security with AVSEC Qualifications and X-BIS Certification (current or otherwise) will be given relaxation in age to the extent of actual number of years of work experience in the field (The upper age-limit after relaxation will be 40 Years). (Relaxation in age for Ex-servicemen : As per Government guidelines)

**6. Application & Fees** : Application Form duly filled-in & copies of the testimonials/certificates, (as per attached application format with this advertisement) and non-refundable Application Fee of Rs. 500/- (Rupees Five Hundred Only) by means of a **Demand Draft** in favour of "AIR INDIA AIR TRANSPORT SERVICES LTD.", payable at **Mumbai**. No fees to be paid by Ex-servicemen/candidates belonging to SC/ST communities. **Please write your Full Name, Date of Birth & Mobile No. at the back side of the Demand Draft.**

**NOTE: For Application Format and other details please visit our website [www.airindia.in](http://www.airindia.in) (careers)**  
EN 12/76

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the Civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.), by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

**Place:** .....  
**Dated :** .....  
**davp** 10201/11/0389/1516

Signature of Candidate  
EN 12/3



**CENTER OF INNOVATIVE AND APPLIED BIOPROCESSING**  
(An Autonomous Institute under Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India)  
C-127, 2nd Floor, Industrial Area, Phase-VIII, S.A.S. Nagar, Mohali - 160071 (Punjab)  
Website: www.ciab.res.in

**REQUIRES TECHNICAL & ADMINISTRATIVE STAFF**  
**ADVERTISEMENT NO: CIAB/16/2015-Recr.**

Center of Innovative and Applied Bioprocessing (CIAB) is an Autonomous Institute established under Department of Biotechnology (DBT), Ministry of Science & Technology, Government of India. The Institute invites applications for appointment on following position:

Sr. No.	Name of the Post	Number of Posts	Pay Scale
1.	Technical Officer (Microbial & Enzyme Bioprocessing)	01(Ur)	PB-2, 9300-34800 + Grade Pay-Rs. 4,200/-
2.	Management Assistant (Stores & Purchase)*	01*	PB-2, 9300-34800 + Grade Pay-Rs. 4,200/-

\* The candidates who had applied earlier for the post of Management Assistant (Stores & Purchase) in response to the advertisement no. CIAB/14/2015-Recr., position listed as Sr. No. 4 (iii), NEED NOT apply again. The reservation of posts will be applicable as per the previous advertisement reference no. mentioned above.

**How to Apply:** The completed applications should be sent to "The Chief Executive Officer (Attn: Administrative Officer), Center of Innovative and Applied Bioprocessing (CIAB), C-127, 2nd Floor, Phase-VIII, Industrial Area, S.A.S. Nagar, Mohali-160071, Punjab" by post in the prescribed format available at our website (www.ciab.res.in) and must reach on or before the last date of receipt of applications i.e. up to 19-07-2015. For further details please visit our website www.ciab.res.in. EN 12/21 (Chief Executive Officer)

## Sainik School Nalanda (Bihar)

(A Residential Public School Run by Sainik Schools Society, Ministry of Defence, Govt. of India & Affiliated to CBSE, Delhi)

### WANTED

1. Applications are invited from eligible candidates for the regular posts of: - (a) **Assistant Master (TGT), Social Science - 01** (b) **Assistant Master (TGT), General Science - 01**. 2. **Qualifications Required.** (a) **For Assistant Master (TGT), Social Science:-** (i) Graduate with two subjects out of History, Political Science, Economics, Sociology and Geography from a recognised University with at least 50% marks as well as B Ed and CTET/STET qualified or Hons Graduate with History or Political Science or Geography as a main subject from a recognised University with at least 50% marks as well as B Ed and CTET/STET qualified or B.A. Ed with Social Sciences of the Regional Colleges of Education as well as CTET/STET qualified. **Desirable:** Candidates having History background. (b) **For Assistant Master (TGT), General Science:-** (i) Graduate with Physics and Chemistry as a subject (either honours or subsidiary level) from a recognised University with at least 50% marks as well as B Ed and CTET/STET qualified or B.Sc.Ed of the Regional Colleges of Education as well as CTET/STET qualified or Graduate with Botany and Zoology (either honours or subsidiary level) or B.Sc Home Science from any recognised University with B.Ed as well as CTET/STET qualified. 3. **Pay. (a) Pay Band.** Rs. 9300-34800/- & **Grade Pay.** Rs. 4600/-. 4. **Age.** Between 21 and 35 years. Age will be reckoned as on the last date stipulated for receipt of applications at Sainik School Nalanda. 5. **Allowance and Perquisites.** Rent free accommodation, Transport Allowance, Residential Allowance, DA, Medical Allowance, LTC, Non Productivity Linked Adhoc Bonus, Contributory pension as per NPS, Group Insurance, Subsidised education for two children from VI to XII and free food in Cadets Mess as per Sainik Schools Society, Rules and Regulations. 6. **Other Conditions.** Sainik Schools Society Rules and Regulations in vogue and as amended from time to time will be applicable. Posts are transferable with All India Liability. The relaxation for SC/ST candidates and ex-servicemen is applicable as per the Central Govt. rules. Eligible and interested candidates may apply in the prescribed application format as available at the School website [www.sainikschoolnalanda.bih.nic.in](http://www.sainikschoolnalanda.bih.nic.in) with passport size photograph. 7. Applications with attested copies of testimonials along with unstamped self-addressed envelope (9"x 4") and non refundable Demand Draft (Bank Code No. 3499) payable at SBI, Rajgir for Rs. 300/- (SC/ST Rs.150/-) in favour of the Principal, Sainik School Nalanda, should reach the School at the following address: Principal, Sainik School Nalanda, PO Rajgir, Dist. Nalanda, Bihar 803116 within three weeks (21 days) from the date of publication of this advertisement. Shortlisted candidates will only be called for written test, skill Test and interview. No TA/DA will be admissible for attending the selection tests. 8. The School administration reserves the right to cancel all or any of the vacancies due to non-availability of suitable candidates or administrative/policy reasons. Indian national only to apply. The School will not be responsible for postal delays.

EN 12/26

Offg Principal, Sainik School Nalanda

No. 17-14/2015-M-I  
Government of India

## Ministry of Culture

Shastri Bhavan  
New Delhi

**Subject:** Filling up the post of Deputy Director (Administration and Finance) in National Gallery of Modern Art, New Delhi under Ministry of Culture by Composite Method [Deputation (including short term contract) plus Promotion]-regarding. Applications are invited for appointment to the one post of Deputy Director (Administration and Finance), a General Central Services Group- 'A' Gazetted Ministerial post in Pay Band 3: Rs. 15600-39100 + Grade Pay of Rs. 7600/- by Composite Method [Deputation (including short term contract) plus Promotion] basis in National Gallery of Modern Art, New Delhi, a subordinate office under the Ministry of Culture.

**2. Job Description**  
The National Gallery of Modern Art, a premier museum of India with a rich and exquisite collections of contemporary paintings, under the Ministry of Culture is

seeking qualified candidates for the post of Deputy Director (Administration and Finance) at New Delhi. The incumbents will be responsible for all matters relating to administration, finance and vigilance, formation of annual budget, allocation of funds to field units, monitoring and controlling of expenditure, all personnel matters e.g. recruitment, promotion, amendment of recruitment rules, pension cases, clearance of audit objections/ paras etc.

**3. Eligibility**  
Officers under the Central Government or State Government or Union Territories or Autonomous bodies or Statutory organizations or Recognized Research Institution or Public Sector Undertakings or Universities or Semi-Governments:  
a) (i) holding analogous posts on regular basis in the parent cadre or Department; or  
(ii) with 5 years service in the grade rendered after appointment thereto on a regular basis in posts in the Pay Band-3, Rs. 15600-39100 plus grade of Rs. 6600 or equivalent in the parent cadre or department, and  
b) possessing the following educa-

tional qualifications and experience:-

### Essential

(i) A Bachelor degree from a recognized university; and  
(ii) Minimum ten years of experience having dealt with all matters relating to administrative, establishment, vigilance and finance function at Sectional head or Departmental head level.

### Desirable

Master of Commerce or Master of Arts (Economics) or Master of Business Administration or Master of Business Economics or Master of Public Administration or Cost or Chartered Accountant.

**Note 1:** Period of deputation (including short term contract) including the period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not to exceed four years.

**Note 2:** Maximum age limit for appointment on deputation basis shall not exceed **fifty six years** as on the closing date for receipt of applications.

**Note 3:** For the purpose of appointment on deputation basis,

### MENTAL ILLNESSES ARE TREATABLE

EN 12/20

GOVERNMENT OF NCT OF DELHI

## DEPARTMENT OF HEALTH & FAMILY WELFARE

DELHI SECRETARIAT, NEW DELHI-110002

Applications are invited for the post of **DIRECTOR, Institute of Human Behaviour & Allied Sciences (IHBAS)**, Delhi from qualified Medical Professionals fulfilling the following criteria:-

1.	Upper Age Limit	: Below 60 years
2.	Essential Qualifications	: Recognized Post Graduate Medical Degree in the field of Psychiatry or Neurosciences or Allied Sciences
3.	Experience	: (a) Teaching and/or research experience of not less than 21 years after post graduation degree (b) At least 10 years experience in psychiatry, neurosciences or the concerned speciality related allied science (c) 07 years experience as Professor in Institution like AIIMS, NIMHANS etc. or as Director-Professor either in Central Government or Government of NCT of Delhi medical Institutions or equivalent. (d) Those candidates who have served as Director/Head of any Institute of comparable eminence may also apply regardless of the condition at (b) above.
4.	Mode of Appointment	: Direct Selection/Deputation/Transfer on Deputation
5.	Tenure of Appointment	: FIVE Years or upto 65 years of age or upto the age of superannuation in his/her parent cadre for candidates appointed on deputation, whichever is earliest
6.	Salary	: Rs.80,000/- (fixed) + NPA and other allowances applicable as per recommendation of 6th Central Pay Commission
7.	Last date for application	: 3 <sup>rd</sup> July, 2015

**Note:-** Candidates working in Central Government, State Government, Autonomous Bodies or Statutory bodies will have to apply through proper channel. Advance copy MUST however, be sent within due date. Original copy through proper channel or NOC must reach the Institute before or at the time of personal discussion/Interview.

DEDICATED PROFESSIONALS IN THE CONCERNED FIELD DESIROUS OF BEING CONSIDERED FOR THE SAID TOP MOST POST AT THIS PRESTIGIOUS SUPER-SPECIALITY INSTITUTE SHOULD SUBMIT THEIR APPLICATION ALONGWITH ONE PHOTOGRAPH (PASTED ON THE APPLICATION) AND COPIES OF ALL RELEVANT DOCUMENTS/CERTIFICATES IN THE FOLLOWING FORMAT.

1. NAME; 2. GENDER; 3. DATE OF BIRTH; 4. FATHER'S/HUSBAND'S NAME; 5. PRESENT ADDRESS; 6. PERMANENT ADDRESS; 7. CITIZENSHIP; 8. EMAIL ADDRESS & MOBILE PHONE NO.

9. ACADEMIC/OTHER QUALIFICATIONS STARTING FROM DEGREE ONWARD (as per table below):-

S.No	EXAMINATION PASSED	YEAR OF PASSING	%OF MARKS/ GRADE/ NO. OF ATTEMPTS	NAME OF COLLEGE/ UNIVERSITY
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10. Details of employment starting from the first position (as per table below):-

NAME OF THE EMPLOYER	NAME OF THE POST HELD (TEMPORARY OR SUBSTANTIALLY)	DATE OF JOINING	DATE OF LEAVING	DURATION	PAY SCALE	PRESENT PAY & ALLOWANCES
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11. AREA OF SPECIALIZATION; 12. LANGUAGES KNOWN (READ, WRITE, UNDERSTAND, SPEAK); 13. TIME REQUIRED FOR JOINING, IF SELECTED; 14. NAME WITH ADDRESSES OF TWO PERSONS OF EMINENCE WHO ARE IN POSITION TO TESTIFY FROM PERSONAL KNOWLEDGE TO YOUR FITNESS FOR THE POST; 15. ANY ADDITIONAL QUALIFICATION SUCH AS MANAGEMENT COURSE/MEMBERSHIP OF SCIENTIFIC SOCIETY ETC. 16. COMPLETE LIST OF PUBLICATIONS; 17. LIST OF ENCLOSURES; 18. FORWARDING &/OR NOC FROM PRESENT EMPLOYER, IF EMPLOYED (ADVANCE COPY MAY BE SUBMITTED IN ANTICIPATION); 19. UNDERTAKING/DECLARATION REGARDING CORRECTNESS OF THE INFORMATION/STATEMENT GIVEN IN THE APPLICATION FORM (TO THE BEST OF KNOWLEDGE AND BELIEF); 20. SIGNATURE WITH DATE

The application completed in all respects along with copies of certificates, testimonials, references etc. MUST reach IHBAS BY due date at the following address: SH. S.P. JAISWAL, JOINT DIRECTOR, (ADMN.) INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES, DILSHAD GARDEN, DELHI-110095

FOR MORE INFORMATION ABOUT IHBAS, PLEASE LOG ON TO WEBSITE [www.ihbas.delhigovt.nic.in](http://www.ihbas.delhigovt.nic.in)

DIP/0392/15-16

SECRETARY (HEALTH & FW)  
GOVT. OF NCT OF DELHI



**DEFENCE INSTITUTE OF ADVANCED TECHNOLOGY**  
(An Institute Deemed to be University U/S 3 of UGC Act 1956),  
Girinagar, Pune-411 025 (An Autonomous Organisation fully funded by DRDO, MoD, GOI)



### CORRIGENDUM

#### APPOINTMENT TO FACULTY POSITIONS

Further to our Ad. for Appointment to Faculty Positions No. 01/FP/2015 dated 25 Apr., 2015, in prominent dailies viz., Times of India, The Hindu, Dainik Bhaskar, The Telegraph, Hindustan Times, Hindustan (Hindi) and Employment News, the last date for receipt of applications has been extended to 22 Jun., 2015. There is no change in the Departments, positions, vacancies, reservations or specialisations required. EN 12/111 REGISTRAR

the service rendered on a regular basis by an officer prior to the 1st January-2006/the date from which the revised pay structure based on the 6th Central Pay Commission recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common Grade Pay or Pay Scale and where this benefit will extend only for the post(s) for which that Grade Pay or Pay Scale is the normal replacement grade without any upgradation.

**Note 4:** The Departmental Assistant Director (Administration

and Finance) in the Pay Band-3, Rs. 15600-39100 Plus Grade Pay of Rs.6600/- with five years regular service in the grade shall also be considered alongwith outsiders and in case he or she is selected for appointment to the post the same shall be deemed to have been filled by promotion.

4. Application, in duplicate, in the prescribed proforma placed below (Annexure) and complete up-to-date ACR dossiers of the Officers (for the last five years) who can be spared in the event of their selection alongwith vigilance clearance, integrity certificate, cadre clearance, major/minor penalty statement for the last ten years should reach the undersigned through

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proper channel within a period of 45 days from the date of publication of the advertisement in the Employment News. Applications received after the last date or otherwise found incomplete will not be considered and stand rejected.

(A. N. Mishra)

Under Secretary to the Govt. of India

Tel. No. 23388169

Room No. 209-D Wing

Shastry Bhawan

New Delhi-110115

Note: The details regarding eligibility conditions, educational qualifications and experience, application form etc. are also available on the website of the Ministry at [www.indiaculture.gov.in](http://www.indiaculture.gov.in)

ANNEXURE-A

BIO-DATA PROFORMA

1. Name of the applicant (In Block letters) :
2. Date of Birth (In Christian era) :
3. Postal Address (with telephone No. & email address)
4. Educational Qualifications: **Essential Desirable**
5. Whether belongs to SC/ST
6. Present post & Scale of pay (Including last drawn)
7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

(i) Office/Institution/ Organization (ii) Post Held (iii) From (iv) To (v) Scale of Pay and basic pay (vi) Nature of duties

8. Nature of present employment i.e. ad-hoc or temporary or permanent.
9. In case the present employment is held on deputation please state:-
  - (a) The date of initial appointment
  - (b) Period of appointment on deputation/contract
  - (c) Name of the parent Office/Organization to which you belong.
10. Additional details about present employment. Please state whether working under
  - (a) Central Government
  - (b) State Government
  - (c) Autonomous Organization
  - (d) Government Undertakings
  - (e) Universities
11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

12. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.
13. Remarks, if any

Date:

Signature of the Candidate

Address:

Forwarding Note by the Employer

It is certified that:

- (i) Information given in the above proforma is correct as per the service records of the applicant.
- (ii) The applicant is clear from vigilance angle.
- (iii) The integrity of the applicant is beyond doubt.
- (iv) That no major/minor penalty has been imposed on the applicant in last 10 years.
- (v) The cadre controlling authority of the applicant has given its clearance for his applying for the above post.
- (vi) The ACR Dossier (duly attested each page by an Officer not below the rank of Under Secretary to the Government of India) for the last five years of the applicant is enclosed with the application.

(Signature with seal of the authorized signatory of behalf  
EN 12/18 of the employer)

Advertisement No. ISRO HQ:ICRB:03:2015 dated 19.06.2015



## INDIAN SPACE RESEARCH ORGANISATION [ISRO]

Department of Space, Government of India

## ISRO CENTRALISED RECRUITMENT BOARD [ICRB]

## ANNUAL RECRUITMENT OF SCIENTISTS/ENGINEERS 'SC' WITH BE/B.TECH OR EQUIVALENT DEGREE IN ELECTRONICS, MECHANICAL AND COMPUTER SCIENCE

Indian Space Research Organisation [ISRO] is a Research and Development organisation engaged in application of Space Science and Technology for the benefit of society at large and for serving the nation by achieving self-reliance and developing capacity to design and build Launch Vehicles and Communication/Remote Sensing Satellites and thereafter launch them. ISRO strives to serve the nation in the areas of television broadcast, telecommunication, meteorological application and in management of our natural resources. The Indian space programme continues to pursue successful goals on all fronts in meeting the objective of achieving self-reliance in space technology and its applications for national development.

The future ISRO programme envisages development of cutting edge technologies for reusable launch vehicle, development of advanced technologies for Human Spaceflight Programme, advanced high efficiency semi-cryogenic propulsion engine, advanced communication satellite, air breathing propulsion, satellite based navigation system, hyper spectral imaging sensors, lunar & Planetary exploration etc.

Challenging opportunities exist at ISRO to undertake development of innovative technologies and establish the advanced infrastructure needed for space exploration and beyond.

ISRO offers the position of Scientist/Engineer 'SC' in the pay band of ₹15600-39100 with grade pay of ₹ 5400/- to the young graduates in the following specialized fields:-

Post Code	Field	No. of Vacancies
BE 001	Scientist/Engineer 'SC' [Electronics]	49
BE 002	Scientist/Engineer 'SC' [Mechanical]	34
BE 003	Scientist/Engineer 'SC' [Computer Science]	26

Out of the above, few posts are identified for Persons with Disabilities (PWD), the details of which will be published in the website.

**Eligibility:** BE/B.Tech or equivalent in First Class with an aggregate minimum of 65% (average of all semesters for which results are available). Candidates who are slated to complete the BE/B.Tech course in the academic year 2014-15 are also eligible to apply provided final Degree is available by 30.09.2015

**Age limit:** 35 years as on 09.07.2015. Ex-Serviceman and Persons with Disabilities are eligible for age relaxation as per Govt. of India orders.

**How to apply:** The application for on-line registration will be hosted in the ISRO web-site between 19.06.2015 and 09.07.2015. Candidates may visit our web-site at [www.isro.gov.in](http://www.isro.gov.in) to register their applications on-line between 19.06.2015 and 09.07.2015. Applications will be received on-line only. Upon registration, applicants will be provided with an on-line Registration Number, which should be carefully preserved for future reference. E-mail ID of the applicant will have to be given in the application compulsorily. The on-line application has to be invariably followed-up with a 'No Objection Certificate' from the employer concerned, by those already in employment under Central/State Government, Public Sector Undertakings or Autonomous Bodies, duly indicating the name and Reg. No. on the reverse.

**Application Fee:** There will be an Application Fee of ₹100/- (Rupees One Hundred Only) for each application. After registration of application on-line, the candidates have to download and print the personalized payment challan form, in triplicate, from the ISRO system which will contain the Name of the candidate, Registration Number, Receipt Account Number, Advertisement No., and Post code. The candidates may visit the nearest branch of State Bank of India for remittance of application fee to Receipt Account (account number will be published in the web-site), by using the personalized payment challan of State Bank of India on any day between 19.06.2015 and 10.07.2015. The candidates may download and print the personalized payment challan from the ISRO system on any day between 19.06.2015 and 09.07.2015 and remit the application fee before the prescribed last date i.e., 10.07.2015. Upon remittance of the application fee, one copy of the challan form will be retained by State Bank (Bank copy) and remaining two parts will be given to the candidate. Out of the two challan parts, the candidate has to send one part of the challan form [ISRO copy] to Administrative Officer [ICRB], ISRO Headquarters, Antariksh Bhawan, New BEL Road, Bengaluru - 560094 by ORDINARY POST only superscribing in the envelope "ICRB - RECRUITMENT OF SCIENTIST/ENGINEER 'SC' within 7 days of filing of application and in any case not later than 17.07.2015. The remaining copy of challan form [Applicant copy] shall be retained by the candidate for future reference. The payment shall be made through cash deposit only. Payment of Application fee in any other form like cash, cheque, draft, money order, IPO, etc. are not allowed. Applications in respect of which copy of challan form, after remittance of prescribed application fee [ISRO copy] is not received in ISRO HQ, Bengaluru on or before 17.07.2015, will not be considered for further processing under any circumstances.

**Women candidates/Scheduled Castes (SC)/ Scheduled Tribes (ST); Ex-serviceman [EX] and Persons with Disabilities (PWD) candidates are exempted from payment of Application Fee.** However, after registration of application on-line, the candidates have to download and print the personalized registration confirmation form from the ISRO system which will contain the Name of the candidate, Registration Number, Advertisement No., and Post code for future reference.

The candidates who are already employed under Central/State Govt/PSU/Autonomous Bodies have to send a 'No Objection Certificate' from the employer concerned, duly indicating their Registration Number and Post Code to the Administrative Officer [ICRB], ISRO Headquarters, Bengaluru within seven days of filing the applications on-line by the candidates and in any case not later than 17.07.2015.

Documents to be sent to ISRO Headquarters, Bengaluru

Women candidate	No documents to be sent, but will have to produce the relevant documents, as and when required	Those who are already employed under Central/State Govt/PSU/Autonomous Bodies should produce 'No objection certificate' from the employer concerned.
SC/ST candidates		
Persons with Disabilities(PWD)	ISRO Copy of challan	
Ex-serviceman		
Others, including OBC candidates		

**Selection Process:** The candidate should have First Class with minimum 65% marks in the Qualifying Degree i.e., BE/B.Tech or equivalent. The written test will be conducted on 11.10.2015 at ten venues viz., Ahmedabad, Bengaluru, Bhopal, Chennai, Guwahati, Hyderabad, Kolkata, Mumbai, New Delhi and Thiruvananthapuram. However, the Organisation reserves the right to cancel/change the written test venue and re-allot the candidates to any other test centre. The call letters for the written test to the short-listed candidates will be sent only by e-mail during last week of September 2015. Based on the performance in the Written Test, candidates will be short-listed for interview, the schedule and venue of which will be notified. Written test is only a first level screening and written test score will not be considered for final selection process. Final selection will be based on the performance of the candidates in the interview and those who secure minimum 60% marks in the interview will be eligible for consideration for empanelment in the selection panel, in the order of merit.

**Pay and Allowances:** Selected candidates will be appointed as Scientist/Engineer 'SC' in the pay band of ₹15600-39100 with grade pay of ₹5400/-. The gross emoluments in the minimum of pay band will at present be approximately ₹44,730/-p.m. In addition, House Rent Allowance [HRA] and Transport Allowance at the prescribed rates in force at the place of posting will be paid for those who are not availing Departmental Housing and Transport facility, respectively. The employees will be governed by the New Pension Scheme. On employment in ISRO, other facilities are available such as medical facilities for self and dependants, subsidized canteen, transport allowance when official transport is not availed, limited housing facility for fresh entrants in lieu of HRA, Leave Travel Concession, Group Insurance, advances for purchase of conveyance, construction of house, etc as per Central Government orders.

**Other Conditions/Instructions:** Candidates may apply for the post against any of the disciplines mentioned in the drop-down menu (Step 3) of the Application form • The posts are temporary, but likely to continue • The number of posts indicated above are provisional and may vary depending upon actual requirements • The appointees are liable to be posted in any of the Centres/Units of the Indian Space Research Organisation/Department of space situated anywhere in India as and when required (For details of ISRO Centres/Units, please visit [http://www.isro.gov.in/isro\\_centres.html](http://www.isro.gov.in/isro_centres.html)) • Candidates may have to work on round the clock shift basis depending on the functional requirements • Candidates attending the interview will be reimbursed to and fro second-class train fare by the shortest route from the city indicated in the on-line application form to the place of interview (change of address and city for the purpose will not be entertained) • Candidates called for interview will have to produce all relevant original documents in proof of details furnished in their applications submitted on-line, at the time of interview • If any information furnished on-line is found to be wrong or false, the candidate will not be interviewed and TA will not be paid. • No TA will be paid for attending the Written Test • ISRO reserves the right not to fill up all or any of the posts, if it so desires • Only Indian nationals need apply • No interim correspondence will be entertained • In case of any clarification, candidates may send their mail to [icrb@isro.gov.in](mailto:icrb@isro.gov.in). Government strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.

It is for candidate to ensure that he/she fulfills the eligibility criteria and complied with the requirements adhered to the instructions contained in this advertisement as well as in the application form. Candidates are, therefore, urged to carefully read the advertisement and complete the application form and submit the same as per instructions given in this regard.

The Answer Keys will be published on the ISRO Web-site within three working days of the Written test, i.e. on 14.10.2015. The candidates may raise objections with valid justifications, if any, within 5 days (i.e. on or before 19.10.2015) of publishing the answer keys in the web-site, to the e-mail [icrb@isro.gov.in](mailto:icrb@isro.gov.in). Objections, if any, received thereafter will not be considered under any circumstances.

VISIT OUR WEB-SITE [www.isro.gov.in](http://www.isro.gov.in)

FOR LATEST UPDATES ON THE STATUS OF YOUR APPLICATION

EN 12/39



**NORTH WESTERN RAILWAY**  
Railway Recruitment Cell, Power House Road, Jaipur-302006  
**Recruitment of sports persons against Sports Quota**  
(Open Advertisement) on North Western Railway for the year 2015-16

Employment Notice No. 01/2015 (NWR/ Sports/Open Advt.) Opening Date: 20.06.2015  
Closing Date: 20.07.2015 Time upto : 17.00 Hrs.

Closing Date and Time for residents of Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul & Spiti Districts and Pangi sub-division of Chamba district of Himachal Pradesh, Andaman & Nicobar and Lakshadweep Islands and candidates residing abroad will be Date: 04.08.2015 at 17.00 Hrs.

Applications are invited from eligible sports persons for following sports disciplines for Group 'C' and Pay Band I (GP 1800/-) (erstwhile Group 'D') posts on North Western Railway:

(1) Details of vacancies against Head Quarter quota:---

S. No.	Name of Game	Vacancies (Category)	Event/Position/ Weight Category	Pay Scale with Grade Pay (GP)
1	Archery	01 (Men)	50 Mts. Compound Event	PB-1, ₹5,200-20,200 with GP ₹2,800/2,400
		01 (Women)	50 Mts. Compound Event	PB-1, ₹5,200-20,200 with GP ₹2,800/2,400
2	Athletics	01 (Men)	Shot-put	PB-1, ₹5200-20200 with GP ₹2,000/1,900
		01 (Men)	High jump	PB-1, ₹5200-20200 with GP ₹2,000/1,900
		01 (Men)	400 M	PB-1, ₹5200-20200 with GP ₹1800
		01 (Women)	Stipple chase	PB-1, ₹5200-20200 with GP ₹2,000/1,900
		01 (Women)	Hammer Throw	PB-1, ₹5200-20200 with GP ₹2,000/1,900
		01 (Women)	400 M Hurdle	PB-1, ₹5200-20200 with GP ₹2,000/1,900
		01 (Women)	Shot-put	PB-1, ₹5200-20200 with GP 1800
		01 (Women)	Discuss	PB-1, ₹5200-20200 with GP ₹1800
		01 (Women)	500 M	PB-1, ₹5200-20200 with GP ₹1800
		01 (Women)	Heptathlon	PB-1, ₹5200-20200 with GP ₹1800
		3	Boxing	01 (Men)
01 (Women)	69 Kg.			PB-1, ₹5,200-20,200 with GP ₹2,800/2,400
01 (Women)	+81 Kg.			PB-1, ₹5,200-20,200 with GP ₹2000/1,900
4	Kabaddi	01 (Men)	All-rounder	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	Raider	PB-1, ₹5,200-20,200 with GP ₹1,800
5	Powerlifting	01 (Men)	59 Kg.	PB-1, ₹5,200-20,200 with GP ₹1,800
		01 (Men)	74 Kg.	PB-1, ₹5,200-20,200 with GP ₹2,800/2,400
		01 (Men)	93 Kg.	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	120+ Kg.	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
6	Shooting	01 (Men)	10 M Air Pistol	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
7	Volleyball	01 (Men)	Universal	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	Setter	PB-1, ₹5,200-20,200 with GP ₹1,800
8	Wrestling	01 (Men)	59 Kg. in GR	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	75 Kg. in GR	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	85 Kg. in GR	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Men)	125 Kg. in FS	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
		01 (Women)	53 Kg. in FS	PB-1, ₹5,200-20,200 with GP ₹1,800
		01 (Women)	60 Kg. in FS	PB-1, ₹5,200-20,200 with GP ₹2,800/2,400
		01 (Women)	75 Kg. in FS	PB-1, ₹5,200-20,200 with GP ₹2000/1,900
<b>Total</b>		<b>31 (05 posts in GP 2800/2400, 16 posts in GP 2000/1900 &amp; 10 posts in GP 1800)</b>		

(2) Details of vacancies against Division and Workshop quota:--

S. No.	Division/ Unit	Name of Game	Vacancies (Category)	Event/Position/ Wt. Category	Pay Bands & Grade Pay (GP)
1	Jaipur (5 Vacancy)	Athletics	01 (Men)	200 M	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	800 M	PB-1, 5,200-20,200 with GP 1,800
		Cricket	01 (Men)	All rounder	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	HB	PB-1, 5,200-20,200 with GP 1,800
2	Ajmer (5 Vacancy)	Badminton	02 (Men)	Badminton	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	All rounder	PB-1, 5,200-20,200 with GP 1,800
		Shooting	01 (Men)	10 M Air Rifle 3-P	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	50 M Rifle 3-P	PB-1, 5,200-20,200 with GP 1,800
		Badminton	02 (Men)	Badminton	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	All rounder	PB-1, 5,200-20,200 with GP 1,800
3	Jodhpur (5 Vacancy)	Volleyball	02 (Men)	Attackers	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	Hammer Throw	PB-1, 5,200-20,200 with GP 1,800
		Cycling	01 (Men)	Triple Jump	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	1000 M Team Trial	PB-1, 5,200-20,200 with GP 1,800
		01 (Men)	04 KM Pursuit	PB-1, 5,200-20,200 with GP 1,800	
4	Bikaner (5 Vacancy)	Powerlifting	01 (Women)	53 Kg	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	Attackers	PB-1, 5,200-20,200 with GP 1,800
		Wrestling	01 (Men)	70 Kg FS	PB-1, 5,200-20,200 with GP 1,800
			01 (Men)	120 Kg GR	PB-1, 5,200-20,200 with GP 1,800
<b>Total</b>		<b>23</b>			

No post is reserved for SC, ST and OBC. However the candidates claiming to belong to SC/ST/OBC communities are required to enclose photocopy of Self Attested Caste Certificate issued by Competent Authority.

(3) Norms for recruitment:-

(I) Norms for Group 'C' recruitment (5 posts) in PB 1 ₹ 5,200-20,200

Grade pay ₹ 2,400/2,800

Minimum Educational Qualification : Graduate

Sports Achievements - Eligibility Norms:

- Represented the Country in Olympic Games (Senior category) OR
- Obtained at least 3rd position by representing the Country in the World Cup (Junior/Senior) World Championships (Junior/Senior)/Asian Games (Senior) / Commonwealth Games (Senior), except Gold Medal in Asian Games.

(II) Norms for Group 'C' recruitment (16 posts) in PB 1 ₹ 5,200-20,200 Grade Pay ₹ 1,900/2,000 Minimum Educational Qualification : 12th (+2 stage) or its equivalent.

Sports Achievements - Eligibility Norms:

- Represented the Country in the World Cup (Junior/ Senior), World Championships (Junior/Senior), Asian Games (Senior) & Commonwealth Games (Senior) OR
- Represented the country in the Commonwealth Championship (Junior/Senior)/ Asian Championship/Asia Cup (Junior/Senior)/South Asian Federation (SAF) Games (Senior), USIC (World Railways) Championships (Senior category) and obtained at least 3rd position. OR
- Represented a State or equivalent unit in Senior/Youth/Junior National Championships and obtained at least 3rd Position OR
- Represented a State in National Games organized under aegis of Indian Olympic Association and obtained at least 3rd position OR
- Represented a University in All India Inter University Championship organized under the aegis of Association of Indian Universities and obtained at least 3rd position OR
- Represented in Federation Cup Championships (senior category) and obtained 1st position.

(III) Norms for recruitment in PB-1 ₹ 5,200-20,200 Grade Pay ₹ 1,800/- (Erstwhile Group 'D') - (33 posts)

Minimum Educational Qualification : Matriculation (10th pass) or ITI or equivalent.

Sports Achievements - Eligibility Norms:

- Represented the country in the Commonwealth Championship (Junior/Senior)/ Asian Championship /Asia Cup(Junior/Senior)/South Asian Federation (SAF) Games (Senior)/ USIC (World Railways) Championships (Senior category) OR
- Represented in Federation Cup Championships (Senior category) and obtained at least 3rd position OR
- Represented a State or equivalent unit except in Marathon & Cross country in Senior/Youth/Junior National Championships OR
- Represented all Units & Districts of the State in the Senior State Championship and obtained at least 3rd position.

NOTE

- In Athletics, medal winning performance in National Inter State Senior Athletics Championship may also be considered for recruitment against the post in PB 5,200-20,200 GP 1900/-.
- In Badminton, Sportspersons may also be considered for recruitment on the basis of their current Annual All India Rankings; in the Grade Pay & Pay Band, as per following criteria:-

Name of Pay Band/Scale	Pay Band	Grade Pay	Minimum sports norms for recruitment		
			Age Category	Event	Current Annual All India Ranking
PB-1	5,200-20,200	1,800	Seniors	Singles	Upto 16th Position
				Doubles	Upto 6th Position
			Youth	Singles	Upto 8th Position
			Juniors	Singles	Upto 8th Position

Only the current Annual Ranking shall be considered for this purpose. Ranking in Mixed-Doubles shall not be considered.

- In Cricket at National Level, Following sports achievements in 4 Days/One Day Limited Overs/Twenty-20 Overs Men/Women Cricket Championships (except Vizzy Trophy); organized under the aegis of BCCI; may also be considered for recruitment against the posts having Grade Pay 1800 in Pay Band ₹ 5200-20,200.

S. No.	Details of Championships	Category	Minimum Sports Achievement for Recruitment in Grade Pay 1,800
(i)	All India Inter State Elite & Plate Group Championships	Senior/Youth(U-25)/ Junior(U-19)	Participation in Elite or Plate Group Championships
(ii)	All India Inter State Championships	Senior/Junior(U-19)	Participation in any stage
(iii)	All India Inter Zonal Championships	Senior/Junior(U-19)	Participation

- In hockey, for recruitment against the post having GP ₹1800 in Pay Band ₹ 5200-20200, Participation in international tournaments of four or more nations may be considered.

- In Shooting, for recognized domestic championships, only the individual performance shall be considered for recruitment purpose. All India G.V. Mavlinkar Shooting Championship is not a recognized championship for this purpose.

- In team sports, only sportspersons who have actually played the sport in field shall only be eligible. Therefore, a sportsperson who represents as member of a team in any recognized sports event/championship but has actually not played in the field shall not be considered for recruitment against sports quota.

- All the championship mentioned above shall be conducted under the aegis of recognized International/National/State sports federation and also recognized by Railway Sports Promotion Board.

- For recruitment of sportspersons on the basis of sports achievements in Junior National Championship, the age group as indicated shall only be considered ; Archery(Men & Women) Under-19, Athletics(Men & Women)- Under-20, Badminton- Under-19, Boxing (Men & Women)- 17-18 years, Cricket (Men)- Under-19 & 25, Cycling (Men)- Under-19, Hockey (Men)- Under 21, Kabaddi (Men)- Under-19, Powerlifting (Men & Women)- Under-23, Shooting (Men)-Under-21, Volleyball (Men)-Under-19, Wrestling (Men & Women)- Under-20.

- All the recruitments against Open Advertisement Quota shall be at the minimum of the scale of pay.

(4) Age Limit :- Minimum 18 years and maximum 25 years as on 01.07.2015.

- Period of reckoning sports achievements :- Only those Sportspersons who have acquired the sports achievements - eligibility norms in the championship on or after 01/04/2013 and are active will be eligible to apply for the appointment against Sports Quota. For validity of sports achievement, concluding day of the championship/event shall be taken into account.

6) Examination Fee :-

- Demand Draft/Indian Postal Order of 100/- for all grade pay, DD/IPO should be drawn in favour of shown in table below. The DD/IPO are non-refundable in any case. Candidates are advised to fill DD/IPO details in application form in the space provided for the same.
- No examination fee for SC/ST /Women/minorities candidates. Economically Backward candidates having annual family income less than Rs. 50,000/-p.a are also exempted.
- Minorities meaning Muslims, Christians, Sikhs, Buddhists, Jains and Zoroastrian (Parsis). For claiming waiver of examination fee, Minorities candidates should furnish 'self declaration' as mentioned in Annexure-II along with Application Form, At the time of Trial/ interview, such candidate claiming waiver of examination fee will be required to furnish 'minority community declaration' affidavit on non-judicial stamp paper that they belong to any of the above minority communities. If the affidavit is not produced during Trial/ interview, their candidature will be rejected.
- Economically backward candidate means those whose annual family income is less than Rs. 50,000/-. They have to submit income certificate at the time of applying in the prescribed format as given in Annexure-III on the letter head of the issuing authority.

- Last date of receipt of application is Date 20.07.2015 up to 17.00 Hrs. After this, no application will be accepted. Railway Administration will not be responsible for any postal delay/loss. Applications duly filled in as per format should be addressed to as given below:- **Continued**

S. No.	Name of Unit/ Division / Workshop	Address to which the application is to be sent	DD/IPO of any nationalised bank/scheduled bank/Post Office in favour of and payable at
1.	Head Quarter	Assistant Personnel Officer (Recrt.), Railway Recruitment Cell, North Western Railway, Power House Road, Opposite DRM office, Jaipur-302006	In favour of "North Western Railway Sports Association", payable at Jaipur/G.P.O. Jaipur
2.	Ajmer Division	Senior Divisional Personnel Officer, DRM's Office, North Western Railway, Ajmer, Rajasthan-305001	In favour of "Ajmer Division Sports Association", payable at Ajmer/ G.P.O. Ajmer
3.	Bikaner Division	Senior Divisional Personnel Officer, DRM's Office, North Western Railway, Bikaner, Rajasthan. 333401	In favour of "Bikaner Division Sports Association", payable at Bikaner/ G.P.O. Bikaner
4.	Jaipur Division	Senior Divisional Personnel Officer, DRM's Office, North Western Railway, Jaipur, Rajasthan. 302006	In favour of "Jaipur Division Sports Association", payable at Jaipur/ G.P.O. Jaipur
5.	Jodhpur Division	Senior Divisional Personnel Officer, DRM's Office, North Western Railway, Jodhpur, Rajasthan. 342001	In favour of "Jodhpur Division Sports Association", payable at Jodhpur/ G.P.O. Jodhpur
6.	Ajmer Workshop	Dy. Chief Personnel Officer, North Western Railway, Ajmer Workshop, Ajmer, Rajasthan. 305001	In favour of "Ajmer Workshop Sports Association", payable at Ajmer/ G.P.O. Ajmer

The application should be sent by ordinary post only in a closed envelope or dropped in the application box provided for the purpose in the place mentioned in above table up to 17.00 Hrs. on Date 20.07.2015. No receipt will be given at any counter. Applications sent by Registered Post/Courier/By Registered AD will not be accepted. Any deficiency/discrepancy found in the application form and documents submitted by the applicant will render the application invalid. On the top of the envelope "APPLICATION FOR RECRUITMENT AGAINST SPORTS QUOTA FOR THE YEAR 2015-16" should be superscribed.

**(8) Recruitment Procedure:-**

For vacancies against Headquarter quota selection will be conducted by North Western Railway, Headquarter, Jaipur and for vacancies against divisions/workshop will be done by the respective division/workshop themselves. Selection of candidates will be based on their achievements in relevant sports, educational qualification, general intelligence, personality, game skills, physical fitness and observations of coach & trial committee during trial. All eligible candidates will be called for Trial and after Trial, only the FIT candidates will be called for Interview. Candidates declared NOT FIT by the Trial Committee will not be assessed further.

**(9) Important Instructions:-**

[9.1] Candidates should bring Original documents along with a set of self attested photo copies of Date of Birth (Matriculation or equivalent Certificate), Educational Qualification, Sports Achievements etc, on the day of trial and interview, without which they will not be allowed to appear in the Trial/ interview. Certificates in languages other than English or Hindi should be accompanied by an attested translation in English/Hindi. Photocopy of All documents should be Self-attested. No TA/DA/Accommodation will be given for appearing in the selection trials/ interview. Applicants will have to bring their own playing kit. They may also be required to stay during the selection for 2-3 days, for which they have to make their own arrangements. The Railway Administration have all rights reserved to fix any date, as deemed suitable, change place or postpone trials/interview (at its own convenience), or even cancel trials due to unforeseen circumstances against which no claim will be accepted. Selected candidates will be posted anywhere on North Western Railway.

[9.2] Candidate applying for more than one game/event shall submit separate applications with separate DD/IPO as fee and documents for each event.

[9.3] Candidates those who are already in service of PSU/Government Organisation and are eligible for the above, must apply through proper channel and should attach "No Objection Certificate" for the same from their employer.

[9.4] Candidates should be in readiness to appear for the Trials etc. at short notice after the last date for submission is over.

[9.5] Candidate's admission at all stages of the recruitment will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of call letters to the candidate will not imply that his candidature has been finally cleared.

[9.6] Sports persons recommended for appointment will have to pass medical test prescribed for the post to which they have been recommended.

[9.7] The decision of Railway Administration/Selection Committee in all matters relating to eligibility, acceptance or rejection of application, final selection, offer of appointment, suitability to North Western Railway/Indian Railway and assigning of Post & Grade Pay etc. will be final and binding on the candidates and no inquiry or correspondence will be entertained in this connection.

[9.8] Candidates should submit their application form in good quality A/4 size paper in prescribed format as Annexure-1 given in notification duly completed in all respect with self attested photo copies of necessary enclosures (certificate of age, education, sports achievements, caste/community etc.)

[9.9] Application should be filled up by candidates in their own hand writing either in Hindi or in English language.

[9.10] Candidate may note that recruitment against these notified vacancies will be conducted separately and independently by the headquarter against the headquarter vacancies and by the respective division/workshop for their division/workshop quota vacancies. Therefore they should apply accordingly to the division/workshop or headquarter where they want to be considered themselves. (para-1, 2 & 7). Candidates are not allowed to apply for same event at two places i.e. HQ, Division or Workshop.

[9.11] Sports persons having sports norms for higher grade pay and applied against the vacancies for the lower grade pay, can be considered. However, he/she will not claim for higher grade pay after joining the railways on the basis of sports achievements prior to joining Railways.

[9.12] Certificate of participation and medal winning performance on letter heads of sports Federations/Associations/Universities/State Councils are discouraged for the recruitment purpose.

[9.13] Certificate to Sports persons for team/group/relay events issued by recognized Federations/Associations/Universities should clearly indicate the actual participation in the field of play, in the event under consideration for this recruitment. A detail of matches and result, if any, to be given.

[9.14] Selected candidates will have to submit "Service Bond" of 5 years at the time of appointment.

[9.15] Sports person recruited against sports quota shall be terminated from service, if the information and documents furnished by him/her for recruitment, are found incorrect/fake at any stage; observing requisite procedure for such termination.

[10] Any of following deficiencies/discrepancies found in the application form and documents submitted by the applicant will render the application invalid:-

[10.1] Applications not in prescribed format and incomplete or illegible applications.

[10.2] Applications without photograph, LHT impression, unsigned application or invalid IPO/DD, signature in capital letters.

[10.3] Applications without fee or less fee.

[10.4] Applications without proof of date of birth, educational qualifications, sports achievements etc.

[10.5] Over age or under age or date of birth not filled or wrongly filled.

[10.6] Self-attested photocopies of requisite certificates not enclosed.

[10.7] Application received before the date of notification and application received after the closing date of notification.

[10.8] Not having requisite qualification at the time of applying.

[10.9] Apply for same event at two places i.e. HQ, Division, or Workshop.

[10.10] Any other irregularities which are considered invalid by RRC.

(11) All these recruitments of sports persons will be dealt as per Railway Board's letter no. 2010/E(Sports)/4(1)/1(Policy) dated 31.12.2010 (RBE No. 189(B)/2010) read with modifications issued from time to time specially policy instructions issued vide letter No. 2012/E(Sports)/4(1)/1(Policy Clarifications) (RBE No. 52/2012) dated 18.04.2012.

(12) In case of any dispute, English version of the Employment Notice will be treated valid.

(13) Candidates may also log on to [www.nwr.indianrailways.gov.in](http://www.nwr.indianrailways.gov.in) for downloading application form.

**Note:** Candidates selected through Sports quota will have to perform in his/her field of sports for a minimum period of 5 years. His/Her performance will be assessed during first two years of service (Probation period). In case performance is not found up to the mark, his/her service is liable to be terminated.

Chairman  
Railway Recruitment Cell

**North Western Railway**  
**Employment Notice No. 01/2015(NWR/Sports/Open Advt.)**  
**Annexure-1**

**Application form for recruitment against Sports Quota 2015-16 (Open Advertisement)**  
**(Read the instruction before you start filling up the application form)**

To, .....

Affix your recent passport size Photograph (Duly attested by a Gazetted officer or self)

1. Name of the candidate (In Capital letters): .....

2. Father's Name: .....

3. Present Address: .....

State ..... PIN .....

4. Permanent Address: .....

State ..... PIN .....

5. Telephone No. (With STD Code)/Mobile No. .... Email (If any).....

6. Date of Birth (As per matriculation/ITI certificate): .....

**(Self Attested photocopy of Certificate of matriculation/ITI to be attached)**

7. Age (as on 01/07/2015) : ..... Years ..... Months ..... Days. 8. Sex (M/F): .....

9. Nationality: ..... 10. Community (SC/ST/OBC/General).....

**(Self Attested photocopy of Certificate to be attached)**

11. Personal Marks of Identification: **(To be filled compulsorily, if no such mark, write "Nil")**

(a) .....

(b) .....

12. Educational Qualifications along with Marksheet (Self attested Marksheet/Certificates to be Attached):.....

13. (a.) Game: ..... (b.) Event:.....

14. Playing Position in team (If applicable): .....

15. Brief of the Sports Achievements (On or After 01.04.2013): .....

**(Self Attested photocopy of Certificates to be attached)**

.....

**[Players of Team event must submit a certificate of his/her actual participation in the game, before trial, based on which he/she will be considered for trial. (Certificate issued by concerned Federation/Association/University, recognized by Railway Sports Promotion Board, New Delhi, will only be considered)].**

16. Grade Pay for which eligible and applied for: .....

**(Candidate must see para 3 of notification before filling the Grade Pay, which should be filled up as per the eligibility criteria given in the para 3 of notification).**

17. Details of attached Demand Draft/Indian Postal Order: DD/IPO No. ....

Bank/Post Office name ..... Date ..... Amount .....

18. Are you working in any Govt./PSU Organisation : .....

(If yes then application should be sent through proper channel with NOC)

19. Nearest Railway Station: .....

I hereby declare that all the particulars given in this application are true & correct to the best of my knowledge & belief. If anything is found incorrect or false, the application is liable to be rejected and if the mistake is detected after my selection, my service is liable to be terminated. I am willing to be posted anywhere on North Western Railway.

Place : ..... Signature of the Candidate  
Date : ..... (Not In Capital Letters)  
(Signature in Capital Letters will be rejected)

(Left Hand Thumb Impression)

**Annexure-II**

**Performa for declaration to be submitted by Minority Candidates along with the application for the posts against Employment Notice No. 01/2015(NWR/Sports/Open Advt.)**

**DECLARATION**

"I ..... Son/daughter of Shri ..... resident ..... of ..... Street ..... Village/Town/City ..... District ..... State ..... hereby declare that I belong to the ..... (indicate minority community notified by Central Government i.e. Muslim/Sikh/Christian/Buddhist/Parsi/Jain).

Place : ..... Signature of the Candidate :  
Date : ..... Name of the Candidate :

**Note:** At the time of document verification such candidates claiming waiver of examination fee will be required to furnish 'Minority Community Declaration' affidavit on Non Judicial Stamp paper that he/she belongs to any of the minority. Community notified by Central Government (i.e. Muslim/Sikh/Christian/Buddhist/Parsi/Jain)

**Annexure-III**

**INCOME CERTIFICATE TO BE SUBMITTED BY ECONOMICALLY BACKWARD CANDIDATE FOR WAIVING EXAMINATION FEES**

1 Name of candidate :  
2 Father's Name :  
3 Age :  
4 Residential Address :  
5 Annual Family Income: : (In words & Figures)  
6 Date of Issue :  
7 Signature :  
8 Stamp of Issuing Authority:

**Note** - Economically backward classes will mean the candidates whose family income is less than Rs. 50000/- per annum. The following authorities are authorized to issue income certificates for the purpose of identifying economically backward classes:-

(i) District Magistrate or any other Revenue Officer upto to level of Tehsildar.  
(ii) Sitting Member of Parliament of Lok Sabha for persons of their own constituency.  
(iii) BPL Card or any other certificate issued by Central Government under a recognized poverty alleviation programme or Izzat MST issued by Railways.  
(iv) Union Minister may also recommended to RRC for any persons from anywhere in the country.  
(v) Sitting Member of Parliament of Rajya Sabha for persons of the district in which these MPs normally reside.

EN 12/38 479-CT/15

Government of India

**Ministry of AYUSH**

AYUSH Bhawan, B-Block, GPO Complex, INA Colony, New Delhi - 110023

Applications are invited for selection of a suitable candidate on deputation/contract for a fixed tenure of 5 years or date of retirement, whichever is earlier, for the post of Director in North Eastern Institute of Folk Medicine (NEIFM), Pasighat (Arunachal Pradesh), an autonomous organization under the administrative control of the Ministry of AYUSH, Government of India in the pay band 4 of Rs. 37400-67000/- with Grade Pay Rs. 8700 + NPA and other usual allowances admissible as per Central Govt. rules.

2. The details of age limit and educational qualification and experience required for the post are as under:

**Maximum Age of direct recruitment :** 50 years

Can be relaxed upto 55 years in case of persons holding the post of Principal/Director of any AYUSH institution

**Educational & other qualification Required for Deputation/contract :** (i) Recognised PG qualification in any of AYUSH streams/Public Health/Health Management or Ethno-botany or Social anthropology/ Biological Science/ Forestry/Environment Science

(ii) 15 years' standing in the profession of which 3 (three) years regular service in grade in Associate Professor/ Reader or 8 (eight) years combined experience in the Post - Graduate teaching (Associate Professor/Reader/Asstt. Professor), or Research and Administration (AYUSH Education), or experience of atleast 3 years in a leading inter-disciplinary team.

(iii) Officers having 3 years regular service in the pay scale of Rs.15600-39100 plus grade pay Rs. 7600/- or 5 years combined regular service in the scale of pay of Rs. 15600-39100 plus grade pay Rs. 7600/-and, Rs. 15600-39100 plus grade pay Rs. 6600/-

**Note:-** Either experience or age are relaxable at the discretion of the competent authority in the case of candidates otherwise found suitable.

**Desirable:-**

i. Administrative/community based experience of over 7 years in responsible capacity preferably in N.E. Area.

ii. Ph. D in relevant science

iii. Should possess a good publication record.

**Officers who are eligible for recruitment by deputation:** Officers of the A.I.S./Central Government/State Govt./Autonomous body/Research Councils/Universities/NGOs having essential qualification as prescribed above.

**General Instructions:-**

- Eligible candidates to apply for the post in prescribed proforma along with photocopies of all relevant documents through proper channel.
- While forwarding the application, the sponsoring authority shall ensure that the particulars of the candidate are verified and that he/she fulfils the eligibility conditions, along with a certificate that no disciplinary proceeding is pending or contemplated against the applicant.
- Complete ACR dossier/APARs of last five years of the applicant must be enclosed with the application.
- Applications in prescribed format should reach the Ministry of AYUSH **within 45 days of the publication of this advertisement in E.N.** Application received late or incomplete or not through the proper channel shall be rejected.
- The crucial date for determination of eligibility regarding age, experience etc. shall be the last date for receipt of applications.
- Applicants will be fully responsible for the accuracy of the information they furnish. Any information furnished by the candidate if found wrong at any stage will result in his/her disqualification of the candidature and/or dismissal from the service at any stage.
- The terms & conditions for appointment will be as per prevailing Rectt. Rules.
- Ministry of AYUSH reserves the right not to fill up the post without assigning any reason thereof at any stage of the recruitment process.
- The proforma prescribed for application is as follows:-

**APPLICATION FORMAT FOR THE POST OF DIRECTOR, NORTH EASTERN INSTITUTE OF FOLK MEDICINE Through Proper Channel**

- Name and Address (in Block Letters): \_\_\_\_\_
- Father's Name: \_\_\_\_\_
- Date of Birth and Age in Christian Era: \_\_\_\_\_
- Present Address: \_\_\_\_\_
- (a) Retirement Age in the Current Department: \_\_\_\_\_
- (b) Date of Retirement: \_\_\_\_\_
- Educational Qualification: \_\_\_\_\_

PHOTO

Graduation	Year of Passing	No. of Attempts	College/ University From which Graduated
Post-Graduation	Year of Passing	No. of Attempts	College/University From which Graduated
Ph. D	Year of Passing		College/University From which Graduated

**Note:** Please indicate Distinction or Special Activities/ Medals etc.

7. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same). :

<b>Qualifications/ Experience required</b>	<b>Qualifications/Experience possessed by the Officer</b>
--	---

**Essential** (1) (2)

**Desirable** (1) (2)

8. Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.

9. Details of employment in chronological order. Enclose separate sheet, duly authenticated by your signature, if the space below is insufficient.

Office/Institution/ Organization	Post Held	From To	Scale of Pay and Last Basic pay	Nature of duties

10. Nature of present employment i.e. whether ad-hoc or temporary or permanent.

11. In case the present employment is held on Deputation/Contract basis, please state:-

(a) The Date of Initial Appointment

(b) Period of Appointment on Deputation

(c) Name of the Parent Office/Organization to which you belong

12. Additional details about present employment please state whether working under

(a) Central Government

(b) State Government

F. No. 2-2/2013-Estt.

Government of India

**National Commission for Minorities (NCM)**

5th Floor, Lok Nayak Bhawan

Khan Market, New Delhi-110003

**Subject:** Preparation of panel for appointment of Research Assistant, Assistant, Upper Division Clerk and Lower Division Clerk in National Commission for Minorities (NCM) on deputation/ absorption basis - regarding.

Applications are invited from serving officers of Central Government/State Government/ PSU/ Autonomous bodies for filling up various Group C posts in NCM, as per details given below on deputation/absorption basis (wherever applicable):

S. No.	Name of the post	No. of post*	Group	Pay scale	Eligibility Criteria
1.	Research Assistant	1	'C' (Non-Gazetted)	Rs. 5000-150-8000/- (Now Pay Band-2 of Rs.9300-34800 with Grade Pay of Rs. 4200/-)	<b>Deputation: Persons working under the Central Government/State Government offices including Public Undertakings:-</b> (a) (i) holding analogous posts on regular basis; or (ii) With 5 years regular service in the scale of Rs. 4000-6000/- (PB-1 of Rs. 5200-20200/- with Grade Pay of Rs. 2400/-) and possessing the following qualifications: <b>(b) Essential:</b> (i) Bachelor's Degree (Preferably Hons.) in social Sciences/Law/Statistics. (ii) Two years' experience of Research Assistance in Govt. Department or any organization of repute. <b>(c) Desirable :</b> Degree in Law (One post: Knowledge of Urdu Essential). <b>Note:</b> The qualification regarding Experience is/are relaxable at the Discretion of the Departmental Promotional Committee if the candidate is otherwise well qualified.
2.	Assistant	1	'C' (Non-Gazetted)	Rs. 5000-150-8000/- (Now Pay Band-2 of Rs.9300-34800 with Grade Pay of Rs. 4200/-)	<b>Deputation: Officers under the Central Government</b> (a) (i) holding analogous posts on regular basis ; or (ii) With 8 years regular service in the scale of Rs.4000-6000 (PB-1 Rs. 5200- 20200/- with Grade Pay of Rs.2400/-).
3.	Upper Division Clerk	1	'C' (Non-Gazetted)	Rs. 4000-100- 6000/- (Now Pay Band-1 of Rs.5200- 20200 with Grade Pay of Rs. 2400/-)	<b>Deputation: Officers under the Central Government</b> (a) (i) holding analogous posts on regular basis ; or (ii) With 8 years regular service in the grade of Lower Division Clerk or equivalent <b>Note:</b> The qualification regarding Experience is/are relaxable at the discretion of the Departmental Promotional Committee if the candidate is otherwise well qualified.
4.	LDC	1	'C' (Non-Gazetted)	Rs. 3050-75-4590/- (Now Pay Band-1 of Rs. 5200- 20200 with Grade Pay of Rs. 1900/-)	<b>Deputation: Officers under the Central Government</b> (a)(i) holding analogous posts on regular basis ; or (ii) With 5 years regular service in the grade of MTS (PB-1 of Rs. 5200- 20200/- with Grade Pay of Rs. 1800/-) or equivalent <b>Essential:</b> (b) (i) Matriculation or equivalent; (ii) Typing speed of 30 w.p.m. in English or 25 w.p.m. in Hindi. <b>Desirable:</b> Knowledge of Computer is essential.

**Note:**

(i) No. of post may increase or decrease at the time of selection.

(ii) The application form and further details in the matter can be seen/downloaded from the NCM website [www.ncm.nic.in](http://www.ncm.nic.in).

2. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/Department of the Central Government shall ordinarily not exceed three years. The maximum limit for appointment by transfer on deputation including short term contract shall be not exceeding 56 years as on the closing date of receipt of application.

3. The application through proper channel along with attested copies of five years of ACRs/APARs and vigilance clearance certificate may be sent to the Commission **within 60 days** from the date of publication of the advertisement in the Employment News.

**Under Secretary to the Govt. of India**

Tel. 24624128

EN 12/34

davp 27102/11/0001/1516

(c) Autonomous Organization

(d) Government Undertaking

(e) Universities

13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.

14. Total emoluments per month now drawn.

15. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

16. Whether belonging to SC/ST :

17. Remarks, if any.

**Date:**

**Signature of the Candidate**

**Name:**

**Address:**

**Tel:**

**E-mail :**

**EN 12/35**

davp 17216/11/0007/1516

**SHYAMA PRASAD MUKHERJI COLLEGE FOR WOMEN**  
(University of Delhi)  
Punjab Bagh (West), New Delhi - 110026.  
Ph : 25224499, Fax : 25221672

Advt No. N-T/2015/02  
Corrigendum with reference no. NT/2014/01 dated 23-11-14 and 29-11-2014 published in the Hindustan Times and Employment News respectively Pursuant to and as per the directions of the Hon'ble Supreme Court of India in its judgment in Civil Appeal No. 9096 of 2013 (Arising out of SLP (Civil) No. 7541 of 2009) Union of India & Anr... Appellant(s) Versus National Federation of Blind & Ors... Respondent(s) and as per UGC letter no. F6-3/2014 (SCT) dated 14th March, 2014 for compliance and strict implementation of the same, the backlog and reservation in respect of persons with disabilities in non-teaching appointments is expected to be re-worked out with effect from 1.1.1996. However, keeping in view Resolution No. 193(3) dated 16-7-1994 of the Executive Council of University of Delhi, this computation, based on a 100 point vacancy based Roster, has been done with effect from 16-07-1994. Accordingly, the following changes / corrections / additions are hereby notified in advertisement no. NT/2015/02 dated 20-06-2015 by way of this corrigendum.

Post	No. of post(s)	UR	SC	ST	OBC	PwD
Administrative Officer	01	-	-	-	-	01 Orthopedically Handicapped
Senior Personal Assistant to Principal	01	01	-	-	-	-
Senior Assistant	01	-	-	-	-	01 Hearing Handicapped
Assistant	02	01	-	-	-	01 Visually Handicapped
Jr. Assistant	04	01	01	-	02	-
Senior Technical Assistant (computer)	01	01	-	-	-	-
Professional Assistant (Library)	01	01	-	-	-	-
Semi Professional Assistant (Library)	02	02	-	-	-	-
Junior Library & Information Assistant (Jr. Assistant)	01	01	-	-	-	-
M.T.S. (Library)	02	-	01	-	01	-
M.T.S. (Food Technology)	01	01	-	-	-	-
M.T.S. Education (Resource Room)	01	01	-	-	-	-
M.T.S. (Computer)	01	01	-	-	-	-

UR - Unreserved, OBC - Other Backward Classes, SC - Scheduled Caste, ST - Scheduled Tribe, PwD - Persons with Disability.  
Date of publishing the advertisement / corrigendum : 20-06-2015  
The last date for applying : 29-06-2015  
The detailed advertisement with academic qualifications, specialization and other conditions may be seen on the College website <http://spm.u.ac.in>.  
All the candidates who had applied vide advt no. NT/2014/01 dated 23-11-14 and 29-11-2014 published in the Hindustan Times and Employment News need not to apply again as their application will be considered this time  
PRINCIPAL

EN 12/55



**CSIR-NATIONAL ENVIRONMENTAL ENGINEERING RESEARCH INSTITUTE**

(Council of Scientific and Industrial Research)

Nehru Marg, Nagpur - 440 020 (M.S.) India  
Ph: 0712-2249885-88, Ext. 445, 245, Fax: 0712-2249900 Website: [www.neeri.res.in](http://www.neeri.res.in)



**ADVERTISEMENT NO. 1/2015**

FOR ADMINISTRATIVE POSTS [SHORT ADVERTISEMENT FOR DETAILED ADVERTISEMENT PLEASE SEE WEBSITE: [HTTP://WWW.NEERI.RES.IN](http://WWW.NEERI.RES.IN)]

LAST DATE FOR RECEIPT OF COMPLETED APPLICATIONS: 10.07.2015

"GOVERNMENT STRIVES TO HAVE A WORKFORCE WHICH REFLECTS GENDER BALANCE AND WOMEN CANDIDATES ARE ENCOURAGED TO APPLY"

Applications are invited from eligible Citizens of India for the administrative posts at CSIR - National Environmental Engineering Research Institute, Nehru Marg, Nagpur - 440 020 as per details given below:

Post Code No.	Name of the Post & Category (Group)	Total Number of Posts with Reservation	Pay Band [PB] and Grade Pay	Essential Qualifications
01	Assistant (General) Grade-III [English / Hindi] Group-'C'	*3 posts. (UR-2, ST-1)	PB-I- Rs. 5200-20200/- plus Grade Pay of Rs. 1900/-	<b>Qualifications:</b> 10+2 / XII or its equivalent and typewriting speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on computer***
02	Assistant (Finance & Accounts) Grade-III [English / Hindi] Group-'C'	1 post (UR-1)	PB-I- Rs. 5200-20200/- plus Grade Pay of Rs. 1900/-	<b>Qualifications:</b> 10+2 / XII or its equivalent with Commerce as one of the subjects and typewriting speed of 35 w.p.m. in English or 30 w.p.m. in Hindi on computer***
03	Junior Stenographer [English / Hindi] at CSIR - NEERI, Nagpur H.Q. Group-'C'	**4 posts (UR-3, OBC-1)	PB-I- Rs. 5200-20200/- plus Grade Pay of Rs. 2400/-	<b>Qualifications:</b> 10+2 / XII or its equivalent and speed of 80 w.p.m. in shorthand***** and typewriting speed of 40 w.p.m. in English or 35 w.p.m. in Hindi on computer****
04	Junior Stenographer [English / Hindi] at CSIR - NEERI, Zonal Laboratory at Chennai Group-'C'	1 post (UR)	-Same as above-	-Same as above-
05	Junior Stenographer [English/Hindi] at CSIR-NEERI Zonal Laboratory at Kolkata Group-'C'	1 post (UR)	-Same as above-	-Same as above-
06	Junior Stenographer [English/Hindi] at CSIR-NEERI, Zonal Laboratory at Mumbai Group-'C'	1 post (UR)	-Same as above-	-Same as above-

Upper Age Limit for all the above posts is not exceeding 28 years as on 10.07.2015. Relaxation in age limit for candidates belonging to the categories of SC / ST / OBC / PwD / Ex-servicemen / Meritorious Sports persons and women [widows, divorced women who are not re-married and women judicially separated from their husbands] will be as per Government of India rules. There is no age limit for departmental candidates (CSIR employees) provided they possess the prescribed qualifications.

**RESERVATION FOR PERSONS WITH DISABILITIES [PWDs]:**

(i) "Out of the above said three posts [Post Code Nos. 01], ONE post is reserved for Persons with Disabilities (PWDs) having Locomotor Disability [Orthopedically Handicapped (OH) candidates]. The posts are identified for the categories of OA - One Arm, OL - One Leg, BL - Both Legs, OAL - One Arm & One Leg.

(ii) \*\* Out of four Posts [Post Code No. 03], ONE post is reserved for PWDs with disability of Blindness or Low Vision [Visually Handicapped (VH) candidates]. Further out of Post Codes No. 04, 05 and 06, one post each is for the Zonal Laboratories [Centres] of CSIR-NEERI at Chennai, Kolkata and Mumbai and the candidates selected against those posts will have to work in those Zonal Laboratories.

**All the typewriting tests will be on computer only.**

NOTE-I: OH candidate who claims to be permanently unfit to take the typewriting test may be exempted from the requirement of appearing and qualifying in such test, provided such a candidate submits a Certificate from the competent Medical Authority in the Prescribed Format as published on website of the institute viz. <http://www.neeri.res.in>  
The candidates have to opt for only one medium, either English or Hindi for all the three tests viz. Competitive Written Examination, Typewriting Test and Shorthand Test.

**Mode of Selection: For post codes - 01 & 02:** By Competitive written examination in General Hindi/General English and General Knowledge AND skill Test in Typewriting (qualifying in nature) on computer at the speed as mentioned above AND interview. Details may be seen on website <http://www.neeri.res.in> For Post Code - 03 to 06 - **Jr. Stenographers:-** On the basis of the competitive proficiency test in Shorthand and Typing [of qualifying nature] at the speeds as required above. The Visually Handicapped [VH] candidates will be given more time for transcription of dictated passage and also allowed 30 minutes to type in Typing Test. Passage Dictators will be provided to each of VH candidates. For details please refer the WEBSITE.

Candidates should have certificates of Typewriting & Stenography for the required speeds only from the Bureau of Government Examinations of Maharashtra State or of Other States/Certificates issued by any other institution as may be specifically declared by Government to be equivalent thereto or by I.T.I.s.

The details of Job Requirements, Scheme of Examinations for Skill Tests in Shorthand and Typing, Syllabus, Marking Scheme, Qualifying Marks, Benefits under CSIR Service, General Conditions, Relaxations in Age Limits for various categories, Other conditions, Prescribed Application Form, Other Different forms etc. may please be SEEN ON THE WEBSITE.

**HOW TO APPLY:-** 1. The application in the prescribed form available for downloading on our website <http://www.neeri.res.in> under the link "Application Form in respect of Advertisement No.1/2015-Administrative Posts", duly filled in and completed in all respects, along with two recent Photographs - one affixed on the application form and one stapled with it, application fee and self-attested copies of educational certificates, mark sheets, typewriting/ shorthand certificates, caste/community certificate, experience certificate, if any, etc. should reach the office of the Director, CSIR-NEERI, Nehru Marg, Nagpur-440020 on or before 10.07.2015. The envelope should be super-scribed with the name of the Post & Post Code. Candidates applying for more than one post, must submit separate applications for each post indicating the Post Code Number which must also be accompanied by separate-Demand Draft (s) towards application fee (s).

Application form can also be obtained in person from the Recruitment and Assessment Section of CSIR - NEERI, Nagpur at the above address OR by sending a self-addressed envelope (size 27.5 cms x 13 cms) affixed with postal stamps of Rs. 10/- . The application form (s) should be obtained well before closing time so that the completed applications (s) reach (s) the institute on or before the closing date for receipt of applications which is **10th July, 2015**.

2. An application fee of Rs. 100/- (Rupees One Hundred only)-non-refundable-is payable in the form of a crossed Demand Draft with minimum validity of 03 months drawn in favour of the "Director, CSIR - NEERI", Nehru Marg, Nagpur and Payable at Nagpur. Candidates belonging to SC/ST/Women/PWD Category and regular employees of CSIR as well as identified Casual Workers in CSIR are exempted from payment of application fee. The following details must be filled up on back side of the Demand Draft (i) Candidate's Name (ii) Candidate's Category (iii) Advertisement No. and (iv) Post Code No. applied for.

3. Any Notification regarding this recruitment such as, list of candidates called for written examination/ tests and dates of examinations, typewriting and shorthand tests, scheme of examination, % of minimum qualifying marks if revised, interview dates, etc. will be displayed on our website: <http://www.neeri.res.in> from time to time.

4. The Recruitment to these administrative posts is governed by the "Administrative Services [Recruitment & Promotion] Rules, 1982", as amended from time to time.

5. The candidates are required to go through the detailed advertisement thoroughly published on website: <http://www.neeri.res.in> for all the details.

"INTERIM ENQUIRY SHALL NOT BE ATTENDED TO"

Controller of Administration,  
CSIR-NEERI

EN 12/40

**SECURITY PAPER MILL, HOSHANGABAD-461005 (M.P.)**  
(A Unit of Security Printing & Minting Corporation of India Limited) Wholly Owned by Government of India Ministry of Finance Category-1 CPSE & ISO 9001:2008 & ISO 14001 : 2004 Certified

No.: Admn./1(33)/Doct/Advt.No.11 Dated : 29-05-2015

**RECRUITMENT OF MEDICAL OFFICERS**

The Security Paper Mill Hoshangabad (M.P.) is one of the nine units under the "Security Printing and Minting Corporation of India Limited" (SPMCIL), a Mini Ratna Category-I, Central Public Sector Enterprise Company, a wholly owned company of Government of India, incorporated on 13.01.2006 under the Companies Act, 1956 with the objective of designing, manufacturing of currency and bank notes, non-judicial stamp papers etc. SPMCIL is under the administrative control of Ministry of Finance with its Registered and Corporate Office at 16<sup>th</sup> floor, Jawahar Vapar Bhawan, Janpath, New Delhi.

Security Paper Mill, Hoshangabad (M.P.) invites application for filling up the 01 post of full time Doctors on contract and they will be engaged as per requirement. The details of the posts, qualifications required and consolidated compensation payable to each Doctor is given below

Sr. No.	Name of the Post	Qualification	Compensation Payable	Period of engagement
1.	Medical Officer	<b>Essential:</b> MBBS Degree from any institute recognized by the Medical Council of India, with experience up to 3 years.  <b>OR</b> MBBS Degree from any institute recognized by the Medical Council of India, with experience between 3 years to 7 years.  <b>Desirable:</b> A Diploma in Industrial Health or Industrial Health Training Certificate for minimum 03 months duration from any institute recognized by the State Government.	Rs. 45,000+00 p.m. (All inclusive)  Rs. 55,000+00 p.m. (All inclusive)	Initially for a period of 1 year extendable up to 3 years on performance basis.  Place of posting : SPM, Hoshangabad (M.P.)

Duly completed application along with the attested copies of required certificate and latest photograph should be sent to the General Manager, Security Paper Mill, Hoshangabad (M.P.) -461005 on or before date 30/06/2015 in prescribed form. DM (HR) For General Manager

EN 12/9

**ICAR - Krishi Vigyan Kendra, Ariyalur**  
(Hosted by CREED, Chidambaram)  
Cholamadevi, Ariyalur District- 612 902  
TN. Ph: 04331 290335

**WANTED**

1. Programme Coordinator / Senior Scientist -1 Post  
Scale of pay Rs. 37400-67000 & Grade Pay: Rs. 9000
2. Subject Matter Specialist (Soil Science) -1 Post  
Scale of pay Rs. 15600-39100 & Grade Pay: Rs. 5400
3. Subject Matter Specialist (Plant Protection) - 1 Post  
Scale of pay Rs.15600-39100 & Grade Pay: Rs. 5400
4. Programme Assistant (Farm Manager) -1 Post  
Scale of pay Rs. 9300-34800 & Grade Pay: Rs. 4200
5. Assistant - 1 Post (Scale of pay Rs. 9300-34800 & Grade Pay: Rs. 4200)

Note: Applicants who had applied vide earlier advertisements appeared during April-July and December 2013 need to apply afresh. Last date for receipt of application is 20 days from the date of appearing of the advertisement in Employment News. For further details, please visit [www.kvk.creed.co.in](http://www.kvk.creed.co.in)

EN 12/51

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.



# JOIN INDIAN ARMY

RECRUITING DIRECTORATE WEBSITE: [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

**17th SHORT SERVICE COMMISSION (TECH) WOMEN COURSE (APR-2016)  
(INCLUDING WIDOWS OF DEFENCE PERSONNEL FOR NON-TECH ENTRY)**



1. Applications are invited from **unmarried** female Engineering Graduates and also from widows of Defence Personnel for Grant of **Short Service Commission** in the Indian Army in all Arms/Services. Course commencing in **April 2016** at **Officers Training Academy (OTA), Chennai, Tamil Nadu.**

## 2. ELIGIBILITY:

(a) **Nationality:** A candidate must either be: (i) A citizen of India, or (ii) A subject of Bhutan, or (iii) A subject of Nepal, or (iv) a Tibetan refugee who came over to India before the 1st of January 1962 with the intention of permanently settling in India or (v) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka and East African countries of Kenya, Uganda, the United Republic of Tanzania, Zambia, Malawi, Zaire and Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (ii), (iii), (iv) and (v) above shall be a person in whose favour a certificate of eligibility has been issued by Government of India. Certificate of eligibility will however not be necessary in the case of candidates who are Gorkha subjects of Nepal.

## (b) Age Limit:

- (i) **SSC(Tech)-17 Women** :-20 to 27 years at the time of commencement of course. Born between 02 Apr 89 and 01 Apr 96 (both dates inclusive).  
(ii) **For widows of Defence Personnel with four years age relaxation- SSCW(Non Tech)** – 19 to 29 Years. Born not earlier than 02 Jan 87 and not later than 01 Jan 97 (Both dates inclusive).

**NOTE -1:** The date of birth accepted by the office is that entered in the Matriculation or an equivalent examination certificate.

**NOTE-2:** No other document relating to age will be accepted and no subsequent request for its change will be considered or granted.

(c) **Educational Qualification:** Candidates should have passed Engineering Degree or appeared in the final year examination of Engineering course. The candidates appearing in the final year examination of Degree Course should be able to produce the Engineering Degree within 12 weeks from the date of commencement of training at OTA. Such candidates will be inducted for on **Additional Bond Basis** for recovery of the cost of training at OTA as notified from time to time as well as stipend and pay & allowances paid, in case they fail to produce the requisite Degree Certificate.

## 3. Discipline wise vacancies are as given below:-

Engineering Streams	Vacancy (SSC(T)-17 Women)		
Civil	04		
Mechanical	02		
Electrical	02		
Tele Communication	02		
<b>Total</b>	<b>10</b>		
<b>For widows of Defence Personnel - Vacancy-01</b>			
Entry	Qualification	Vacancy	Remarks
SSCW (Non Tech)	Graduation in any discipline	01	Non UPSC Entry

**NOTE 1:** These vacancies are tentative and may be changed depending on availability of training lots.

**IMPORTANT NOTE 1:** A candidates is permitted to apply for one entry/discipline of the above course. Change of entry/qualification choice will not be entertained.

**NOTE 2: Widows Of Defence Personnel, including those with children who have died in harness will be eligible to apply for SSCW (Tech) and SSCW (Non Tech). They will be eligible only if they have not remarried. The unfilled vacancies will revert to the category other than that of widows. Upper age limit will be relaxable upto four years in respect of such candidates. The following documents are to be attached with the application. (i) Initial Report of Battle Casualty (ii) Detailed report of Battle Casualty (iii) Battle Casualty certificate (iv) Part-II Order of demise husband (v) Part-II Order of NOK. The envelope containing the application should be superscribed in Red ink including clearly the name of the officer with rank. For example, Widow of late \_\_\_\_\_ Candidates will apply OFF LINE directly to Integrated HQ of Ministry of Defence (Army), AG's Branch, DG Recruiting/Rtg-A (WE) Section, West Block-III, R.K.Puram, New Delhi-110066 in the application format given in Army website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) provided they possess the laid down educational qualification and selection criteria. The last date of receipt of application is 23 Jul 2015. Application received after last date will not be entertained.**

## 4. TYPE OF COMMISSION:

(a) **Grant of Commission:** Selected candidates will be granted Short Service Commission on probation in the rank of Lt from the date of commencement of the course or the date of reporting at OTA, whichever is later and will be entitled to full pay and allowances admissible to Lt during training period. Pay & allowances will be paid after successful completion of training.

(b) **Confirmation of Short Service Commission:** On successful completion of pre commission training at OTA, will be confirmed Short Service Commission (Technical) in the rank of Lt.

(c) **Ante Date Seniority:** One year ante date seniority from the date of commission will be granted on confirmation of Short Service Commission.

## 5. TRAINING:

(a) Selected candidates will be detailed for training at Officers Training Academy, Chennai according to their position in the final order of merit up to the number of vacancies available in each subject.

(b) Candidates neither be allowed to marry during the period of training nor he be allowed to live with parents/Guardians. A candidate who marries during training shall be discharged and will be liable to refund all expenditure incurred on him by the government. A candidate, who marries subsequent to the date of his application, though successful, will not be selected for training.

(c) **COST OF TRAINING:** The entire cost of training is at Government expense. In case the LC is withdrawn from training academy due to reasons other than Medical ground

or the reasons not beyond her control, she will be liable to refund cost of training for the period of her stay at Officers Training Academy.

(d) **Army Group Insurance Fund.** The Lady Cadets of OTA when in receipt of stipend are insured for Rs. 50 lac.

## 6. PAY AND ALLOWANCES:

The candidates will be given a stipend of Rs. 21,000/- p.m. (Rs 15,600/- as pay in Pay Band plus Grade Pay of Rs. 5,400/-). On completion of training they will be commissioned in the rank of Lt and entitled to pay as admissible to the rank. Army also provides free Medical Facilities for self & dependents, Canteen facilities, Entitled Ration, Mess/Club/Sports Facilities, Furnished Govt. Accommodation, Car/Housing Loan at subsidized rate. For details of pay and allowances and facilities visit website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

## 7. HOW TO APPLY:

(a) Applications will only be accepted online on website "[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)". Click on Officer Menu then go to **How to Apply** and then click **ONLINE APPLICATION**. Fill the online registration form. Note down the user id and password. Tips to assist in filling up fields have been provided as you click on ONLINE APPLICATION. Before submitting the application check the entries made and save the application. After submitting, take two copies of the printout and the Roll Number generated by the system.

## (b) Documents are to be carried to the Selection Centre by the candidate:-

- One copy of the Print out of application duly signed and affix photograph attested by Govt Gazetted Officer.
- Attested copy of Matriculation or equivalent certificate for age proof.
- Attested copy of 12<sup>th</sup> Class Certificate & Marksheet.
- Attested copy of Engineering Degree/Provisional Degree
- Attested copy of Mark sheets of all Semesters
- Certificate from the Principal/Head of the Institution stating that the candidate is in final year and final exams will be over by 01 April 2016 for final year appearing candidates.
- Equivalence certificate from the concerned university to claim equivalence to the notified stream.**
- All certificates in original. Originals will be returned after verification at the Service Selection Board itself. **Any candidate who does not carry these entire documents for the SSB interview, her candidature will be cancelled.**

(c) **The second copy of the printout of online application is to be retained by the candidate for her reference. No need to send any hard copy to DG Recruiting.**

(d) Candidates must submit only one application. Receipt of multiple applications from the same candidate will result in cancellation of candidature.

**ONLINE APPLICATION WILL OPEN ON 24 JUNE 2015 AT 1000 HRS AND WILL BE CLOSED ON 23 JULY 2015 AT 1700 HRS**

## 8. SELECTION PROCEDURE:

The selection procedure is as follows:-  
(a) **Short listing of Applications.** Integrated HQ of MoD(Army) reserves the right to shortlist applications and to fix cutoff percentage of marks without assigning any reason.

(b) Only shortlisted eligible candidates depending on the cutoff percentage will be interviewed at Selection Centres, Allahabad (UP), Bhopal (MP) and Bangalore (Karnataka) by Psychologist, Group Testing Officer and Interviewing Officer. Call Up letter for SSB interview will be issued through candidate's registered e-mail id and through SMS. Candidates will not be interviewed locally. Allotment of Selection Centre is at the discretion of DG Rtg, IHQ MoD (Army) and no request for changes are entertained in this regard.

(c) Interviews will be held in Dec/Jan 2016 onwards.

(d) Candidates will put through **two stage selection procedure. Those who clear Stage I will go to Stage II. Those who fail in Stage I will be returned on the same date.** Duration of SSB interviews is **five days** excluding day of arrival and details of the same are available at official website of Rtg Dte [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

## 9. PHYSICAL STANDARD

Candidates must be physically fit according to the prescribed physical standards. The guidelines for the same are available at official website of Dte Gen Recruiting [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

**10. MEDICAL EXAMINATION:** A candidate recommended by the Services Selection Board will undergo a medical examination by a Board of Service Medical officers. Only those candidates will be admitted to the academy who are declared fit by the Medical board. The details for the same are available at official website of Directorate General Recruiting [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)

**11. MERIT LIST:** MERIT LIST WILL BE PREPARED FOR EACH SUBJECT SEPARATELY ON THE BASIS OF THE MARKS OBTAINED BY THE CANDIDATE AT SSB'S INTERVIEW.

**12. CHANGE OF INTERVIEW DATES:** Request for change of SSB Interview date should be avoided. However, under most unavoidable circumstances, such change may be considered based on the circumstances of the case. This will be an exception rather the rule. Request for such change should be forwarded to Selection Centre from where the call-up letter for SSB interview has been received and not to Directorate General Recruiting. The Selection Centre may permit change of date at their discretion.

**NOTE 1:** Any ambiguity / false information/ concealment of information detected in the certificates will result in cancellation of the candidature at any stage of selection.

**NOTE 2:** For all queries regarding allotment of centres, date of interview, merit list, joining instructions and any other relevant information please visit our website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), or contact Tele No. (011) 26175473 (between 2PM to 5PM Monday to Friday). Address:- Directorate General of Recruiting, AG's Branch, IHQ MoD (Army), West Block-III, R.K. Puram, New Delhi-110066.

**ONLINE APPLICATION WILL OPEN ON 24 JUN  
2015 AT 1000 HRS AND WILL BE CLOSED ON  
23 JUL 2015 AT 1700 HRS**



No.1-1/2015-DAE (Estt.)  
Government of India  
**Ministry of Human  
Resource Development**  
(Department of School  
Education & Literacy)  
Directorate of Adult Education  
10, Jamnagar House  
Shahjahan Road  
New Delhi-110011  
**CORRIGENDUM**

Para (a) (iii) of the advertisement of the Directorate of Adult Education published vide No.1-1/2015-DAE (Estt.) in the Employment News (Edition from 7th March to 13th March, 2015, EN 49/122 Vol. XXXIX No. 49) at page 7 for filling up of two posts of Superintendent in the PB-2, Rs. 9300-34800 with grade pay of Rs. 4200, may please be read as under:-

(a) (iii) with ten years service in the grade rendered after appointment thereto on a regular basis in Pay Band-1, Rs. 5200-20200/-

**DELHI INSTITUTE OF TOOL ENGINEERING**  
(GOVERNMENT OF NCT OF Delhi)  
Campus-1 : Wazirpur Industrial Area, Delhi - 110 052  
Tel: 011-27006121, 27006129, 27372745 Fax: 011-27377440

Ref : \_\_\_\_\_ Date : \_\_\_\_\_

**ADMISSION FOR ONE YEAR CONDENSED COURSE  
(OYCC IN TOOL & DIE MAKING)**

Course Name	Qualification	Age Limit	No. of Seats	Mode of Section	Fee (Rs.)	Commencement of Course
One year Condensed Course (OYCC) in Tool & Die Making	Matriculation with Mathematics & Science	NA	12 - Seats	Written Test/ Interview - on 15 <sup>th</sup> July 2015	50,000/- (Rs. 25000 per semester)	3 <sup>rd</sup> August 2015

The prescribed Application Form and Prospectus can be obtained from the above address from 9.00 a.m. to 3.00 p.m. on any working day on payment of Rs. 200/- in cash. Last date for submission of duly filled application form is 14<sup>th</sup> July 2015 up-to 3.00 p.m. For details, please see the website [www.dite.delhigovt.nic.in](http://www.dite.delhigovt.nic.in)

Sd/-  
DIP/0391/15-16 **EN 12/8** Director-cum-Principal

with Grade Pay of Rs. 2400 or equivalent in the parent cadre or department; and [Read last word of this para as and instead of or]

2. If any officer could not submit

application due to error in the advertisement, may send application by **30th June, 2015** in accordance with Para 2 of the aforesaid advertisement.

**EN 12/66**

An IRDAI Initiative **IIRM** Approved by AICTE

**ADMISSION 2015-16**

**International PG Diploma - One year**

- ◆ Life Insurance
- ◆ General Insurance
- ◆ Risk Management
- ◆ Actuarial Science

Eligibility: Graduate / Post Graduate in any discipline. For Actuarial Science, Candidates should be proficient in Mathematics/Statistics at Graduate level. Persons writing their final examinations can also apply. For more details visit website

Last date: 30 June 2015

**INSTITUTE OF INSURANCE AND RISK MANAGEMENT**

Financial District, Gachibowli, Hyderabad - 500032  
Tel: 040 23002041:: email@iirmworld.org.in  
+91 8106360044 :: Toll Free : 1800 425 2041  
[www.iirmworld.org.in](http://www.iirmworld.org.in) **EN 12/60**

**Ministry of Defence**

**17 Mountain Division Ordnance Unit, Pin 909417, C/o 99 APO**  
**Recruitment Notice No. 01/2015**

1. Applications are invited from eligible Indian Citizens for the following posts in Pay Band of Rs. 5200/- + Grade Pay Rs. 1800/- plus other allowance as admissible to Central Government Employees.

Ser No.	Name of post	Pay Scale	Minimum Essential Qualification	Physical Endurance Test/Skill test (whichever applicable)	Categories					Total Vacancies	Re- marks
					UR	SC	ST	OBC			
1	Tradesman Mate	5200/- 20200 + G/Pay. 1800/- (plus other allowance)	Matriculation (10th passed)	Must be physically fit and capable of performing strenuous duty.	01	-	-	-	-	01	

2. The above posts are subject to all India service liability including field service.  
3. Age limit and its relaxation:-

Ser No.	Category	Age Limit	Remarks
1.	UR	18 Yrs to 25 Yrs	

4. Candidates will fwd application properly sealed, in an envelope to the address mentioned against the post applied for, through ordinary post/Registered/Speed Post. Application in person will not be accepted. Candidates are requested to superscribe the words "**APPLICATION FOR THE POST OF TRADESMAN MATE**" on the top of envelope while sending the application form.

5. Last date of receipt of application is **21 days** from the date of publication of the advertisement in the Employment News.

6. The crucial date for determining the age limit shall be the closing date for receipt of application.

7. Photocopy of the following documents/certificate to be attached alongwith application duly attested by a Class I Gazetted Officer:-

(a) Two (02) passport size photographs duly attested by Gazetted Officer, one on right corner of application and one on Acknowledgement Card.

(b) Attested copies of following certificate will also be submitted with applications:-

- (i) Education qualification certificate
- (ii) Date of Birth certificate
- (iii) Caste certificate where applicable
- (iv) Discharge certificate for Ex-serviceman where applicable

(c) Self Addressed envelope affixing postal stamps of Rs. 25/-

**Note-1** Central Government Civilian employees must furnish 'No Objection Certificate' from their employer/Office at the time of the skilled test else their candidature will be cancelled.

**8.** Incomplete/ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for written examination.

**9.** To reduce the number of candidates for written examinations for one category of post, screening of applications will be carried out based on the percentage of marks obtained in the examinations mandated as essential Qualitative Requirement. No screening of application is required in case of physical test wherever required. The candidates who fail to qualify in the physical test shall not be permitted to undergo written test. Skilled test wherever applicable, will be conducted after written test and will be qualifying in nature which will also be counted for final merit. Shortlisting of candidates for interview shall be carried out based on the performance in written exam and physical test/skilled test (wherever applicable).

**10.** It is made clear that merely fulfilling the basic essential qualification requirements does not automatically entitle persons to be called for test/interview. The selection will be made strictly on merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the number of posts/vacancies are tentative and can be increase/decrease on the available of NAC and recruitment process can be cancelled/ suspended/terminated by the appointing authority at any stage, due to administrative reasons.

**11.** The question paper written test (objective type) will be bilingual i.e. English and Hindi as under.

Subject	No. of Question	Max Marks	Duration	Remarks
General Intelligence and reasoning	25	25	2 hours	The standard of question will be of matriculation.
Numerical aptitude	50	50		
General English	50	50		
General Awareness	50	50		

**12.** Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.

**13.** No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test /interview.

**14. Probation period.** Candidate if selected will be on probation for two years.

**15. Date & Time of Test.** Date and time of the written exam/physical test will be intimated later on to candidates through call letter, those application and particulars are found correct and in order. Merely fulfilling the basic essential qualifying requirements does not automatically entitle a person to be called for test/interview.

**16. Own Risk.** Candidates will be appear for physical test/endurance test at their own risk. Any injury/accident if sustained by the candidates during tests, authorities will not be responsible to pay any compensation.

(Shailender Singh)  
Col  
Commanding Officer  
17 Mtn Div Ord Unit

To,  
17 Mtn Div Ord Unit  
PIN-909417  
C/o 99 APO

**Application for Recruitment**

- Post applied for: **Tradesman Mate**
- Name of candidate (in block letters)
- Father's/Husband Name
- Date of Birth

DD	MM	YY
----	----	----

5. Correspondence Address:-  
House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_ Tele/Mob No. \_\_\_\_\_

6. Permanent Address:-  
House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_ Tele/Mob No. \_\_\_\_\_

7. Educational Qualification (From recognized board)

S No.	Qualification	Name of school/ College	Name of Board/ University	Percentage obtain

8. Category for which applied

(a)  UR

9. Whether registered with any Employment Exchange Yes/No .....  
(if yes, mention registration No. and name of Employment Exchange)

**DECLARATION**

10. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled / terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

**Dated:**

**Place:**

**FOR OFFICE RECORD ONLY**

- Application received on .....
- Application accepted/rejected
- Reason for rejection: Underage/Overage/Documents incomplete/ Photo or documents not attested/Any other reason to be specified:-
- Index No ..... Date of Test/ Interview

**ACKNOWLEDGEMENT CARD**

- Name
- Father's Name
- Correspondence Address (same as per Column 6 above)  
House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_  
Tele/ Mob No. \_\_\_\_\_
- Application Accepted/ Rejected and date of test/ interview if accepted
- Reasons for rejection \_\_\_\_\_
- Date of reporting for test \_\_\_\_\_
- Venue of Test \_\_\_\_\_

Affix recent Passport size photograph duly attested by a Gazetted Officer

Signature of Controlling Officer  
**EN 12/73**

Government of India  
**Ministry of Defence**

752 TPT Coy ASC (Civ GT) Type 'A'  
Recruitment Notice

Applications are invited from eligible Male Indian National to fill up following vacancies:-

Ser No.	Name of post	Pay scale of the post	Educational Qualification Required	Category			Total posts
				UR	SC	ST/OBC	
(a)	Civilian Motor Driver (Ordinary Grade)	Pay Band -1 Rs. 5200-20200 with Grade Pay of Rs. 1900/-	(a) Matriculation pass or equivalent from a recognized Board/Institute. (b) Must possess the Civilian Driving Licence for Heavy Vehicles and have two years experience of driving such vehicles.	04	-	-	04
(b)	Cleaner	Pay Band -1 Rs. 5200-20200 with Grade Pay of Rs. 1800/-	(a) Matriculation pass or equivalent from a recognized Board/Institute. (b) Should be conversant with duties of the post/ category.	02	-	-	02
(c)	Camp Guard	Pay Band -1 Rs. 5200-20200 with Grade Pay of Rs. 1800/-	(a) Matriculation pass or equivalent from a recognized Board/Institute. (b) Should be conversant with duties of the post/ category.	01	-	-	01

**APPLICATION FOR THE POST OF \_\_\_\_\_ IN  
752 TPT COY ASC (CIV GT) TYPE 'A', PIN 900449, C/o 56 APO**

- Post applied for
  - Name of the Candidate (IN BLOCK LETTERS) \_\_\_\_\_
  - Father's Name \_\_\_\_\_
  - Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Att copy of birth certificate duly attested)
  - Age as on last date prescribed for receipt of application on \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
  - Address for correspondence  
House No./Name \_\_\_\_\_ Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_  
Contact No. (Mob.) \_\_\_\_\_
  - Permanent Address  
House No./Name \_\_\_\_\_ Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_  
State \_\_\_\_\_ PIN Code \_\_\_\_\_ Contact No. (Mob.) \_\_\_\_\_
  - Caste (Attach Certificate in case of SC/ST/OBC) \_\_\_\_\_ Gen/OBC/SC/ST
  - Education Qualification (Attach education certificate duly attested)
  - Any other qualification/experience (Attach copy of experience certificate duly attested)
  - Category for which applied (Attach copy duly attested) \_\_\_\_\_ Gen (UR)
  - Technical Training/Experience \_\_\_\_\_
  - Domicile (Attach copy duly attested)
  - Whether registered with any Employment Exchange \_\_\_\_\_ Yes/No, if yes, mention Registration No. : \_\_\_\_\_ Name of Employment Exchange \_\_\_\_\_
15. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief, if particulars mentioned by me are found false at any stage then I shall be liable to be terminated without any notice.

Dated : \_\_\_\_\_ (Signature of candidate)

**FOR OFFICIAL RECORD ONLY**

- Received on \_\_\_\_\_
- Accepted/Rejected \_\_\_\_\_
- Reason for rejection: Underage/Overage/Incomplete documents/Any other reason to be specified \_\_\_\_\_
- Index No. \_\_\_\_\_
- Date of Test/Interview \_\_\_\_\_

**ACKNOWLEDGEMENT CARD**

- Post:**
- Name \_\_\_\_\_
  - Father's Name \_\_\_\_\_
  - Address for correspondence (To be filled same as per Column 6 of application form)  
House No./Name \_\_\_\_\_ Street/Village \_\_\_\_\_ Post Office \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_  
Contact No. (Mob.) \_\_\_\_\_
  - Index No. \_\_\_\_\_
  - Date and Time of Written Test/Interview \_\_\_\_\_
  - Venue of Written Test/Interview \_\_\_\_\_

Paste photograph (Similar to one on application)

(Signature of Controlling Officer)

**GENERAL INSTRUCTIONS**

- Age limit.**
  - 18 to 27 yrs for Gen candidates for the post of Civilian Motor Driver (Ordinary Grade).
  - 18 to 25 yrs for General candidates for the post of Cleaner and Camp Guard.
  - No age relaxation is admissible to SC/ST/OBC candidates apply against unreserved posts.
- All posts are temporary but likely to be permanent under Min of Def office after a probation period of two years.
- Candidates after selection will be subject to All India Service Liability Rules, Field Service Rules and Army Act 1950.
- Selection will be subject to written test, skill test, interview, medical fitness, verification of character and antecedents and SC/ST and OBC (belonging/not belonging to creamy layer) status, from appropriate civil authorities.
- Applications invited on A4 size papers only as per the format given at Appendix below. While sending the applications, the candidates are required to superscribe on the top of envelope "APPLICATION FOR THE POST OF \_\_\_\_\_ UNRESERVED". The copies of certificates regarding caste status, educational qualifications, experience and date of birth must be attached duly attested by a Class One Gazetted Officer. **Certificate/documents which are in language other than in Hindi or English, should be translated into Hindi or English by Govt. approved translator duly attested be enclosed along with the attested copies of originals.** A self addressed envelope size 12 cms x 27 cms duly affixed with Rs. 25/- postage stamp be sent along with the application. If applying for more than one post, separate applications in separate envelopes should be sent for each post.
- The lower/upper age limits prescribed for the posts i.e. cut off date will be 21 days from the date of publication of this advertisement i.e. the last date of receipt of application by the appointing authority.



**Sainik School Balachadi, Jamnagar (Gujarat)**

(English Medium Residential School, CBSE Recognised)

(Under Ministry of Defence)

Vacant Posts

S/No.	No of post	Educational Qualification	Desirable
1.	Post: Master (PGT) Biology : 01	Qualification: As per CBSE Norms	Candidate having proficiency in Sports, interest in extra curricular activities/hobbies and aptitude for residential school life and adequate knowledge of computer will be given preference. Experience in a CBSE residential school and NCC.
2.	Post: Master (PGT) English : 01	Age 21-35 yrs as on 31 Jul 2015.	
	Pay Scale - 9300-34800 + GP 4800/-		

Visit School website for application form and other details [www.ssbalachadi.org](http://www.ssbalachadi.org) Last date for submission of application is 30 Jun 2015. Interview will be conducted on 08 Jul 2015 at 0900 hrs. The School administration reserves the right to cancel the vacancy due to administrative/policy reasons.

EN 12/89

PRINCIPAL

**Notice**

Important information for candidates to appear at **Physical Standard Test (PST)/Physical Efficiency Test (PET) venue for conducting PST/PET** of Constable/GD examination-2015 in Central Armed Police Forces (CAPFs), NIA, SSF and Assam Rifles. PST/PET of said event has already been commenced at various centres of CAPFs w.e.f. 25/05/2015. Due to prevailing heat conditions of the summer season in most parts of the country and also possible unpreparedness of many candidates for the race, there may be health problem to the candidates while taking the PST/PET due to heat conditions, fatigue and exhaustion. Therefore, candidates who downloaded their Admit Cards for PST/PET are advised to report at their venue by 0500 (early morning) instead of 0700 (morning) as mentioned in their admit cards to avoid heat exhaustion. For any query may be contacted on helpline No. 011-24368630.

davp 19140/11/0001/1516

EN 12/65

- Applications duly completed in all respects be sent by Registered Post to OC 752 Tpt Coy ASC (Civ GT) Type 'A', PIN 900449, C/o 56 APO within 21 days (Twenty one days) from the date of publication of this advertisement. Application after due date will not (WILL NOT) be entertained/accepted. No application will be accepted in person by hand or through any representative.
- Before applying for the post, the candidates should ensure that he fulfills the eligibility and other criteria. Recruitment authorities would be free to reject any application not fulfilling the requisite criteria at any stage of recruitment, and if erroneously appointed, such candidates shall be liable to termination from service.
- Date and time and place of test/interview will be mentioned in the Acknowledgement Card. No separate letter except Acknowledgement Card will be issued.
- Department will not (WILL NOT) be responsible for any postal delay.
- No (NO) travelling allowance will be admissible for the test/interview. Candidates will make their own boarding/lodging arrangement for test/interview.
- Unit will not be responsible to pay any damages in case of injury/details of candidate during physical test.
- The Candidates should be in possession of Acknowledgement Card sent by this unit and all original certificates in support of age, educational qualification, experience, caste and registration certificate from their local Employment Exchange if names already registered with them at the time of test/interview. Individuals who are not in possession of Acknowledgement Card will not be entertained.
- Candidates living with more than one spouse or married another spouse while the first spouse is alive are not eligible to apply.
- Candidates already employed in Central/State Govt. Offices/PSU should submit their application through proper channel duly submitting service certificate and "No Objection Certificate" from the employer.
- One self addressed envelope along with one Passport size photograph without wearing cap & goggles/coloured glasses should be enclosed with the name and fathers name written on reverse required to be brought by shortlisted candidates at the time of reporting for tests. The photograph should be similar to the one on application.
- If the number of candidates fulfilling the requisite minimum educational qualifications, age, etc is too large considering the number of posts to be filled up, further screening will be done to limit the number of candidates to those with higher percentage of marks in the prescribed minimum educational qualification without giving any weightage to higher qualifications, if possessed by the candidates. Since the applications may be short-listed mere fulfillment of essential qualifications and experience does not vest any right in a candidate for being called for Tests/Interviews. All applications received will be scrutinized/screened and Selection Committee/Board of Officers will organize a written test and skilled test for shortlisted candidates to be called for test/interview. This unit/Board of Officers reserves the right to call for Test/Interview only those candidates who in its opinion are likely to be suitable and will not entertain any correspondence in this regard.
- Only shortlisted candidates will be called for the test and interview (as per standard of minimum qualifications prescribed in recruitment rules). Candidates will be short listed at each stage of selection procedure Date & Time of test and interview will be intimated by post separately to the eligible candidates.
- Medium of writing in application form and tests etc. will be Hindi or English only.
- A select panel equal to the number of vacancies notified and based on the performance of candidates in interview will be drawn up. All the candidates on the select panel will be offered an appointment subject to medical fitness test, Police verification, Education and Caste certificate verification before actual appointments. The reserve panel will be operated strictly as per merit only in case a candidate from the select panel refuses appointment or is disqualified. The reserve panel will not be operated for any subsequent recruitment i.e. additional vacancies in the same year or next year.
- Incomplete applications are liable to be rejected.
- The recruitment process can be cancelled/suspended/postponed without assigning any specific reasons. The decision of appointing authority will be final and no (NO) appeal will be entertained.
- 752 Tpt Coy ASC (Civ GT) reserves the right to withdraw the vacancies and terminate the appointment during the period of probation without assigning any reasons.

**WARNING**

All the candidates are warned to be careful from the self-styled agents and also requested to report to the OC 752 Tpt Coy ASC (Civ GT) against any malpractice seen/observed by them.

(Gurinderpal Singh)

Lt Col

Officer Commanding

EN 12/99

davp 10602/11/0007/1516

**SWAMI SHRADDHANAND COLLEGE**

(University of Delhi)  
Alipur, Delhi- 110036

**CORRIGENDUM**

With reference to our advertisement in Employment news dated 12.04.2014 for filling the posts of Assistant Professors in various departments, it is clarified that out of two posts of PwD, one post of Assistant Professor in the department of English is reserved for Visually Handicapped (VH). The other conditions under these categories remain the same. The application on the prescribed application form available from the college website [www.ssncollege.com](http://www.ssncollege.com) for the above mentioned categories only should reach the undersigned within 21 days from the date of advertisement of the corrigendum.

Sd/-  
Principal

No. 1/2 (2)/2015-NCW (A) - DS  
**National Commission for Women**

No. 4, Deen Dayal Upadhyaya Marg, New Delhi-110002

Sub:- Filling of post in the National Commission for Women by deputation on 'Foreign Service Terms'.

Due to administrative reasons, the advertisement appeared in the Employment News of 6th June, 2015 edition (EN-10/51 - page 39) for the post of Deputy Secretary stands cancelled.

(Narendra Kumar)  
Deputy Secretary

EN 12/102

**National Institute of Technology Jamshedpur**  
(An Institution of National Importance under MHRD, Govt. of India)  
Advt. No. NITJSR/REG/2015-17 Date : 05/06/2015

**WALK-IN-INTERVIEW FOR TECHNICAL ASSISTANTS/JUNIOR ENGINEERS**

Applications are invited from eligible and experienced technical personnel/professionals from Academic Institutes, R&D Labs and Industry for the post of **Technical Assistants** in various Departments of the Institute on contract basis for one year (purely temporary) with consolidated remuneration of Rs. 25,000/- pm for operation and maintenance of all the equipments of the Department Laboratories and to assist faculty members in conducting the experiments and research activities. Applications are also invited from eligible and experienced technical personnel from infrastructure Industry for the posts of **Junior Engineer (Electrical works) & Junior Engineer (Civil works)** in Planning and Development division of the Institute on contract basis for one year (purely temporary) with consolidated remuneration of Rs. 25,000/- pm for monitoring and maintenance of Electrical and various infrastructure projects of the Institute. The Walk-in-Interview details are given below.

Specialization / Area	Reporting Department	Date & Time
Mechanical Engineering	Mechanical Engineering	04/07/2015 at 9:00 AM
Manufacturing Engg.	Manufacturing Engineering	
Metallurgical and Materials Engineering	Metallurgical and Materials Engineering	05/07/2015 at 9:00 AM
Electrical and Electronics Engineering	Electrical and Electronics Engineering	
Electronics and Communication Engg.	Electronics and Communication Engineering	06/07/2015 at 9:00 AM
Physics	Physics	
Computer Applications	Computer Applications	07/07/2015 at 9:00 AM
Computer Science and Engineering	Computer Science and Engineering	
Chemistry	Chemistry	07/07/2015 at 9:00 AM
Civil Engineering	Civil Engineering	
Civil Works (Junior Engineer)	Civil Engineering	07/07/2015 at 9:00 AM
Electrical Works (Junior Engineer)	Electrical and Electronics Engineering	

For details of educational qualifications, age and eligibility, etc., visit our Institute's website [www.nitjsr.ac.in](http://www.nitjsr.ac.in).

EN 12/94 REGISTRAR (I/c)

**IMPORTANT NOTICE**

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.



**CFTI AGRA**

**MSME - TECHNOLOGY DEVELOPMENT CENTER**  
(CENTRAL FOOTWEAR TRAINING INSTITUTE, AGRA)  
(MINISTRY OF MICRO SMALL & MEDIUM ENTERPRISES)  
C-41 & 42, Site- "C", Industrial Area, Sikandra, Agra - 282007

**ADMISSION NOTICE FOR JOB ORIENTED COURSES**

- TWO YEAR DIPLOMA IN 'FOOTWEAR MANUFACTURE & DESIGN'
- ONE YEAR CERTIFICATE IN 'FOOTWEAR MANUFACTURING TECHNOLOGY'
- ONE YEAR CERTIFICATE IN 'FOOTWEAR DESIGN & PRODUCT DEVELOPMENT'
- SIX MONTHS CRASH COURSE IN 'FOOTWEAR DESIGN AND MANUFACTURE'
- THREE MONTHS CERTIFICATE IN 'COMPUTER AIDED SHOE DESIGNING'

Courses	Eligibility	Seat	Age as on 01/09/2014	Admission Procedure
Course-01	10 + 2 Passed	50	17 to 25 Years	On Merit, based upon the marks secured in class 10th & 12th Examination
Course-02	10 + 2 Passed	50	17 Years & above	On Merit, based upon the marks secured in class 10th & 12th Examination
Course-03	10 + 2 Passed	15	17 Years & above	Creativity test and/or Interview
Course-04	10th Pass/Fail	50	17 Years & above	First come First serve basis
Course-05	10th Pass With basic knowledge on shoe designing.	15	17 Years & above	First come First serve basis

Prospectus available from -06-06-2015  
Last date for issue of Prospectus & submission of application -05-07-2015  
Course Starts in -01-09-2015

Seats may be increased/decreased as per the discretion of the Director.  
**Placement:** 100% Placement record till date. Assistance is given to the passed out candidate for the employment in leading footwear industries across the country.

**Hostel facility is available for Girls & Boys separately.**  
**Training Fee (Tuition Fee)** will not be charged from SC/ST candidates.

**Prospectus cost:** Counter Sale Rs. 600/-  
Through post on sending of DD of Rs. 650/- in favour of Director, CFTI, payable at Agra.

**Reservation:** As per Govt. of India rules for SC/ST candidate. The course is not suitable for persons with disability viz Blindness or Orthopaedically Handicapped/Locomotor Disability/Cerebral Palsy with one Arm or one Leg affected as the trainees have to operate Heavy Footwear Machinery during the training.

**For Sponsored Quota:** 10 seats for Course 01 and Course 02 are reserved for Industry Sponsored Candidates. Interested Footwear Manufacturing Company should write directly with a crossed cheque of **Rs. 80,000/-** (for Course 01) and **Rs. 32,000/-** (For Course 02) respectively to the Director, CFTI, Agra along with Rs. 600/- for cost of prospectus on or before 05-07-2015.

**Note:-** 1. Sponsoring Industries are required to ensure that their candidates have not applied directly, otherwise both the applications will be rejected.  
2. Tuition Fees, once deposited, will not be returned.

For further details please contact the Director, CFTI, Agra in the above mentioned address and/or visit the institute's website.

Ph: 0562-2642005  
E-Mail: [info@cftiagra.org.in](mailto:info@cftiagra.org.in)  
CFTI AGRA  
Fax: 0562-2640502  
Website: [www.cftiagra.org.in](http://www.cftiagra.org.in)

EN 12/96



**UNION PUBLIC SERVICE COMMISSION**

**INDIAN FOREST SERVICE EXAMINATION, 2015**

**CORRIGENDUM**

This is with reference to UPSC's Advt. No. 10/2015-IFoS for Indian Forest Service Examination, 2015 published in Employment News/Rozgar Samachar dated 23rd May, 2015. It is informed that in Appendix-I of the Notice of the Examination, (i) **Note-I below Appendix-I, Section-I under Plan of Examination** and (ii) **Point 4 below Appendix-I, Section-II, B. Main Examination, General may be read as follows :**

**For Read**

**Note-I :** Since there may be common candidates for Civil Services Examination and the Indian Forest Service Examination, after the common Screening Test done through Civil Services (Preliminary) Examination, separate lists will be prepared for the candidates eligible to appear in the Civil Service (Main) Examination and Indian Forest Service (Main) Examination, based on the criterion of minimum qualifying marks of 33% in General Studies Paper- II of Civil Services (Preliminary) Examination as may be determined by the Commission on the number of vacancies to be filled through the Civil Services Examination and Indian Forest Service Examination.

**Note- I :** Since there may be common candidates for Civil Services Examination and the Indian Forest Service Examination, after the common Screening Test done through Civil Services (Preliminary) Examination, separate lists will be prepared for the candidates eligible to appear in the Civil Service (Main) Examination and Indian Forest Service (Main) Examination, based on the criterion of minimum qualifying marks of 33% in General Studies Paper- II of Civil Services (Preliminary) Examination and total qualifying marks of General Studies Paper- I of Civil Services (Preliminary) Examination as may be determined by the Commission on the number of vacancies to be filled through the Civil Services Examination and Indian Forest Service Examination.

4. Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write the answers for them. However, Low Vision candidates (minimum 40% impairment) will be allowed to write the examination with the help of a scribe. Low Vision candidates will also be allowed an extra time of forty minutes for each paper @ twenty minutes per hour. Each paper will be of two hours duration.

4. Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write the answers for them. However, Low Vision candidates (minimum 40% impairment) will be allowed to write the examination with the help of a scribe. Low Vision candidates will also be allowed an extra time of sixty minutes for each paper @ twenty minutes per hour. Each paper will be of three hours duration.

(SANJAY MEHRISHI)  
JOINT SECRETARY (Exam)  
UNION PUBLIC SERVICE COMMISSION

dvap 55104/14/0021/1516

EN 12/105

a candidate for being called for the interview. A Screening Committee will scrutinize all the applications received for the post(s) and only short-listed candidates will be called for interview. The decision of the screening committee will be final and no correspondence will be entertained in this regard. The exact date & time for interview will be communicated to the shortlisted candidates separately. The department will not be responsible for postal delay in receipt of application. Candidates already employed in Central/State/Public Sector Undertakings should submit their applications through proper channel with obtaining NO Objection Certificate from the Employer. The Regional Director reserves the right to cancel the vacancies without assigning any reason.

(D. Subba Rao)  
Regional Director  
EN 12/95

dvap 45103/11/0004/1516

**Government of India**  
**Ministry of Water Resources, River Development and Ganga Rejuvenation**

**Central Ground Water Board**

Central Region, N. S. Building, Civil Lines, NAGPUR - 440 001 (M.S)

Applications are invited for recruitment of following temporary but likely to continue Group - C posts of Staff Car Driver (Grade-II) in the Central Ground Water Board. The eligibility and other details are mentioned below:-

S. No.	Details of Posts	Description of Posts
1.	Name of Post	Staff Car Driver (Grade - II)
2.	No. of Vacancies	5 (UR-2, SC-1, OBC-2)
3.	Scale of Pay	Pay Band -I Pay Scale - Rs. 5200 - 20200/- with grade pay of Rs. 2400/-
4.	Classification	General Central Service Group - C (Non -Gazetted, Ministerial)
5.	Eligibility	(i) <b>Matriculation from a recognized Board or equivalent;</b> (ii) Possess driving licence for Heavy Vehicles; (iii) <b>Eight (8) years of experience of driving Heavy Vehicles; and</b> (iv) Knowledge of motor mechanism
6.	Age Limit	<b>Below 35 years</b> (Relaxation admissible for 5 years for SC and 3 years for OBC. Relaxation admissible for Govt. Servants upto the age of 40 years in the case of general candidates and upto 45 years in the case of candidates belonging to Scheduled Castes in accordance with the instructions or orders issued by the Central Government from time to time) <b>NOTE (1):</b> The crucial date for determining the age limit shall be closing date for the receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti district and Pangi Sub-division of Chamba district of Himachal Pradesh, Andman & Nicobar Islands and Lakshadweep) <b>NOTE (2):</b> In the case of recruitment made through the Employment Exchange, the crucial date for determining the age limit shall be last date upto which the Employment Exchange is asked to submit the names.
7.	Place of posting	Anywhere in India
8.	Period of Probation	Two (2) years
9.	Last date of receipt of application	Within <b>30 days</b> from the date of publication of advertisement in the Employment News.

Interested candidates who fulfill the above requirements and are willing to serve anywhere in India may apply to the Regional Director, Central Ground Water Board, Central Region, New Secretariat Building, Civil Lines, Nagpur - 440001 in PRESCRIBED APPLICATION FORMAT given below so as to reach this office within 30 days from the publication of advertisement in the News Papers/Employment News. The envelope containing the Application should be marked, superscripted as "Application for the post of Staff Car Driver (Grade-II)". Suppression of Educational Qualification/Employment will be disqualified. Applications which are incomplete/ineligible/unsigned not supported with requisite documents received after the due date or otherwise deficient in any manner will be outrightly rejected.

Mere fulfilling the minimum prescribed qualification and experience will not vest any right of

# DELHI TRANSCO LIMITED

## EMPLOYMENT NOTICE

Applications are invited from eligible candidates for appointment to the following posts, as per method of recruitment indicated against each, in Delhi Transco Limited (A Govt. of NCT of Delhi Undertaking), in the pay scale on Central D.A. pattern as indicated against each, and other allowances like House Rent/Accommodation/ Conveyance facility/Medical/LTC, etc. as per the rules of the Company.

**A: On Deputation basis:** The maximum age limit for deputation posts is 56 years as on the last date of receipt of applications. The deputation shall be on the usual terms & conditions of deputation, as contained in GOI, Deptt. of Personnel & Training's OM No: 6/8/2009-Estt.(Pay.II) dated 17.06.2010, as amended from time to time:-

**i) Manager(Finance)-** in the pay band of Rs. 19000-39100 with Grade Pay of Rs. 7,600(One Post in Delhi Power Company Limited)

### A. Eligibility criteria:

Officers of the Organized Central Accounts Services of Central/State/UT Govt./PSUs/Autonomous Bodies:-

(i) Holding analogous post on a regular basis;

(ii) With 02 years regular service in posts in the pay scale of Rs. 10,000-15,200/- (pre-revised) or equivalent (Since revised to Rs. 15600+39100+GP Rs.6600/-); Or

(iii) With 07 years regular service in posts in the pay scale of Rs. 8,000-13,500/- (pre-revised) or equivalent (Since revised to Rs. 15600-39100 + GP 5400/-) and possessing the following

### Qualification & Experience:-

**a) Qualification:** Graduate with Chartered Accountancy or ICWA or 02 years full time MBA(Finance) from a recognized Institute/University or Subordinate Accounts Services(SAS). Members of the Organized Accounts Services can be considered provided having experience in Company Accounts.

**b) Experience:** Post qualification experience of 08 years in finalization of Company Accounts in computerized environment with knowledge of Cash & Bank, Budgeting and Taxation etc.

### B: On Direct Recruitment basis:

**i) Manager (Finance),** in the pay band of Rs. 19000-39100 with grade pay of Rs. 7600/- (Two Posts - 01 Post meant for OBC Category and 01 is un-reserved)

a) Graduate from a recognized University or equivalent;

b) Qualified Chartered Accountant or ICWA;

Or

Two years full time course of MBA(Finance) from a recognized University/ Institute.

c) 10 years post qualification experience in finalization of Company Accounts in large Public/Private Sector Company with the knowledge of Cash & Bank, Budgeting, Taxation etc.

**Desirable for A & B:** Experience in Power Sector, Infrastructure Sector will be preferred.

**Age limit:-** Not exceeding 52 years (relaxation to SC/ST/OBC & Government Employees as per rules).

**ii) Labour Welfare Officer:** on direct recruitment basis in Delhi Transco Limited (A Govt. of NCT of Delhi Undertaking), in the pay band of Rs. 19000-39100 with Grade Pay of Rs. 5,400/- (One Post)

### A. Essential:

i) Graduate from a recognized University.

ii) Degree/P.G. Diploma in Industrial Relations & Labour Welfare from recognized University/Institute.

Or

Masters Degree in Social Sciences or Economics from a recognized University/ Institute.

iii) Two years post qualification experience in the field of Labour Welfare work.

### B. Desirable:

i) Degree in Law from a recognized University/Institute

ii) Knowledge of Hindi

**Age limit:-** Not exceeding 30 years (relaxation to SC/ST/OBC & Government Employees as per rules).

Willing & eligible officers may send their applications through proper channel, giving the following details, alongwith gist of ACRs of preceding 05 years & Vigilance/Disciplinary clearance to the Dy. General Manager (HR), Delhi Transco Limited, 6th Floor, Shakti Sadan, Kotla Road, New Delhi-110002, (Tel. No: 23232580):-

Name, Date of Birth, Postal Address, Telephone Nos., Educational Qualifications, Present post held, with date from which held and scale of pay (specifically mentioning the date from which pay scale of regular post held), Experience in the subject field of selection and complete details of service rendered on different posts.

Application Fee (in case of application for posts under direct recruitment only):

General and OBC category candidates need to pay Rs.500/- (Rs. Five Hundred only) by way of Demand Draft/ Pay Order drawn in favour of Delhi Transco Limited, payable at New Delhi. SC/ST category candidates are exempted from paying the application fee.

### How to Apply:

Interested/eligible candidates may send their applications, in the attached prescribed format (which may be downloaded from the DTL website:- <http://dtl.gov.in/D/Careers.htm>) alongwith self attested copies of their complete Educational Qualifications, Mark sheet(s) and Caste Certificate (in case of SC/ST/OBC) and experience certificate etc, addressed to Dy. General Manager (HR), Delhi Transco Limited, 6th Floor, Shakti Sadan Building, Kotla Road, New Delhi-110002, within 30 days of publication of this advertisement in the Employment News. The Applicants need to enclose two recent Passport size photographs, one to be pasted in the space provided in the Application Form and second to be attached with the bio-data.

The crucial date for calculation of the age limit and eligibility shall be the closing date for receipt of applications.

Any Amendment/Addendum/Corrigendum in respect of this Advertisement shall be uploaded in the website of DTL i.e. [www.dtl.gov.in](http://www.dtl.gov.in). All concerned are advised to keep themselves updated about any changes/modification etc. by referring to the website of DTL from time to time.

The Appointing Authority shall have the right to modify/change/relax any of the criteria prescribed herein, at its sole discretion.

**Note:** The benefit of reservation against post reserved for OBCs will be available to the Central list for OBCs qua Delhi and castes defined as OBCs by OBC Commission, Delhi and accepted by the Government.

**Note:** The number of post may increase or decrease. Mere advt. of a post does not mean that appointment is mandatory. DTL reserve its right to cancel/withdraw recruitment to any of the advertised post. PR/15-16/08

Visit above websites regularly for further corrigendums/addendums etc.

EN 12/45

## Station Workshop EME Agra Cantt

Direct Recruitment of Group 'C' vacancies in the corps of Electronics and Mechanical Engineers

1. Applications on the prescribed form are invited for the following vacancies:-

Ser	Posts	No. of Vacancies and Breakdown					Essential Qualification	Pay Band and Grade Pay	Category of disability suitable for the job	Whether reserved for personnel with disability or not
		UR	SC	ST	OBC	Total				
(b)	MTS (Chowkidar)	03	-	-	-	03	Matriculation pass or equivalent from a recognised board and should be conversant with the duties of chowkidar. <b>Desirable:</b> One year experience in the trade.	PB-1 Rs. 5200-20200+ Rs. 1800/- (Grade pay)	OL, BL, HH	No
(c)	Tradesman mate	01	-	-	-	01	Matriculation pass or equivalent from a recognised board and conversant with the duties of Tradesman Mate <b>Desirable:</b> One year experience in the trade.	PB-1 Rs. 5200-20200+ Rs. 1800/- (Grade pay)	OA, BL, OL LV, B	No
<b>Total</b>		<b>03</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>04</b>				

2. Applications should reach this office within **21 days** from the date of publication in Employment News (28 days for those in Assam, Maghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti Districts and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep). First date of publication of this advertisement in Employment News will be taken into account for calculating 21/28 days respectively.

### 3. Age limit.

(a) 18 to 25 years for all posts mentioned above.

(b) Age relaxations in accordance with the orders issued by the Central Government from time to time apply.

4. Posts mentioned above are subject to all India transfer liability and field service liability rules.

5. Candidates will **forward application properly sealed in an envelope** to the address mentioned at para 22 through ordinary post. Applications forwarded by Registered Post will not be accepted. Candidates are requested to super scribe the words "**APPLICATION FOR THE POST OF TRADESMAN MATE/CHOWKIDAR** (as applicable) on the top of the envelope while sending the application form. Separate application is required for each post.

6. The crucial date for determining the age limit shall be the closing date for receipt of application.

7. Photocopy of the following Documents/Certificates to be attached along with application duly attested by a Gazetted Officer:-

(a) Matriculation certificate/ Municipality birth certificate in support of date of birth.

(b) Mark sheet of the educational qualification mentioned against the post applied.

**Note: Original certificates should not be sent with the application. These should be produced only at the time of interview.**

8. Incomplete/illegible/ineligible applications or applications without the required documents/ certificates will be deemed invalid and rejected without intimation to the candidate. Only eligible candidates will be called for the written examination provided a self-addressed envelope with postage stamp of Rs. 6/- is enclosed with the application form. Candidates should also enclose a one rupee postage stamp alongwith the application form.

9. Merely fulfilling the basic selection criterion does not automatically entitle a person to be called for test/interview.

10. Applications will be shortlisted on the basis of percentage of marks obtained in the examination for essential qualification.

11. A written test based on basic qualification for the post, physical test, practical test and an interview will be conducted for shortlisted candidates.

12. Written test, practical test & interview will be conducted in Hindi and English. The date of written test will be intimated to shortlisted candidates by post and will be displayed on Notice Board of Station Workshop EME Agra within **twenty one days before** the date examination/ test.

13. A merit list will be drawn based on marks obtained in the tests conducted. The individuals, whose name appear in merit list, will be asked to produce the original certificates which will be verified from issuing authority.

14. The candidate whose documents are found to be correct, will be asked to appear in Medical Examination in specified hospital.

15. The candidate found fit in all respects will be offered letter of appointment by post. No correspondence in case of rejected candidates will be entertained.

16. Candidates in Govt. Service will submit NOC from their present employer alongwith their application.

17. The number of vacancies is subject to change. Further the employer has the right to cancel or modify this notification without assigning any reason thereof.

18. Canvassing in any form shall disqualify the candidate. No enquiry or correspondence will be entertained.

19. Syllabus for written test will be as per essential qualification mentioned against each posts.

20. No TA/DA is admissible. Duration of the tests can be 02 to 03 days or more. Candidates will make their own arrangement for lodging/boarding during the tests/ interview.

21. The decision of appointing authority regarding selection/rejection will be final.

22. Applications will be submitted on the prescribed proforma given below only to the "Officer Commanding, Station Wksp EME Agra, Pin 282001".

23. Appointment is initially on temporary basis. The recruitment process can be cancelled/ postponed/ suspended/terminated without any prior notice and without assigning any reasons at any stage.

### APPLICATION FORM

- Post applied for: \_\_\_\_\_
- Name of the candidate: \_\_\_\_\_
- Father's/Husband's Name: \_\_\_\_\_
- Date of birth (enclose proof): \_\_\_\_\_
- Correspondence address: \_\_\_\_\_
- Permanent Residential address: \_\_\_\_\_
- Category: \_\_\_\_\_
- Nationality: \_\_\_\_\_
- Educational Qualification (enclose proof):  
(i) Academic \_\_\_\_\_ (ii) Technical \_\_\_\_\_  
(iii) Experience: (Yrs \_\_\_\_\_ Months \_\_\_\_\_)

Certified that the particulars mentioned in the application form are correct and true to the best of my knowledge and belief. If any information given by me is found false at any stage, my service may be terminated without notice.

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

(Signature of the applicant)

### ACKNOWLEDGEMENT/ADMISSION CARD

- Post applied for \_\_\_\_\_
- Name of the candidate \_\_\_\_\_
- Signature of the candidate (For official use only) \_\_\_\_\_
- Your application is hereby accepted. \_\_\_\_\_
- Index Number \_\_\_\_\_
- Trade test \_\_\_\_\_

(a) Date \_\_\_\_\_ (b) Time \_\_\_\_\_ (c) Place \_\_\_\_\_

davp 10103/11/0002/1516

Affix latest passport size photograph duly attested by a Gazetted officer

EN 12/101

## Recruitment Ministry of Defence 31 Field Ammunition Depot

1. Applications are invited from eligible Indian Citizens for the following posts in Pay Band Rs. (Pay Band + Grade pay) plus other allowances as admissible to Central Government Employees:-

S. No.	Name of post	Pay scale	Minimum Essential Qualification	Physical Test/Test on the trade	Category				Total Vac	Remarks
					UR	SC	ST	OBC		
1.	Fireman	Rs. 5200/- - 20200/-+ GP Rs. 1900/-+ Allowance	<b>Essential</b> (a) Matriculation. (b) Physical fitness - Must be physically fit and capable of performing strenuous duties and <b>Physical Standard</b> as below :- (i) Height without shoes -165 cms. (ii) Chest (Unexpanded)- 81.5 cms (iii) Chest (On expansion) - 85 cms (iv) Weight - 50Kgs (Minimum)	<b>(a) Endurance/Physical Test</b> (i) Carrying a man/ Weight (Fireman lift) of 63.5 Kgs weight to a distance of 183 meter within 96 secs. (ii) Clearing 2.7 Mtr wide ditch landing on both feet (long jump) (iii) Climbing 3 meter vertical rope using hands and feet (b) Other Physical Tests as decided by Board of Officers.	2	-	-	-	2	<b>Out of Two Vacs, One vac reserved for Ex-Service-man.</b>
2.	Gardener (MTS)	Rs. 5200/- - 20200/-+ GP Rs. 1800/-+ Allowance	<b>Essential</b> (a) Matriculation pass or equivalent from recognized Board. <b>Desirable</b> Conversant with the duties of the respective trade with one year's experience in the trade.	Physical Test/ Test on the Trade as decided by Board of Officers.	-	1	-	-	1	-
3.	Tradesman Mate	Rs. 5200/- - 20200/-+ GP Rs. 1800/-+ Allowance	Matriculation pass or equivalent from a recognized Board <b>OR</b> Industrial Training Institute pass Certificate from a recognized institute	Physical Test as decided by Board of Officers.	3	2	-	1	6	<b>Out of Six - vacs, One vac is reserved for PH (OH only).</b>

2. The above post is subject to All India Service liability including field service.  
3. Age limit and its relaxation

S.No.	Category	Age Limit	Remarks		
(a)	UR	18Yrs to 25 Yrs	-		
(b)	OBC	18 Yrs to 28 Yrs	-		
(c)	SC	18 Yrs to 30 Yrs	-		
(d)	Ex-serviceman	Service rendered in Army/Navy/Air Force shall be deducted from actual age and resultant age should not exceed the maximum age limit by more than Three yrs.			
(e)	PH (OH)	UR 18 to 35 yrs	OBC 18 to 38 yrs	SC 18 to 40 yrs	PH (OH) person should be in possession of Medical certificate issued by CMO/ Civil Surgeon of Govt. hospital certifying the disability*. The disability certificate should be as per Proforma in <b>Annexure-I.</b>

**Note-I : \*Degree of disability for reservation:** Only such persons would be eligible for reservation in service /posts who suffer from not less than 40 per cent of relevant disability.

4. Candidates will fwd application properly sealed, in an envelope to the address mentioned against the post applied for through Ordinary/Registered/Speed Post. Application in person will not be accepted. Candidates should prescribe the words **"APPLICATION FOR THE POST OF (CATEGORY )"** on the top on envelope while sending the application form to **The Commandant, 31 FAD, PIN- 900349, C/O 99 APO.** The above sentence, if not superscribed on envelop, same will not be accepted. The envelope should clearly mention the senders name and complete address at the reverse.

- Last date for receipt of application is **21 days from** the date of publication of the advertisement in the Employment News (including the date of publication).
- The crucial date for determining the age limit shall be the closing date for receipt of application i.e. 21 days from publication in Employment News.
- Photocopy of the following Documents/Certificate to be attached along with application duly attested by a Class-I Gazetted Officer.
  - Two Passport size photographs duly attested by Class-I Gazetted Officer, one on right corner of application and one on Acknowledgement Card.
  - Attested copies of following certificates will also be submitted with application :-
    - Education Qualification Certificate including Admit card & Marks sheet.
    - Date of Birth Certificate.
    - Caste Certificate where applicable.
    - Physical Handicap Certificate for PH (OH) category where applicable.
    - Discharge book for Ex-Serviceman category where applicable.
  - Self addressed envelope affixing postal Stamp of Rs. 25/-.

**Note-II:** Central Government Civilian employees must furnish " No Objection Certificate" from their employer /Office at the time of the test else their candidature will be cancelled.

- Incomplete/ineligible applications will be deemed invalid and rejected without intimation to the candidate. Only the eligible candidates will be called for the Test.
- To reduce the number of candidates for the test, screening of applications will be carried out based on the percentage of marks obtained in the examination mandated as essential QR.
- Only the candidates who qualify in physical measurement (where applicable) will be eligible for physical test. Candidates who qualify the physical test will be called for written examination. Interview will only be conducted for those candidates who pass in written exam.
- It is made clear that merely fulfilling the basic essential qualification requirement does not automatically entitle a person to be called for tests/interviews. The selection will be made strictly on the merit basis. The decision of appointing authority regarding selection/rejection will be final. It is also made clear that the number of post/vacancy are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage, due to administrative reasons.
- The question papers of written test (objective type) will be bilingual i.e., English & Hindi as under:-

Subject	No. question	Maximum Marks	Duration	Remarks
General intelligence and reasoning.	25	25	2 Hour	The standard of question will be of matriculation/ intermediate as applicable
Numerical aptitude	25	25		
General English	50	50		
General Awareness	50	50		

- Canvassing in any form shall disqualify the candidates. No enquiry or correspondence will be entertained.
- No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test/interview.
- Own Risk :-** Candidates will appear for physical test/endurance test at their own risk. Any injury/accident if sustained by the candidates during test, authorities will not be responsible to pay any compensation.
- Any use of unfair means will be liable for rejection of candidature.
- The selected candidates will be on probation for two years. The appointment of the selected candidates will be made on the satisfactory report from concerned civil authority on verification of character and antecedent/education certificate with date of birth/caste certificate and medical fitness examination.
- Any dispute in the Recruitment will be settled within jurisdiction of **KOLKATA** Court.

### PART-I

To  
The Commandant  
31 FAD  
Pin: 900349 C/o 99 APO

### Application for Recruitment

- Post applied for.....
- Name of candidate (in block letters).....
- Father's Name.....

4. Date of Birth: 

DD	MM	YY

**Affix recent  
Passport size  
photograph  
duly attested  
by a Class-I  
Gazetted  
Officer**

- Correspondence Address :-**  
House No./Street/Village.....  
Post Office.....  
District.....State.....  
Pin Code.....Phone/Mob No.....
- Permanent Address :-**  
House No./Street/Village.....  
Post Office.....  
District.....State.....  
Pin Code.....Phone/Mob No.....

7. **Educational Qualification :**

S/No.	Qualification	Name of School/ College	Name of Board/ University	Percentage Obtained

8. Category for which applied :

(a) Caste applied for

UR	SC	ST	OBC

(Please tick one)

(b) Are you a Physical Handicapped (PH) or Ex-Service Man (ESM)

PH	
ESM	

 (Please tick one)

- If applied for the post as Ex-serviceman:**  
Date of enrollment (in Army/Navy/Air force)..... Date of retirement  
Total service \_\_\_\_Yrs \_\_\_\_Month \_\_\_\_days (attach copy of discharge certificate)

10. If applied for the post in PH (OH) Category

Type of disability	Percentage of disability
OH	

- Whether registered with any employment exchange Yes/No.....  
(If yes, mention registration No. and name of Employment Exchange)

### DECLARATION

12. I hereby certify that particular mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India. I shall appear for physical test/endurance test at my OWN RISK and unit will not be responsible for any kind of injury/death if sustained during physical test".

Dated: \_\_\_\_\_  
Place: \_\_\_\_\_ (Signature of Candidate)

### PART-II FOR OFFICE RECORD ONLY

- Application received on.....
- Application accepted/rejected.....
- Reason for rejection : Underage/overage/Documents incomplete/Photo or documents not attested/Any reasons to be specified
- Index No.....Date of test/interview.....

No. 11023/7(FASAL)/2013-IT  
Government of India**Ministry of Agriculture**

Department of Agriculture &amp; Cooperation

Applications are invited for filling up of two posts of Deputy Director, Mahalanobis National Crop Forecast Centre, Near Krishna Vistar Sadan, IARI Campus, Pusa, New Delhi- an Attached Office under the Ministry of Agriculture, Department of Agriculture and Cooperation, on deputation (ISTC) basis. Details of the post and eligibility criteria are given below:-

1.	2.	3.	4.
Classification of Post	Pay Band/Grade Pay	Scope of Applicants who can apply.	Educational Qualification and Experience
General Central Service, Group 'A' Gazetted.	Rs. 15600-39100 (PB-3) + Grade Pay of Rs.6600/-	Officers of the Central Government or State Governments or Union Territories or Autonomous Organizations or Semi-Government or Recognized Research Institutes or Universities are eligible; a) (i) Holding analogous posts on a regular basis in the parent cadre or Department; or (ii) Officers having five years service in the grade rendered after appointment thereto on a regular basis in the Pay Band-3 (Rs. 15600-39100) + Grade Pay Rs. 5400 or equivalent in the cadre/Department; and b) Possessing the educational qualifications and experience as mentioned in Column 4.	<b>Essential:</b> M.Sc in Agronomy or Agricultural Physics or Agricultural Meteorology or Crop Physiology from a recognized University or Institutes or M.Tech in Remote Sensing or Geomatics or Geoinformatics with B.Tech in any branch or with B. Sc in Physics or Mathematics or Geography or Agriculture from a recognized University or Institute; and (ii) 5 years experience in research or Applications work after obtaining Master's Degree in the related field.

The period of deputation (including short-term contract) shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date of the receipt of applications. Full details of the vacancy are available on the Department's official website [www.agricoop.nic.in](http://www.agricoop.nic.in) and [www.ncfc.gov.in](http://www.ncfc.gov.in)

Applications of interested and eligible officers, who could be spared in the event of their selection, may be sent, through proper channel, so as to reach "Under Secretary (IT), Room No. 385B Department of Agriculture and Cooperation, Krishna Bhawan, New Delhi-110001. The last date for receipt of application (including attested photocopies of ACR/APARs of last five years i.e from 2010-11 to 2014-15 duly attested on each page by an officer not below the rank of an Under Secretary to the Government of India, Vigilance Clearance Certificate, Integrity Certificate, Major/Minor Penalty during last ten years) is 60 days from the date of publication of this advertisement in the Employment News/Rojgar Samachar. EN 12/15

No.19-4/2014-AE.1  
Government of India**Ministry of Human Resource Development**Department of School Education & Literacy  
New Delhi-110011

**Subject:-** Filling up of the post of Director in the Pay Band-4 Rs.37400-67000 with Grade Pay of Rs.8700/- in the Directorate of Adult Education on deputation (including short-term contract) basis-extension of last of receipt of application - regarding. It has been decided to extend the last of receipt of application by 30th June, 2015 against the advertisement No.19-4/2014-AE.1 of the Ministry of Human Resource Development, Department of School Education & Literacy published in the Employment News (New Delhi Edition from 28th March - 3rd April, 2015, EN 52/29 Vol. XXXIX No.52 at page 19) for filling up of the post of Director in Pay Band-4 Rs.37400-67000 with Grade Pay of Rs.8700/- in the Directorate of Adult Education.

2. Interested officers who are fulfilling the eligibility criteria and whose service can be spared, may submit through proper channel their applications in the prescribed proforma along with the required documents by 30th June, 2015 in accordance with Para 2 of the aforesaid advertisement. **Applicants already applied need not apply again.**

(KEWAL KRISHAN)  
CONSULTANT (ADMN)

EN 12/110

F.No. 9/Estt/MWDT/2015

**Mahadayi Water Disputes Tribunal**Ministry of Water Resources  
Government of India5th Floor, 'A' Wing, Janpath Bhawan, Janpath  
New Delhi-110001, Tele fax: 23329577

VACANCY CIRCULAR

FILLING UP THE POSTS IN MAHADAYI WATER DISPUTES  
TRIBUNAL ON DEPUTATION/RE-EMPLOYMENT/DIRECT  
RECRUITMENT BASIS

The Mahadayi Water Disputes Tribunal, Ministry of Water Resources invites applications for filling up the following posts as per the details given below:-

S. No.	Name of the Post	No. of Posts	Pay Band and Grade Pay/Pay Scale
1.	Principal Private Secretary	1	Pay Scale: Rs. 15600-39100 + Grade Pay Rs. 6600/- (PB-3)
2.	Private Secretary	1	Pay Scale: Rs. 9300-34800 + Grade Pay Rs. 4800/- (PB-2)

The further details of the posts alongwith eligibility criteria required for the same are given in the Vacancy Circular (available on the website of Ministry of Water Resources). The appointment will be on deputation/re-employment/direct recruitment basis. The maximum age of the applicant should not be more than 56 years for recruitment on deputation basis and 45 years for candidates for direct recruitment as on the date of Advertisement.

The applications in the prescribed Proforma, (Annexures available on Ministry of Water Resources website) complete in all respects may be sent to the Registrar of Mahadayi Water Disputes Tribunal at the aforesaid address. The last date for receipt of applications in the office of Mahadayi Water Disputes Tribunal is **24th August, 2015**. The candidates who had applied earlier for the post of PPS pursuant to the Advertisement in the Employment News dated **29th Nov - 5th Dec, 2014** need to apply afresh as their earlier applications will not be considered.

**All India Institute of Medical Sciences**

Ansari Nagar, New Delhi- 110608

Admission Notice No. 08/2015

**Recruitment to the posts of Senior Resident/Senior Demonstrator for the session July 2015 at the AIIMS, New Delhi**

Online applications are invited from Indian Citizens as per Govt. of India Residency Scheme for the tenure posts of Senior Resident/Senior Demonstrator for maximum period upto 3 years. These posts include existing vacant posts, backlog vacancies of SC, ST, OBC and the posts which are likely to fall vacant between 01.06.2015 to 31.12.2015. Details of posts can be seen on website.

**Mode of Examination****Computer Based Test (CBT) online**

The mode of examination may be changed at the discretion of AIIMS.

**Online Registration for applications**

Start Date: 11th June, 2015

Last Date: 30th June, 2015 (5:00 pm)

**Date of Entrance Exam****12th July, 2015 (Sunday) in Delhi/NCR**

**Important:** Candidates are advised to visit the website [www.aiimsexams.org](http://www.aiimsexams.org) for guidelines, detailed instructions and for online registration/application.

Assistant Controller of Examinations

davp 17112/11/0028/1516

EN 12/98

**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY**

Pantnagar - 263 145, U.S. Nagar (Uttarakhand)

**EMPLOYMENT NOTICE NO. A-20 / 2015**

Application are invited from all over the country for the post of Asstt. Prof. in various disciplines, Asstt. Director Physical Education, Asstt. Librarian and Junior Research Officer in the PB-3 i.e. 15600-39100 with AGP 6000/- as detailed below. Last date for the receipt of the complete applications is **15.07.2015**. Full details regarding application form, fees and academic qualifications are available at University website [www.gbpuat.ac.in](http://www.gbpuat.ac.in).

Sl.No.	Post	SC	ST	OBC	UR	Total
1.	Asstt. Professor	28	4	15	47	94
2.	Asstt. Librarian	1	-	-	3	4
3.	Asstt. Director Physical Education	2	-	1	-	3
4.	Junior Research Officer	1	1	1	-	3
<b>Total</b>		<b>32</b>	<b>5</b>	<b>17</b>	<b>50</b>	<b>104</b>

EN 12/90

**CHIEF PERSONNEL OFFICER****The High Court of Meghalaya at Shillong Advertisement**

Dates, Shillong, the 5th June, 2015

No.HCM.II/98/2015/ Applications are invited to fill the posts of (1) Deputy Registrar- 1 no. (2) Assistant Registrar- 1 no. (3) Stenographer Gr. I - 4 nos. (4) Assistant Protocol Officer - 1 no. (5) Estate Officer - 1 no. (6) Systems Officer - 1 no. (7) Court Officer - 3 nos. (8) Stenographer Gr.II-1 no. (9) Assistant Librarian- 1 no. (10) Jr. Administrative Assistant - 2 nos. (11) Hindi Translator - 1 no. (12) Computer Operator - 1 no. (13) Driver - 3 nos. (14) Cook - 2 nos. (15) Mali - 1 no. (16) Attender-1 no. in the High Court of Meghalaya at Shillong. Detail scales of pay, eligibility criteria including educational qualification and age limit are given in the official website of the High Court i.e. [www.meghalayahighcourt.nic.in](http://www.meghalayahighcourt.nic.in)

Last date to apply:- 15th July, 2015.

By Order

Sd/-

EN 12/49

**REGISTRAR GENERAL**

The vacancy circular along with Annexures can be downloaded from the website of the Ministry of Water Resources, Government of India, [www.wrrmin.nic.in](http://www.wrrmin.nic.in)

EN 12/108

Jagdish Chander  
Registrar

Continued from page 53

**ACKNOWLEDGEMENT CARD / CALL LETTER : 31 FAD**

(To be filled up by the candidate)

POST \_\_\_\_\_ (Category \_\_\_\_\_)

1. Name \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Correspondence Address:-  
House No./Street/Village \_\_\_\_\_  
Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_  
Pin Code \_\_\_\_\_ Phone/Mob \_\_\_\_\_

**Affix recent  
Passport size  
photograph  
duly  
attested by a  
Class-I  
Gazetted Officer**

(To be filled up by the Office)

4. Application accepted/rejected and date of test/interview if accepted \_\_\_\_\_

5. Reason for rejection \_\_\_\_\_

6. Time of reporting for test \_\_\_\_\_

7. Venue of test: 31 FAD.

**Note:** I The candidate should bring the following on the date of test/interview:-

- Acknowledgement Slip / Call letter in original for admission the test/interview
- All Documents/Certificates in original.
- Proof of Identity (Voter ID Card/Aadhar Card/PAN Card/Driving License/Passport)
- Pen, Pencil, Eraser & Clip Board (Writing materials) for Written Exam.

**Note-II** Physical test will be carried out.

INDEX NO \_\_\_\_\_

Signature of controlling officer  
Annexure-I**DISABILITY CERTIFICATE**

Name &amp; Address of the institute/Hospital \_\_\_\_\_

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

1. This is certified that Shri/Smt/Km. son/wife/daughter of  
Shri \_\_\_\_\_ age \_\_\_\_\_ sex \_\_\_\_\_ identification mark(s) \_\_\_\_\_  
is suffering from permanent disability of following category:

**(a) Locomotor or cerebral palsy:-**

(i) BL- Both legs affected but not arms

(ii) BA-Both arms affected

(aa) Impaired reach

Recent  
photograph of the  
candidate showing  
the disability duly  
attested by the  
Chairperson of the  
Medical Board

- (ab) Weakness of grip
- (iii) BLA- Both legs and both arms affected.
- (iv) **OL- One leg affected (right or left)**
- (aa) Impaired reach
- (ab) Weakness of grip
- (ac) Ataxic
- (v) **OA-One arm affected**
- (aa) Impaired reach
- (ab) Weakness of grip
- (ac) Ataxic
- (vi) BH-Stiff back and hips(Cannot sit or stoop)
- (vii) MW-Muscular weakness and limited physical endurance.
2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re assessment of this case is not recommended after a period of \_\_\_\_\_ yrs \_\_\_\_\_ months.
3. Percentage of disability in his/her case is \_\_\_\_\_ percent.
4. Shri/Smt/Kumari \_\_\_\_\_ meets the following physical requirements for discharge of his/her duties
- |  |        |
|--|--------|
| (i) F-can perform work by manipulating with fingers. | Yes/No |
| (ii) PP -can perform work by pulling and pushing.    | Yes/No |
| (iii) L-can perform work by lifting.                 | Yes/No |
| (iv) KC-can perform work by kneeling and crouching.  | Yes/No |
| (v) B-can perform work by bending.                   | Yes/No |
| (vi) S-can perform work by sitting.                  | Yes/No |
| (vii) ST-can perform work by standing.               | Yes/No |
| (viii) W-can perform work by walking.                | Yes/No |
| (ix) SE-can perform work by seeing.                  | Yes/No |
| (x) H-can perform work by hearing/speaking.          | Yes/No |
| (xi) RW-can perform work by reading and writing.     | Yes/No |

(Dr \_\_\_\_\_) (Dr \_\_\_\_\_) (Dr \_\_\_\_\_)  
Member Medical Board Member Medical Board Member Medical Board

**COUNTERSIGNED BY**

Medical Superintendent/CMO/Head of Hospital (with Seal)

**Note:** Strike out which is not applicable

davp 10202/11/0027/1516

EN 12/100

**YOGA FOR YOUTH...**  
Continued from page 1

body and increase the flexibility of the body. There are thousands of Asana but 84 are supposed to be main asana and others are variations of the main asanas. Asanas are to be learned under the guidance of an expert - called the Guru. Asanas can reduce blood pressure, control Diabetes, reduce weight and improve heart conditions. I recommend Half an hour of Asana practice every day in empty stomach.

**Pranayama:**

Pranayama is a special kind of breath manipulation whereby the mind becomes relaxed and the body is full of energy. The most popular is Anulom Vilom Pranayama - where long breaths are taken through alternate nostrils. Bhastrika and Kapalhati are also important pranayama for different conditions. Five to ten minutes of pranayama should be practised daily.

**Meditation:**

Meditation is the most important and advanced part of Yoga - which helps to control the mind and to relax the body-mind complex. It starts with Pratyahara (sacrifice or giving up) and Dhyan (concentration) - ends in a very advanced stage called Samadhi (ultimate in meditation). Basic meditation has four steps. The first step to practise meditation is to sit in a comfortable posture with spine straight - and try to close all the sensations coming to the brain. This is done by closing the eyes, preventing any sound entry by ears, not smelling anything, not touching anyone and stopping any taste sensation (not putting anything in mouth). This relaxes the mind. The second step is to apply this relaxed mind to every part of the body and try to relax each and every part of the body. The Third step is to avoid any thought coming to the mind from the past (smriti), present (Chintan) and Future (Kalpana) and making a chain of related thoughts. This is the most difficult part. To achieve this a fourth step is required -

which is continuous concentration on a "theme". The theme may vary depending on the aim of the meditation - it may be an object, sound, colour, breathing or a thought.

Mantra, Ohm (Om), Kundalini, Word, Akash (Blue Sky), Color, Japa, Body Organ, Ice Peak, Bhajan, Breath, Sea Waves, Statue of God, Lamp, Inner Self, God/Supreme, Candle, Aura, Personality, Sun, Moon, Sunya, Dense Forest are various themes of meditation.

**Yoga and heart disease:**

Today in India heart disease is the greatest killer and it is becoming more common amongst the youth. Yoga mingled with medical knowledge can prevent this spread. It is already proven that Yoga based lifestyle can reverse heart disease along with High Blood pressure, diabetes and obesity.

The author is a heart care and lifestyle expert. He is ex consultant AIIMS, New Delhi and Director, Saool Heart Center (website : www.saaol.com)

**YOGA AS A CAREER...**  
Continued from page 1

Wellness is the constant and deliberate effort to stay healthy and achieve the highest potential for well-being. Wellness incorporates fitness, nutrition, spirituality, smoking cessation, stress management, substance abuse control, environmental support, health etc. Yoga can be a journey of discovery, bringing better understanding of 'self'; yoga helps to achieve true wellness and of total well-being.

Health Status of Indians is alarming and apprehensive. Every 10 seconds one person is affected by Asthma; Every 30 seconds, one person is affected by cancer; Two person die every three minutes due to TB; 3 persons die every 2 minutes due to smoking; Every 5 minutes one person dies due to road accidents; One person commits suicide every six minutes; 6.7 crore people are diabetes; 7 crore are having rare diseases, no cure; 12 crore Indians have Kidney Problems; 4500 Indians have a stroke everyday, 14 crore people are obese; 18 crore people have arthritic problems; 46% young couple have problem of infertility;

Health Status of Indian Women has to be viewed seriously. Nearly 60,000 women die every year in Pregnancy; 90% of child bearing eggs are lost by 30 years; 90% of the working women have irregular periods; Junk food causes girls to hit puberty at 7 years; Menopause is starting to hit women at 20's; 40% of women have ovary problems; 15% women are exposed to second hand smoking; 35% of women in early 30s are affected by thyroid problems; 1.21 crore Indian women are smokers; 28% have the chances to get breast cancer; 75% of working women have health problem; More than 90 crore people in India are having either

this disease or that disease; 50% of the diseases can be self-controlled; 83% of all deaths before 65 years can be preventable;

Fitness status of Indians is also not appreciable. 85% of the people lead sedentary life; 43% of the children have no fitness; 35% of the children have less lung efficiency; 60% of the children don't have basic movement skills; 84% of the adolescents are not doing any physical activity; Only 19% of the Indians are doing physical exercises that too occasionally; Our lung efficiency is 30% weaker than the Europeans; Children's fitness is very low than their parents when they were in childhood; If a person walks for six minutes or more in 400m track (or) If a person's pace is 24 minutes per mile or more, he or she has to improve his or her health, fitness & wellness.

**Career Opportunities**

The expansion with the tremendous awareness, interest and influence in yoga, health, fitness, wellness and total well-being in our society has resulted in the development of numerous career opportunities for qualified yoga experts. Talented individuals may find careers as performers, specifically as professional yogis. In response to the growing need for qualified individuals in yoga teaching and training, opportunities are available at the elementary level, secondary level and in Higher Education. Several colleges and universities offer programmes at undergraduate, graduate, post graduate and doctoral levels in Yoga. Successful Ph.D holders can pursue a career in Yoga research, too. Opportunities exist to teach yoga in commercial yoga centres, community centers, resorts, apartments, the Armed forces and in service organizations to promote holistic health, wellness, fitness and total well-being.

Yogic practices are preventive, curative and rehabilitative; very simple; scientific and have no side effects. "Healing force within himself" is the philosophy of yoga therapy. According to Krishnamachariyar, "Yoga is healing without surgery". "Yoga is suturing the wounds of life" says yoga sutra. "All diseases can be cured by pranayama" said by Yogi Nathamuni. Yoga is energy-mind-body medicine. Yogic practices remove toxins from the body and energy blockages in Nadis and Chakras; activate all the systems in the human body; overcome stress. The goal of yoga therapy is to achieve state of peace and tranquility. Employment opportunities are also available in medicine clinics, therapy clinics and hospitals.

Yoga has developed into a big business. Yoga goes glam fashionable, organic, fluid and recycled clothing with subtle colors, skinless towels for yoga mats to meditation cushions, beads, gongs, yoga gloves, shoes, bangles, chakra bracelets, bags etc., to uplift the spirit. One can pick from apparel like kundalini yoga Capri, soy silk blouse, yoga t-shirts, shanthi yoga pants, cotton and tunic wraps and rajasthani sarongs.

The growing number of yoga goods business has also created a need for individuals trained in yoga management and sales. Managerial positions may also be found in professional organizations. There's been a greater focus on careers in Sports organizations, clubs etc.,

The growth of media specifically dealing with yoga has been phenomenal and penetrative. An individual interested in yoga media can pursue one of several careers. These careers include yoga broadcasting, yoga writing, yoga journalism, yoga photography and yoga information.

Yogic nutrition is also yet another field of scope. It brings light, purity peace, morality and calmness to the mind and is soothing and nourishing to the body. Poor diet causes bad body odor emitting excessive amounts of the compound trimethylamine; it contributes ill-health to more than physical inactivity, smoking and alcohol combined. Sattvic diet regulates leptin, a hormone which controls food intake.

Other yoga-related careers that may be attractive to qualified individuals are yoga officiating & yoga law.

Yoga trainers seeking employment in fitness and health related careers can increase their marketability by taking additional course work in health, management, psychology and traditional systems of medicine such as naturopathy, ayurveda, Acupuncture etc.,

Opportunities for qualified yoga trainers in fitness- health- therapy- wellness careers will continue to increase in the future not only in India but also abroad. Expanding frontiers of the habitable universe, developments in communication and other technological developments will influence the future careers in Yoga. We need proper leadership positions and improvement in delivery system.

The career opportunities in Yoga are bright, but only yoga well wishers can determine how much the brightness to the welfare of the society.

Only a life lived for others is a life worthwhile- Albert Einstein

The author is Professor and Head, Department of Yoga, Tamilnadu Physical Education and Sports University, Melakkottaiyur (P.O.), Chennai - 600 127

Email: relangovantpesu@yahoo.co.in

Government of India  
**Ministry of Environment  
Forests & Climate Change**  
Regional Office (SEZ), Chennai  
(Filling up of vacant post on Ad-hoc Deputation Basis)

It is proposed to fill up the following newly created posts in the Ministry of Environment, Forests & Climate Change at the Regional Office (South Eastern Zone), Chennai from amongst officials of Central/ State Government (s) on deputation. Applications are invited within **45 days** of publication of this advertisement.

1. Section Officer	1 post (Scale of Pay Rs. 9300-34800 + GP 4600)
2. Private Secretary (Sr. PA)	1 post (Scale of Pay Rs. 9300-34800 + GP 4600)
3. Junior Hindi Translator	1 post (Scale of Pay Rs. 9300-34800 + GP 4600)
4. Assistant	2 posts (Scale of Pay Rs. 9300-34800 + GP 4200)
5. Stenographer Grade 'D'	3 posts (Scale of Pay Rs. 5200-20200 + GP 2400)
6. Upper Division Clerk	1 post (Scale of Pay Rs. 5200-20200 + GP 2400)
7. Lower Division Clerk	2 posts (Scale of Pay Rs. 5200-20200 + GP 1900)
8. Staff Car Driver	1 post (Scale of Pay Rs. 5200-20200 + GP 1900)
9. Multi Tasking Staff	3 posts (Scale of Pay Rs. 5200-20200 + GP 1800)

For details of posts, qualifications required, terms and conditions, period of deputation, age limit, how to apply and last date, etc. please visit advertisement in Home Page of MoEF & CC's website [www.moef.nic.in](http://www.moef.nic.in) ([www.moef.nic.in/tenders](http://www.moef.nic.in/tenders) - advertisements/ filling-post-regional-office-south-eastern-zone-ad-hocdeputation) (Dr. K. Ganesh Kumar) DCF (C) & Head of Office EN 12/109

davp 13101/11/0006/1516

**ARTIFICIAL LIMBS MANUFACTURING CORPORATION OF INDIA**  
(A GOVERNMENT OF INDIA UNDERTAKING 'MINIRATNA' COMPANY)  
G.T. ROAD, KANPUR- 209 217 (U.P.)

Artificial Limbs Manufacturing Corporation of India (ALIMCO), a PSU under Ministry of Social Justice and Empowerment, invites applications for filling up the following positions at ALIMCO HQ at Kanpur, its Auxiliary Production Centres at Bengaluru, Bhubaneswar, Jabalpur & Chanalon (Punjab), its Regional Marketing Centers at Delhi, Kolkata, Mumbai, Hyderabad & Out Reach Center at Guwahati.

S. No	Post Code	Post	Grade	Pay Scale	Annual CTC (Approx) including PRP (Rs.)	Upper age limit as on 1.6.15	Category	No. of Vacancy	Post-Qualification Exp. In No. of Yrs.	Initial Place of Posting
1	HR/01	General Manager (Project & Commercial)	E-7	43200-68000	1999145/-	55 Yrs	UR	1	18	Kanpur
2	HR/02	Dy. General Manager (QC)	E-6	36600-62000	1693720/-	52Yrs.	UR	1	16	Kanpur
3	HR/03	Dy. General Manager (Mktg.)	E-6	36600-62000	1693720/-	52 Yrs.	UR	1	16	Anywhere in India
4	HR/04	Sr. Manager (Tech)	E-5	32900-58000	1483025/-	49Yrs.	UR	1	14	Bengaluru
5	HR/05	Manager (Finance)	E-4	29100-54500	1311734/-	46Yrs.	UR	1	12	Kanpur
6	HR/06	Manager Project Management (Civil)	E-4	29100-54500	1311734/-	46Yrs.	UR	1	12	Anywhere in India
7	HR/07	Dy. Manager (Mktg.)	E-3	24900-50500	1092533/-	43Yrs.	OBC, UR	2	10	Anywhere in India
8	HR/08	Internal Auditor	E-2	20600-46500	903856/-	40Yrs	UR	1	8	Kanpur
9	HR/09	Medical Officer	E-2	20600-46500	903856/-	40Yrs	UR	1	8	Kanpur
10	HR/10	Junior Manager (PD)	E-1	16400-40500	719575/-	37Yrs	SC	1	5	Anywhere in India
11	HR/11	Purchase Officer	E-1	16400-40500	719575/-	37Yrs	SC	1	5	Anywhere in India
12	HR/12	Q.C. Officer	E-0	12600-32500	552844/-	34Yrs	UR	1	2	Anywhere in India
13	HR/13	Officer-System	E-0	12600-32500	552844/-	34Yrs	UR	1	2	Anywhere in India
14	HR/14	R&D Engineer	E-0	12600-32500	552844/-	34Yrs	SC,OBC,UR	3	2	Anywhere in India
15	HR/15	Accounts Officer	E-0	12600-32500	552844/-	34 Yrs	OBC	1	2	Anywhere in India
16	HR/16	Accountant	Grp 'D'	7700-17100	300897/-	34 Yrs	1 SC, 1 OBC, 3 UR	5	6/3/Nil	Anywhere in India
17	HR/17	Medical Attendant	Grp 'D'	7700-17100	300897/-	34 Yrs	UR	2	6	Kanpur

For detailed information regarding eligibility and other requirements, interested candidates may visit ALIMCO website [www.alimco.in](http://www.alimco.in). The eligible candidates may forward their applications in the prescribed proforma on or before 31st July, 2015 to Sr. Manager (P&A) ALIMCO G.T.ROAD KANPUR-209217 (U.P.). You shall keep in touch with our website for further information in the matter in future. Kindly note that no separate communication will be sent by the Corporation in this regard.

AD 3F 01/2015  
June, 15

EN 12/10

Sr. Manager (P&A)

# HIGHLIGHTS OF GOVERNMENT'S INITIATIVES TO PROMOTE YOGA

Dr. Ishwara. N. Acharya & Dr. Rajiv Rastogi

## Government of India's Initiative:

Considering the importance of Yoga and Naturopathy systems, the Government of India established two organizations - Central Council for Research in Yoga and Naturopathy (CCRYN) at New Delhi to look after the research and development in the field of Yoga and Naturopathy; and Morarji Desai National Institute of Yoga (MDNIY) at New Delhi to look after the development in the field of Yoga. These are autonomous bodies under Ministry of AYUSH, Government of India. These Organizations took several initiatives to promote Yoga in the country.

## Major activities undertaken by CCRYN:

The basic objective of CCRYN is formulation of aims and patterns of research on scientific lines in Yoga & Naturopathy; and to undertake any education, training, research and other programmes in Yoga and Naturopathy. Major activities undertaken by CCRYN to promote these systems are as under:

### i. Establishment of Central Research Institutes:

Council has taken several initiatives to promote Yoga and Naturopathy in the country, considering the need of research and development in these systems, by way of establishment of its own Central Research Institutes (CRIs) for undertaking in-depth clinical research on various diseases. Two such CRIs - one in Karnataka and one in Haryana are under construction; and the construction will be commenced shortly at Bhubaneswar. One Central Research Institute for Yoga and Naturopathy (CRIYN) at Rohini, Delhi has already been started where the OPD facilities are available for patients, which are being utilized by the public.

### ii. Celebration of 'International Day of Yoga':

Recently, the UN has declared 21st June as the 'International Day of Yoga' with the support of around 177 countries. The Ministry of AYUSH had entrusted CCRYN to identify the Govt. organizations/NGOs in all the districts for conducting free Yoga camp for one month duration i.e. from 21.05.2015 to 21.06.2015 to celebrate 'International Day of Yoga' with a view to bring awareness about Yoga among the common masses and to promote the health benefits of Yoga. The scheme has been successfully launched. Besides, the Council has also started free Yoga classes at 100 places in Delhi and NCR for one month duration i.e. from 21.05.2015 to 21.06.2015 for the bene-



fit of the public and to celebrate 'International Day of Yoga'.

iii. **Health Care Services:** Council is successfully running 08 Yoga and Naturopathy OPDs in leading Government Hospitals of Delhi and at Post Graduate Institute of Medical Sciences, Rohtak, Haryana where free Yoga Classes are conducted for the public. Yoga Classes are also conducted at various places including Council's Headquarter, and AIIMS etc. Few more OPDs will be opened during 2015-16.

iv. **Research Studies:** Council had provided financial assistance to leading Research Organizations for conducting research studies to establish the role of these systems in the management of various life style disorders. Forty (40) such studies have been completed so far.

v. **Dissemination of Research Findings:** With a view to disseminate the research outcome of various research studies undertaken by the Council by providing financial assistance to leading Research Organizations for the benefit of the public, Council has published research monographs. Twelve such monographs have been published so far.

vi. **Fellowship to PhD Scholars:** Council provides Fellowship to PhD Scholars who desires to pursue their PhD in Yoga and Naturopathy systems.

vii. **Yoga Health Education Programme and Naturopathy Health Education Programme:** These one month programmes for Yoga, and Naturopathy each have recently been started with the objective to make the participants aware regarding the basic knowledge of these systems related to health care.

viii. **Publications:** Council has published standard IEC material in Yoga and Naturopathy in Hindi and English languages for the benefit of people as well as more than 15 standard books on Yoga and Naturopathy including CDs which are very popular.

ix. **Participation in AROGYA Health Fairs/Exhibitions:** Council participates

in AROGYA Health Fairs/Exhibitions organized by the Ministry of AYUSH in various States of the country to show case the potentials and health care benefits of these systems for the benefit of the public.

x. **Participation in Exhibition/Health Fairs organized in other countries:** Council participates in Exhibition/Health Fairs organized by the Ministry of AYUSH in other countries also where live Yoga demonstration is the main attraction of public.

xi. **Proposed Plans:** Council intends to start its Research Journal and also to launch a National Campaign on Diabetes besides starting Collaborative Research Centres to undertake extensive research work.

Apart from these initiatives to promote Yoga among the people by Government of India, other State Governments have

also started promoting Yoga by including it in school curriculum, by appointing Yoga Teachers in the schools and by other means. Some States are planning to start their own Institute of Yoga and Naturopathy. Ministry of Human Resource Development is promoting and propagating Yoga and its benefits among the students by celebrating 'International Day of Yoga' in the Colleges and Universities. Ministry of AYUSH is promoting Yoga as a healthy lifestyle to get rid of various lifestyle related disorders and also proposes to bring several new initiatives in the days to come.

Dr. Ishwara. N. Acharya is Director and Dr. Rajiv Rastogi is Assistant Director (Naturopathy) in the Central Council for Research in Yoga and Naturopathy, New Delhi  
Email: ccryn.goi@gmail.com



## NEWS DIGEST

- India has announced a fresh line of credit of \$2 billion to Dhaka during the recently concluded visit of PM Narendra Modi to Bangladesh. Both sides expressed confidence to have a "fair solution" to the Teesta and Feni river water sharing issues. The two sides also signed 22 agreements. This includes cooperation in maritime safety and curbing human trafficking and fake Indian currency. The highlight of the visit was the exchange of documents related to the Land Boundary Agreement (LBA), which paved the way for exchange of territories to settle the 41-year-old border dispute.
- National Mission for Clean Ganga (NMCG) and Nehru Yuva Kendra Sangathan (NYKS) have signed a 5-year Memorandum of Understanding (MoU) and established a long-term partnership for the involvement of youth in the abatement of pollution and conservation of the river Ganga. The MoU is signed with the objective to involve youth in awareness creation, public outreach activities, afforestation drive, promoting sanitation and construction of toilets in rural and urban areas, educating people for tackling pious refuse entering into the river, removal of floating solid waste, promotion of Bio Agriculture & clean village.
- Union Cabinet has approved the signing of Bangladesh, Bhutan, India and Nepal (BBIN) Motor Vehicle Agreement. The agreement which is similar to the SAARC Motor Vehicle Agreement (MVA) seeks to regulate the vehicular traffic of passenger, personal and cargo amongst BBIN countries. The agreement aims to promote safe, environmentally sound and economical efficient road transport in the sub-region of BBIN. It also seeks to help each member country to create an institutional mechanism for regional integration. BBIN agreement will benefit member nations for mutual cross border movement of passenger and goods for overall economic development of the region.
- India and Netherlands Signed a Memorandum of Understanding (MoU) for Development of Measles - Rubella Vaccines during the Visit of the Prime Minister of the Netherlands Shri Mark Rutte to New Delhi. The MoU signed under 'Make in India' initiative will enable the Bharat Immunologicals and Biologicals Corporation Ltd (BIBCOL), a Central PSU under Department of Biotechnology, to develop the vaccine at its plant at Chola, Bulandshahr, U.P.
- To speed up implementation of construction of household toilets in urban areas under Swachh Bharat Mission, the Ministry of Urban Development has enabled online filing of applications by the beneficiaries. The online mechanism also enables tracking of progress of construction of toilets by posting photographs. The Ministry of Urban Development to this effect signed a Memorandum of Understanding with the Common Services Corporation (CSC) of the Department of Electronics and Information Technology.
- Haryana's Jind, Karnal districts and Uttar Pradesh's Muzaffarnagar district have been added into the conurbation National Capital Region (NCR). Decision in this regard was taken at 35th meeting of National Capital Region Planning Board (NCRPB) held in New Delhi.
- To ease pressure during peak hours, Railways has decided to stagger booking of tatkal tickets by allowing reservations in AC class from 10 am to 11 am and non-AC class from 11 am.

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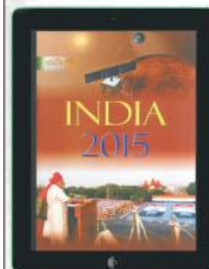
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